



CITY COUNCIL MEETING AGENDA

Mayor Trevor Olsen

Mayor Pro Tempore Cheryl Bowers
Council Member Chris Ewald
Council Member Charlie Taylor
Council Member Erik Grover
Council Member Kellen Nielson

September 09, 2025 6-7:00 pm - Work Session

September 09, 2025 7pm City Council Meeting

Location: 50 West 100 South Street,
Blanding Utah 84511

Meetings live streamed when available at:

<https://meet.google.com/ymf-jwqo-rjs>

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on **September 9th, 2025** at 7:00 pm at the City Office, located at 50 W. 100 S. Street.

Work Session

- | | |
|----------------------------------|-------|
| 1. Rezoning Request Update | Pg. 3 |
| 2. Updated Building Permit Fees | Pg. 8 |
| 3. Crack Seal Proposal Review | |
| 4. Planning & Zoning Composition | |

POLICY MEETING

1. Call to Order
2. Roll Call
3. Prayer or Thought
 - a. Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought
4. Pledge of Allegiance
5. Approval: Consent Agenda and Minutes from **August 26th, 2025** Regular Session
 - a. Pg, 11
6. Declaration of Conflicts of Interest

Public Input

Pg. 17

Anyone wishing to address the Council on any item is invited to do so. Public Input is an opportunity for the public to bring information to the Council. Clarifying questions may be asked by the Council, but it is not an appropriate time for substantive discussion.

Reports

- | | |
|-------------------------|--------|
| 1. Mayor | |
| 2. City Council | |
| 3. James Francom | |
| a. Finance Report | Pg. 19 |
| 4. Ben Muhlstein | |
| a. Economic Development | Pg. 27 |
| 5. Chief JJ Bradford | |



- a. Police Report Pg. 28
- 6. Pratt Redd
 - a. Court Report Pg. 30
 - b. City Manager Report
- 7. Taylor Francom
 - a. Building Department Update Pg. 33

Business Items

- 1. **Resolution** - 9-9-2025-1 Approval of Strike Force Interlocal Agreement Pg. 34
- 2. **Resolution** - 9-9-2025-2 Update to Building Permit Fees Pg. 44
- 3. **Resolution** - 9-9-2025-3 Approval of Crack Sealing Services Pg. 47

Discussion Items

- 1. **Vacation Bonus Time - Charlie Taylor**

Closed Session

Possible closed session for the purpose of discussing pending or reasonably imminent litigation; to discuss the character, professional competence, or physical or mental health of an individual; to discuss collective bargaining; or to discuss the purchase, exchange, sale or lease of real property. *Utah Code 52-4-205*

Adjournment

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.

Effective 5/7/2025

10-9a-509 Applicant's entitlement to land use application approval -- Municipality's requirements and limitations -- Vesting upon submission of development plan and schedule.

- (1)
 - (a)
 - (i) An applicant who has submitted a complete land use application as described in Subsection (1)(c), including the payment of all application fees, is entitled to substantive review of the application under the land use regulations:
 - (A) in effect on the date that the application is complete; and
 - (B) applicable to the application or to the information shown on the application.
 - (ii) An applicant is entitled to approval of a land use application if the application conforms to the requirements of the applicable land use regulations, land use decisions, and development standards in effect when the applicant submits a complete application and pays application fees, unless:
 - (A) the land use authority, on the record, formally finds that a compelling, countervailing public interest would be jeopardized by approving the application and specifies the compelling, countervailing public interest in writing; or
 - (B) in the manner provided by local ordinance and before the applicant submits the application, the municipality formally initiates proceedings to amend the municipality's land use regulations in a manner that would prohibit approval of the application as submitted.
 - (b) The municipality shall process an application without regard to proceedings the municipality initiated to amend the municipality's ordinances as described in Subsection (1)(a)(ii)(B) if:
 - (i) 180 days have passed since the municipality initiated the proceedings; and
 - (ii)
 - (A) the proceedings have not resulted in an enactment that prohibits approval of the application as submitted; or
 - (B) during the 12 months prior to the municipality processing the application, or multiple applications of the same type, are impaired or prohibited under the terms of a temporary land use regulation adopted under Section 10-9a-504.
 - (c) A land use application is considered submitted and complete when the applicant provides the application in a form that complies with the requirements of applicable ordinances and pays all applicable fees.
 - (d) A subsequent incorporation of a municipality or a petition that proposes the incorporation of a municipality does not affect a land use application approved by a county in accordance with Section 17-27a-508.
 - (e) Unless a phasing sequence is required in an executed development agreement, a municipality shall, without regard to any other separate and distinct land use application, accept and process a complete land use application.
 - (f) The continuing validity of an approval of a land use application is conditioned upon the applicant proceeding after approval to implement the approval with reasonable diligence.
 - (g) A municipality may not impose on an applicant who has submitted a complete application a requirement that is not expressed in:
 - (i) this chapter;
 - (ii) a municipal ordinance in effect on the date that the applicant submits a complete application, subject to Subsection 10-9a-509(1)(a)(ii); or
 - (iii) a municipal specification for public improvements applicable to a subdivision or development that is in effect on the date that the applicant submits an application.

- (h) A municipality may not impose on a holder of an issued land use permit or a final, unexpired subdivision plat a requirement that is not expressed:
 - (i) in a land use permit;
 - (ii) on the subdivision plat;
 - (iii) in a document on which the land use permit or subdivision plat is based;
 - (iv) in the written record evidencing approval of the land use permit or subdivision plat;
 - (v) in this chapter;
 - (vi) in a municipal ordinance; or
 - (vii) in a municipal specification for residential roadways in effect at the time a residential subdivision was approved.
- (i) Except as provided in Subsection (1)(j) or (k), a municipality may not withhold issuance of a certificate of occupancy or acceptance of subdivision improvements because of an applicant's failure to comply with a requirement that is not expressed:
 - (i) in the building permit or subdivision plat, documents on which the building permit or subdivision plat is based, or the written record evidencing approval of the land use permit or subdivision plat; or
 - (ii) in this chapter or the municipality's ordinances.
- (j) A municipality may not unreasonably withhold issuance of a certificate of occupancy where an applicant has met all requirements essential for the public health, public safety, and general welfare of the occupants, in accordance with this chapter, unless:
 - (i) the applicant and the municipality have agreed in a written document to the withholding of a certificate of occupancy; or
 - (ii) the applicant has not provided a financial assurance for required and uncompleted public landscaping improvements or infrastructure improvements in accordance with an applicable local ordinance.
- (k) A municipality may not conduct a final inspection required before issuing a certificate of occupancy for a residential unit that is within the boundary of an infrastructure financing district, as defined in Section 17B-1-102, until the applicant for the certificate of occupancy provides adequate proof to the municipality that any lien on the unit arising from the infrastructure financing district's assessment against the unit under Title 11, Chapter 42, Assessment Area Act, has been released after payment in full of the infrastructure financing district's assessment against that unit.
- (l) A municipality:
 - (i) may require the submission of a private landscaping plan, as defined in Section 10-9a-604.5, before landscaping is installed; and
 - (ii) may not withhold an applicant's building permit or certificate of occupancy because the applicant has not submitted a private landscaping plan.
- (2) A municipality is bound by the terms and standards of applicable land use regulations and shall comply with mandatory provisions of those regulations.
- (3) A municipality may not, as a condition of land use application approval, require a person filing a land use application to obtain documentation regarding a school district's willingness, capacity, or ability to serve the development proposed in the land use application.
- (4) Upon a specified public agency's submission of a development plan and schedule as required in Subsection 10-9a-305(8) that complies with the requirements of that subsection, the specified public agency vests in the municipality's applicable land use maps, zoning map, hookup fees, impact fees, other applicable development fees, and land use regulations in effect on the date of submission.
- (5)

- (a) If sponsors of a referendum timely challenge a project in accordance with Subsection 20A-7-601(6), the project's affected owner may rescind the project's land use approval by delivering a written notice:
 - (i) to the local clerk as defined in Section 20A-7-101; and
 - (ii) no later than seven days after the day on which a petition for a referendum is determined sufficient under Subsection 20A-7-607(5).
 - (b) Upon delivery of a written notice described in Subsection (5)(a) the following are rescinded and are of no further force or effect:
 - (i) the relevant land use approval; and
 - (ii) any land use regulation enacted specifically in relation to the land use approval.
- (6)
- (a) After issuance of a building permit, a municipality may not:
 - (i) change or add to the requirements expressed in the building permit, unless the change or addition is:
 - (A) requested by the building permit holder; or
 - (B) necessary to comply with an applicable state building code; or
 - (ii) revoke the building permit or take action that has the effect of revoking the building permit.
 - (b) Subsection (6)(a) does not prevent a municipality from issuing a building permit that contains an expiration date defined in the building permit.

Amended by Chapter 399, 2025 General Session



10.3.4 Amendment Procedures

- A. **Statement Of Public Policy:** It is the intent of the municipality that these regulations, which include this title and the official map, have been established for the purpose of promoting sound and desirable development and of maintaining a stable community. In harmony with this purpose, this title and map shall not be amended except to: 1) correct an obvious error or oversight in the regulations; or 2) recognize changing conditions in the community, which require that amendments be adopted for the promotion of the public health, safety and general welfare. In conformity with this statement of policy, the city council may initiate amendments, or any person, firm or corporation may initiate amendments, in the manner hereinafter set forth.
- B. **Type Of Amendments And How Made:**
 1. Amendments shall be of two (2) types:
 - a. Language amendments which seek to change the wording of this title; and
 - b. Map amendments which seek to change the district boundary lines on the official map.
 2. Applications for amendments of either type shall be made to the building inspector, who may develop forms for this purpose. The application shall include, among other things:
 - a. The name and address of the applicant; and
 - b. The applicant's interest in the application; and
 - c. The nature and effect of the proposed amendment; and
 - d. A description and map of any area sought to be rezoned; and
 - e. A statement of the legal basis for such an amendment, whether to correct an error or to recognize changing conditions.
 3. The building inspector shall assemble the application and shall forward a copy to planning commission and to any other agency which he feels might be affected by the amendment. Any such agency may require additional information of a reasonable and pertinent nature from the applicant.
 4. The planning commission shall consider the application and forward its recommendations to the building inspector. Nothing herein shall be construed to prohibit the planning commission from developing close working relationships with the city council in order to apprise the city council of development policies and problems of the municipality.
 5. The building inspector shall submit to the city council the completed application, including agency comments and planning commission recommendation.
- C. **Public Hearing:** No amendment to this title or map shall be enacted until after a public hearing has been held at which all interested parties have had an opportunity to be heard. Notice of such a hearing shall be by posting any affected property for fifteen (15) days prior to such a hearing and by any other method that the city council may provide. Such posting shall include information on the nature of the amendment sought and the date, time and place for the public hearing. The City Planner shall be responsible for notification and posting as prescribed by city council.
- D. **Protests To Map Amendments:** In the event that twenty percent (20%) of the property owners of the land included within a proposed change, or twenty percent (20%) of the property owners located within two hundred feet (200') from the perimeter of the proposed change file a written protest with the city council at least four (4) hours prior to the time of the public hearing, then and in that event an amendment to the official map shall not become effective except by a favorable vote of four (4) council members.
- E. **Intent And Minimum Size:**

1. Specified: It is the intent of this title that zoning districts be of such a size as to function effectively and for the benefit of the community or a significant segment of the populace. For that reason, no amendment to this title shall be adopted whereby the zoning classification is changed unless the area to be zoned meets the following minimum size requirements:

R-1	5 acres
R-2	5 acres
C	5 acres
I	5 acres
O	1 acre
MH	2 acres

2. How Measured: For the purpose of computing the size of an area for compliance with subsection E1 of this section, there shall be included:
 - a. One-half (1/2) of the area of abutting streets not, however, to exceed fifty feet (50'); and
 - b. All of the area of public rights of way interior to the area being changed; and
 - c. Adjacent and contiguous land within the municipality already zoned in the zoning classification being sought for the new area; and
 - d. Adjacent and contiguous land outside the municipality that is zoned in a similar category or is used substantially for uses similar to those being sought by the applicant.
- F. Filing Fee And Publication Charge: At the time the application is filed requesting change with respect to zoning or building, or uses of land, as contemplated by this title, there shall be paid to the city treasurer a filing fee of one hundred dollars (\$100.00) for the purpose of deferring the cost of advertising such public hearing and sending certified letters to the property owners that fall within the 200' proposed change area. The city planner shall notify such applicant of such charge for advertising and shall not proceed with the advertising until such charge has been paid.

HISTORY:

(Ord. 1978-1, 3-8-1978, as amended)

(Ord. 1978-1, 3-8-1978, as amended; amd. 2007 Code)



Blanding City Building Permit

Permit #:
Issue Date:

BLA25-019⁸
04/05/2025

Application Accepted Date: 03/17/2025
Type of Improvement: Garage
Description: New Garage - connected to East side of house
Tenant / Project Name: 32' x 32' New Garage
Bldg. Address: 215 East 575 South
City: Blanding State: UT Zip: 84511
Subdivision: _____ Phase: _____
Block: _____ Lot #: _____ Parcel ID #: _____
Zone: 2
Property Owner: Jordon Bradford P:(435) 419-0745
City: Blanding State: UT Zip: 84511
Permit Contact: Jordon Bradford P:(435) 419-0745
Email: jordonbradford1@gmail.com

CONTACT INFORMATION

General Contractor: Jordon Bradford
License #: _____ P: (435) 419-0745
Address: 215 East 575 South
City: Blanding State: Utah Zip: 84511
Email: jordonbradford1@gmail.com

Electrical Contractor: Lyle Northern Electric
License #: 245632-5501 P: (435) 678-2415
Address: 61 West 30 North
City: Blanding State: Utah Zip: 84511

Plumbing Contractor: _____
License #: _____ P: _____
City: _____ State: _____ Zip: _____
Email: _____

Mechanical Contractor: _____
License #: _____ P: _____
City: _____ State: _____ Zip: _____
Email: _____

APPLICATION DETAILS

Garage: 71,311.36 1024 sq. ft. VB Garage, Attached

Covered Parking: _____

$71,311.36 \times .01 = \$713.11$

$71,311.36 \times .007 = \499.18

$71,311.36 \times .005 = \356.56

Valuation \$ 44,820.48

PERMIT FEES

Building Fee	\$ 591.94
State Fee	\$ 5.92
Sub Total:	\$ 597.86
Permit Total:	\$ 597.86
Amount Paid:	\$ 597.86
Remaining Due:	\$ 0.00

APPROVALS

	DATE	INFO
Plan Review Finalized:	Yes	03/26/25 Patrick Parsons

Setbacks	Front:	Rear:	Left:	Right:
Min.	20	20	15	7
Actual:	20	50	15	7

APPLICATION NUMBER: PEND25-016

WARNING: If your lot is subject to restrictive covenants you should review the same and make sure your plans are in compliance. A review by the homeowners association might be helpful. If you fail to comply with the restrictive covenants, the homeowners association might require you to tear down other otherwise remedy the violation. This could be expensive and time consuming.

This permit becomes null and void if work or construction authorized is not commenced within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction and that: I make this statement under penalty of perjury.

Applicant Name: Jordon Bradford

Signature of Builder/Authorized Agent or Owner: Jordon Bradford Date: 03/26/2025

Application Approved By: Patrick Parsons Date: 03/26/2025

Permit Issued By: Bret Hosler Date: 04/05/2025

Receipt #: 227828743-04/05/2025

☐ Cash ☐ Check # ☐ Credit Card ☐ Debit Card



Blanding City Building Permit

Permit #:
Issue Date:

⁹BLA25-015
03/11/2025

Application Accepted Date: 03/05/2025		Valuation		\$	40,000.00
Type of Improvement: Remodel		PERMIT FEES			
Description: Conversion of current garage into a living space.		Building Fee		\$	543.25
Tenant / Project Name: Garage Conversion to Living Space		State Fee		\$	5.43
Bldg. Address: 215 East 575 South		Sub Total:		\$	548.68
City: Blanding State: UT Zip: 84511		Permit Total:		\$	548.68
Subdivision: Phase:		Amount Paid:		\$	548.68
Block: Lot #: Parcel ID #:		Remaining Due:		\$	0.00
Property Owner: Jordon Bradford P:(435) 419-0745					
City: Blanding State: UT Zip: 84511					
Permit Contact: Jordon Bradford P:(435) 419-0745					
Email: jordonbradford1@gmail.com					
CONTACT INFORMATION					
Engineer of Record: Jones and Demille					
Design Professional: Jordon Bradford					
General Contractor: Jordon Bradford					
License #: P: (435) 419-0745					
Address: 215 East 575 South					
City: Blanding State: Utah Zip: 84511					
Email: jordonbradford1@gmail.com					
Electrical Contractor:					
License #: P:					
City: State: Zip:					
Plumbing Contractor:					
License #: P:					
City: State: Zip:					
Email:					
Mechanical Contractor:					
License #: P:					
City: State: Zip:					
Email:					
APPLICATION DETAILS					
Other: \$78,725.14 460.92 sq. ft. VB R-3 Residential, one- a.					
# Bedrooms:		# Bathrooms:			
# Covered Parking:		# Stories:			
Max Occupancy:		Fire Sprinkler: No			
Const. Material:					
78,725.14 x .01 = \$787.25					
78,725.14 x .007 = \$551.08					
78,725.14 x .005 = \$393.63					
78,725.14 x .003 = \$236.18					
APPROVALS		DATE	INFO		
Plan Review Finalized:		Yes	03/11/25		Trent Herring
Setbacks					
Front:		Rear:		Left:	
Min.		20		15	
Actual:		20		15	
APPLICATION NUMBER: PEND25-013					
WARNING: If your lot is subject to restrictive covenants you should review the same and make sure your plans are in compliance. A review by the homeowners association might be helpful. If you fail to comply with the restrictive covenants, the homeowners association might require you to tear down other otherwise remedy the violation. This could be expensive and time consuming.					
This permit becomes null and void if work or construction authorized is not commenced within 180 days or if construction or work is suspended or abandoned for a period of 180 days at any time after work is commenced. I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction or the performance of construction and that: I make this statement under penalty or perjury.					
Applicant Name: Jordon Bradford					
Signature of Builder/Authorized Agent or Owner:		Date:			
Jordon Bradford		03/11/2025			
Application Approved By:		Date:			
Trent Herring		03/11/2025			
Permit Issued By:		Date:			
Bret Hosler		03/11/2025			
Receipt #: 225478253-03/11/2025					
☐ Cash ☐ Check # ☐ Credit Card ☐ Debit Card					



Blanding City Building Permit

Permit #:
Issue Date:

10
BLA200303008
03/03/2020

Application Accepted Date: 02/11/2020		Valuation		\$	315,344.25																														
Type of Improvement: Single Family Dwelling/Townhomes		PERMIT FEES																																	
Description:		Building Fee		\$	3,945.86																														
Bldg. Address: 190 E. 300 S. Blanding, Ut. 84511		State Fee		\$	39.86																														
City: Blanding State: UT Zip: 84511		Total Fees:		\$	3,985.72																														
Subdivision: Phase:																																			
Block: Lot #: Parcel #:																																			
Property Owner: Glen Guymon P:(415) 740-9227																																			
City: Orinda State: Ca Zip: 94563																																			
Permit Contact: Steve Francom P:(435) 979-2284																																			
Email: smfinc@live.com																																			
CONTACT INFORMATION																																			
General Contractor: Steve Francom Construction																																			
License #:4985811-5501 P: (435) 979-2284																																			
Address: 1052 S 300 W																																			
City: Blanding State: Utah Zip: 84511																																			
Email: smfinc@live.com																																			
Electrical Contractor: 4 Corners Electric		<table border="1"><thead><tr><th colspan="2">APPROVALS</th><th>DATE</th><th>INFO</th></tr></thead><tbody><tr><td>Plan Review Finalized:</td><td>Yes</td><td>03/03/20</td><td>Bret Hosler</td></tr></tbody></table>				APPROVALS		DATE	INFO	Plan Review Finalized:	Yes	03/03/20	Bret Hosler																						
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License #:5795588-5501 P: (435) 678-2040																																			
Address: 95 N 400 West																																			
City: Blanding State: UT Zip: 84511																																			
Email: tom@fourcornerselectric.com																																			
Plumbing Contractor: Mountain Contracting LLC																																			
License #:351346-5518 P: (435) 459-3035																																			
Address: 143 W. Center																																			
City: Blanding State: Ut Zip: 84511																																			
Email: themountaincontractor@gmail.com																																			
Mechanical Contractor: Campbell's Heating and Air		Corner Lot: yes Lot Footage: 17600																																	
License #:380550-5501 P: (435) 678-2603		<table border="1"><thead><tr><th>Setbacks</th><th>Front:</th><th>Rear:</th><th>Left:</th><th>Right:</th></tr></thead><tbody><tr><td>Min.</td><td></td><td></td><td></td><td></td></tr><tr><td>Actual:</td><td></td><td></td><td></td><td></td></tr></tbody></table>				Setbacks	Front:	Rear:	Left:	Right:	Min.					Actual:																			
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APPLICATION NUMBER:						PEND20-027																													
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Receipt #:		Date:																																	
City: Blanding State: Utah Zip: 84511		☐ Cash ☒ Check # ☐ Credit Card																																	
Email:																																			
APPLICATION DETAILS																																			
Main Floor: 461,160 2700 sq. ft. VB R-2 Residential, mu..																																			
Garage: 57,453 825 sq. ft. VB Garage, Attached																																			
# Bedrooms: 4		# Bathrooms: 3.5																																	
# Covered Parking: 2 car		# Stories: 1																																	
Max Occupancy:		Fire Sprinkler: No																																	
Const. Material:																																			
518,613 x .01 = \$5,186.13		Valuation based on 2020 ICC																																	
518,613 x .007 = \$3,630.29		370,489 x .01 = \$3,704.9																																	



CITY COUNCIL MEETING MINUTES

Mayor Trevor Olsen

Mayor Pro Tempore Cheryl Bowers
Council Member Chris Ewald
Council Member Charlie Taylor (absent)
Council Member Erik Grover
Council Member Kellen Nielson

August 26, 2025 - 7pm - City Council Meeting
50 West 100 South Street,
Blanding Utah 84511

Meetings live streamed when available at:
<https://meet.google.com/ymf-jwqo-rjs>

POLICY MEETING

1. Call to Order
2. Roll Call
3. A Prayer was offered by Councilmember Bowers.
4. The Pledge of Allegiance was recited by all in attendance.
5. Approval: Consent Agenda and Minutes from **August 7, 2025 Special Council Meeting & August 12, 2025 Regular Session**

Councilmember Grover made a motion to approve the consent agenda and minutes from August 7, 2025 special council meeting and minutes from August 12, 2025 regular council meeting. Councilmember Ewald seconded the motion. Mayor Olsen repeated the motion and asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye:

**Councilmember Nielson
Councilmember Grover
Councilmember Ewald
Councilmember Bowers**

Those voting nay:

None

Constituting all members thereof, Mayor Olsen declared the motion carried.

6. Declaration of Conflicts of Interest - None

Public Input

- Mar Dawn Palmer was present at the meeting and she wanted to know if the JL Hunt zone change request was going to be discussed at tonight's meeting. It was advised that it is not on the agenda so it won't be discussed tonight. It was explained that the issue was tabled, meaning that more work needs to be done before it's brought back to the council. It will be on the first meeting of September at the 6 PM work session. She read a letter to the council expressing her concern of the zone change. She had a copy of her letter for all the council members. Her letter stated that the majority of the neighborhood hopes that this area isn't rezoned. She asked that Councilmember Bowers excuse herself from voting, citing a conflict of interest. Councilmember Bowers stated that it

doesn't exclude her from being able to vote and she intends to vote on this matter. Mar Dawn stated that she understands there is a need for affordable housing, but she doesn't think that rezoning is the answer.

- Mr. Redd read a letter from Cari Spillman who is the Hunt rentals maintenance manager. She cited their application process for tenants, stating they have high quality tenants and hold them to high expectations. They have an online process for tenants to request maintenance. The letter stated that they have a 98% same day response. The letter also cited weed control and garbage control.
- Pam Hosler was present at the meeting and she wanted to report some things that she has heard directly from tenants of JL Hunt properties. She cited several different problems that the tenants have encountered. She stated that she doesn't think affordable housing should be equated with substandard living. She talked about permanent foundations and the costs associated with that. She talked about the different prices that people are paying for rent.
- Trent Herring made a statement, he thinks that it is great that people are speaking up whether it's for or against an issue. He thinks it's great that there is change that is happening. He asked that we try not to point fingers at people. No matter what, people are going to have something to complain about to their landlord, no matter the place or the person. He believes that affordable housing needs to happen and the city council wants to do it in the right way.

Reports & Action

1. Mayor

a. **Resolution - 08-26-2025-1 Approval of City Manager Contract**

- Blanding City desires to employ a City Administrator to act under the direction of the Mayor and to serve the City Council, staff, and citizens of Blanding City. The Mayor, in consultation with the City Council, has negotiated an Employment Contract with Pratt Glen Redd to serve as the City Administrator of Blanding City. The Employment Contract sets forth the duties, responsibilities, compensation, benefits, and conditions of employment for the position of City Administrator. The City Council has reviewed the terms of said Employment Contract and finds them to be fair and in the best interests of Blanding City.

Councilmember Ewald made a motion to approve Resolution 08-26-2025-1 approval of the city manager contract with Pratt Redd. Councilmember Grover seconded the motion. Mayor Olsen repeated the motion and asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye:

**Councilmember Nielson
Councilmember Grover
Councilmember Ewald
Councilmember Bowers**

Those voting nay:

None

Constituting all members thereof, Mayor Olsen declared the motion carried.

- Mayor Olsen and Representative Monson attended the UAMPS meeting. They are going to bring back some more options and opportunities for the city to grow their power company. They will be added to an upcoming agenda.

2. City Council

- Councilmember Nielson stated that the planning and zoning met and had a robust discussion on the R1 zone. We saw some positive changes there. They are willing to address the mobile home zone as well. He stated that the planning commission is a good group, Linda Swenson has been serving as chair for the commission and is now done with her term. Councilmember Nielson stated that there have been complaints about scooters around town.
- Councilmember Ewald wanted to call another airport meeting to discuss plans and the airport budget. He stated that there are at least ten people on the wait list for hangars.
- Councilmember Bowers had a question about the Moses property. She stated that Chad had sent an email asking for an update on that. She asked if it was going to be brought back on the agenda. Councilmember Nielson stated that the planning commission is working on revising the R1 zone ordinance and that potentially could help Moses with their plans.
- Mayor Olsen stated that Chief Bradford has been working on identifying police calls and mapping them out and identifying particular areas and properties that are problem areas.

3. Finance Report/Operational Budget - James Francom

- Mr. Francom had the operational budget available for the council to see. He wanted to point out that the year to date column encompasses the whole year, not just a certain time period.

4. City Engineer Report - Patrick Parsons

- Mr. Parsons was excited about the rain that came today, but his report is for last month so it doesn't account for today's rain. We've received less than an inch of precipitation since May. He went over the reservoir's volumes. Our accumulative volume is sitting at about 66%. We've been sending water from Starvation to the 3rd reservoir to keep it full. Recapture is at about 30%. He stated that it is a possibility of having our mountain lines dry up. Historically, it has happened once or twice. Well B is running at full capacity and is looking good. He stated that despite such a dry year, he still sees quite a bit of watering at homes and businesses. He wondered if we needed to go from yellow tier to orange tier. He stated that the annual mountain tunnel walk through is scheduled for September 18th. If there are too many conflicts with that date then it can be rescheduled, but they need to be aware that cold weather is coming and he will also be out of town for a couple of weeks.
- Deep well: the preliminary plans for the well house structure and the yard are done and tri-hurst will do the construction on that when it's ready.
- Energy fuels gas line: the feasibility study for the routing of the gas line is done.



The next step will be for city staff to identify where there will be utility crossings.

- Sewer master plan: The final draft is done. It will be used to look for deficiencies in the system and potential future projects.
- Crack seal project: RFP has been posted. Mr. Parsons has reached out to several contractors. The job description for seasonal help has been posted and there is already one application. They are working on quotes for a crack seal machine. Mr. Parsons has been working with the San Juan transportation district to try and get funding for this project. Councilmember Grover sits on the board for that organization. Mr. Parsons will attend their next meeting.
- Highway 191: We share a portion of 191 with UDOT and there should be funding for some improvements of the center and main section of 191. Specifically for curb and gutter. UDOT has a program called quality solutions that would supply the funding.

Business Items

1. **Resolution - 08-26-2025-2 Blanding City Water Conservation Plan**

- Blanding City recognizes the importance of sustainable water management and conservation for the health, safety, and welfare of its residents and future generations. The State of Utah requires municipalities to prepare and update water conservation plans periodically. Blanding City Staff, with the support of city leadership, has updated the City's Water Conservation Plan in June 2025 to reflect current usage, infrastructure, goals, and conservation strategies. The updated Water Conservation Plan includes realistic and actionable steps to reduce water consumption, encourage responsible water use, and ensure long-term availability of this essential resource.
- Mr. Parsons stated that this update is required by the state, and our plan has been approved by the state with two enthusiastic thumbs up. Mr. Redd highlighted a couple things from the plan, such as the rate structure. Councilmember Grover asked why the irrigation company's raw water meter was the city's concern. Mr. Parsons stated that the water comes from the Recapture line and we share the water. Councilmember Grover stated that the line is owned by the conservancy district and the irrigation company. Mr. Parsons stated that is correct and we get water from those lines, so that is probably why it is stated in the plan that way. The irrigation company does the repairs and maintenance on those lines.

Councilmember Ewald made a motion to approve Resolution 08-26-2025-2 accepting the Blanding City Water Conservation Plan. Councilmember Nielson seconded the motion. Mayor Olsen repeated the motion and asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye:

**Councilmember Nielson
Councilmember Grover
Councilmember Ewald
Councilmember Bowers**



Those voting nay: None

Constituting all members thereof, Mayor Olsen declared the motion carried.

2. Resolution 08-26-2025-3 Election Canvass Approval

- The City Council of Blanding City, Utah, is required by law to canvas the returns of municipal elections. The canvass of the 2025 Blanding City Council election held on August 12, 2025, has been completed and the votes have been counted and reviewed. The total number of ballots cast was 581, with a voter turnout of 38.89%, and the vote counts for City Council candidates were as follows:
 - Chad Moses — 186 votes (17.46%)
 - Erik Merlin Grover — 263 votes (24.69%)
 - Jesse Glen Grover — 227 votes (21.31%)
 - Stacy Harrison — 166 votes (15.59%)
 - Bret Allen Hosler — 223 votes (20.94%)
- Pursuant to Utah law, the candidates moving forward from this election to the general election are Chad Moses, Erik Merlin Grover, Jesse Glen Grover, and Bret Allen Hosler. The City Council of Blanding City, Utah, that: 1. The official canvass of the 2025 Blanding City Council election is hereby approved and accepted as presented. 2. The results of the canvass shall be recorded in the official minutes of the City Council. 3. The City Recorder is directed to certify the results and take all necessary steps to move forward with the general election process.
- They discussed the votes that were returned, noncurable and not able to be counted. They discussed that moving forward, they will advertise and educate on how, when and where to turn in ballots.

Councilmember Bowers made a motion to approve Resolution 08-26-2025-3 approving the city council election canvas. Councilmember Grover seconded the motion. Mayor Olsen repeated the motion and asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye: Councilmember Nielson
 Councilmember Grover
 Councilmember Ewald
 Councilmember Bowers

Those voting nay: None

Constituting all members thereof, Mayor Olsen declared the motion carried.

Discussion Items

1. Bike Utah Presentation - Ben Muhlestein



- Cameron Carter, Carson Miller and Allison Padgen with Bike Utah joined the meeting virtually and made a presentation complete with slides, pictures, graphs and the input that they have gathered through their surveys, public input and research. Bike Utah is a non-profit planning firm and they are contracted to do the downtown improvement plan for Blanding City. The purpose of this plan is to assess current conditions and recommend strategies to improve Blanding's downtown. This will include transportation, land use and zoning, street amenities, wayfinding and branding. Bike Utah will send a PDF draft plan to the council for review and feedback and they will also present the plan in October or November, they will coordinate with Ben on that.
- 2. Vacation Bonus Time - Charlie Taylor**
- Councilmember Taylor wanted to be present for this discussion item, so it will be brought back when he is present.
- 3. Education Policy - Pratt Redd**
- Mr. Redd went over some of the edits that he made to the education policy. The discussion focused on proposed changes to the city's education policy, aiming to streamline approval for employee training. Key adjustments include requiring prior approval for all city-funded education and training. For requests costing \$3,000 or less, the mayor or their designee can approve, while requests exceeding \$3,000 need approval from both the mayor and city council to ensure transparency and alignment with city goals. The policy retains a repayment obligation if an employee leaves early after receiving city-funded education. The next step is to formalize these changes into a resolution for an upcoming council meeting.

Adjournment

Councilmember Grover made a motion to adjourn. Councilmember Nielson seconded the motion. Mayor Olsen repeated the motion and asked for discussion or questions, hearing none, he called for a vote.

Those voting aye:

**Councilmember Grover
Councilmember Nielson
Councilmember Ewald
Councilmember Bowers**

Those voting nay:

None

Constituting all members thereof, Mayor Olsen declared the motion carried.

The meeting adjourned at 8:23pm.

Good morning Pratt and Members of Blanding City Council:
RE: JL Hunt Properties LLC zone change from R2 to Mobile Home

I just wanted to address a couple of things with this request. As owner of the land in question I am simply requesting a re-zone from R2 to Mobile Home. On August 12th this was on the agenda for City Council, and I understand during public comment there was quite a bit of negative comment toward myself, our maintenance crew and selected homes. I'm happy to address any specific issue anyone has with my homes, crew or business, however I believe that much of what was said against JL Hunt Properties in that meeting was not accurate. More importantly, I don't believe the information/comments would even weigh into the zoning decision before city council.

The issue before you as city council members, as I understand, is that a landowner is asking for a zone change, and if that change is made, plans to bring several homes to Blanding, spending well over a million dollars in the next several months, all in compliance with building code of Blanding City. This is an entirely new development and comparing to older rentals in town (including mine) just doesn't make sense, for example, any other company could make this proposal..., or I could sell the property to another company, etc. The question is simply whether Blanding City wants to allow the zone change being requested by the landowner and add several low-cost houses in a timely manner to a very specific area (again, meeting all requirements of city code), that's it. Isn't that the decision at hand?

Because our business was brought up I want you to know that we address nearly every maintenance question within 24 hours and have on call crew to address emergencies and spend hundreds of thousands of dollars in maintenance and upkeep each year. We offer safe and quality homes to our tenants.

To me (unless there is some major issue I'm not seeing) the proposed zone change seems like a very simple and positive move for the city to address a critical and growing need. As long as the focus is on the needs of the city as a whole rather than the voice of a few negative and seemingly selfish voices I would ask that the council vote in favor of this zoning change.

I have a personal interest in Blanding and housing its residents at a reasonable rate. My investment dollars could easily go to another city and make more money. I hope you understand I'm offering Blanding something of value here that is a rare opportunity. I have an interest in helping people in Blanding and am not only trying to make a buck, which is actually very difficult to do with rentals in Blanding.

Many important and contributing citizens in Blanding got their start living in mobile homes in town. I know I did. For the past several years and especially right now, it is extremely difficult to find a place to rent in Blanding and by not approving this change it is denying that opportunity to others. If you have further reservations, I invite you to drive to the property in question and ask yourself if this location would be appropriate for mobile homes? I specifically purchased this land thinking it would be an ideal location for this purpose.

This is a simple proposal that will bring low-cost housing to Blanding in a short time and in a small and specific area all being developed following Blanding city codes and ordinances.

I am writing today because I need to get an answer reasonably soon. Can we get this back on the agenda and a vote taken, please? **If any council member has any concern or hesitation with approving this change, I ask you can you please contact me and let me know so I can address it?

Please feel free to contact me directly anytime. Thanks for your time and commitment to the City.

Again, for anyone with specific concerns regarding my current businesses or homes in town I invite them to contact me directly and I will address the concern quickly and decisively.

Sincerely,
Jim Hunt

City of Blanding
Check Register
All Bank Accounts - 08/01/2025 to 08/31/2025

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
APPARATUS EQUIPMENT & SERVI	1955	25-IV-1441	07/03/2025	08/07/2025	1,394.45	FIRE	1053310 - Fire PROFESSIONAL/TECH	
BRADFORD TIRE	1956	79103	07/21/2025	08/07/2025	119.58	Public Works Crew Vehicle	1060250 - Streets REPAIR & MAINT	
MOCH, PEGGY	1957	Refund: 2031800	08/05/2025	08/07/2025	196.39	Refund: 203180006 - MOCH, PEGGY	531310 - ACCOUNTS RECEIVABLE	
UTAH STATE TREASURER	1958	202506-1902	07/07/2025	08/07/2025	11,023.51	COURT REPORT	103510 - JUSTICE COURT REVENUE	
BRADFORD TIRE	1959	79209	08/04/2025	08/14/2025	449.90	Public Works Crew Vehicle Battery x2	1060250 - Streets REPAIR & MAINT	
CHILD SUPPORT SERVICES	1960	PR080125-4358	08/08/2025	08/14/2025	509.22	Child Support Case # C001725771	102227 - CHILD SUPPORT PAYABLE	
DB BUILDING INC	1961	4405	07/29/2025	08/14/2025	17,020.00	Demolition of houses on Main Street City Property	571630 - System improvements	
FREEDOM MAILING SERVICES, IN	1962	50944	07/29/2025	08/14/2025	416.24	BILL PROCESSING	5140240 - OFFICE EXPENSE & SUPP	
PRECISION CONCRETE CUTTING	1963	UT89986UM	07/30/2025	08/14/2025	19,694.10	Concrete Cutting	4040747 - ROADS	
PUBLIC EMPLOYEES HEALTH PR	1964	584333	07/15/2025	08/14/2025	53,029.18	HEALTH INSURANCE	102226 - HEALTH INSURANCE PAYA	
PUGH, DELTON	1965	20250731	07/31/2025	08/14/2025	2,400.00	Catering Food for Employee Party	1044150 - Admin EMPLOYEE MORAL	
PUGH, TERYL	1966	203509	08/09/2025	08/14/2025	500.00	TREE TRIMMING	5340310 - PROFESSIONAL/TECHNIC	
PURE COUNTRY WATER	1967	613279	07/31/2025	08/14/2025	54.85	POLICE WATER	1052240 - Police OFFICE EXPENSE &	
PURE COUNTRY WATER	1967	613280	07/31/2025	08/14/2025	43.88	ADMIN WATER	1044240 - Admin OFFICE EXPENSE &	
					<u>\$98.73</u>			
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	9.79	600 N Shirtail Rd	1046270 - Airport UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	14.45	9000 S Hwy 191	5240270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	18.34	1090 S Highway 191	5240270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	19.75	250 W Freedom Way	1046270 - Airport UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	22.22	800 E Dairy Rd	5140270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	54.88	1080 S Highway 191	5240270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	103.10	300 W S Highway 191	1046270 - Airport UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	2,119.54	ABT 1727 S Around The World Rd	5240270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	2,146.52	2000 N Gravel Pit Hill	5240270 - UTILITIES	
ROCKY MOUNTAIN POWER	1968	20250804-0012	08/04/2025	08/14/2025	2,277.17	ABT 1500 E Browns Canyon Rd	5140270 - UTILITIES	
					<u>\$6,785.76</u>			
STURDY BUILDS LLC	1969	1081	08/04/2025	08/14/2025	1,848.00	Mortuary Job Repairs	5440310 - PROFESSIONAL/TECHNIC	
UTAH STATE TREASURER	1970	202507-1902	08/08/2025	08/14/2025	8,295.71	COURT REPORT	103510 - JUSTICE COURT REVENUE	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	0.12	Fire	1053280 - Fire INTERNET	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	79.95	Airport	1046280 - Airport INTERNET/CELLPH	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	79.95	Fire	1053280 - Fire INTERNET	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	79.95	Visitor Center	1050280 - Econ Dev & Visitor Cntr INT	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	87.28	Police Station	1052280 - Police INTERNET	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	97.75	Wellness Center	1066280 - Wellness Center INTERNET	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	146.95	Water Treatment Plant	5140280 - TELEPHONE	
EMERY TELCOM	1971	20250801-31610	08/01/2025	08/21/2025	159.95	Wellness Center	1066280 - Wellness Center INTERNET	
					<u>\$731.90</u>			
HAWKINS, BLAIN	1972	RFD 653345272.	08/18/2025	08/21/2025	90.79	Deposit Refund: 653345272 - HAWKINS, BLAIN	532290 - CUSTOMER DEPOSITS	
KEITH, TURNER	1973	20250722	07/22/2025	08/21/2025	70.00	Coach Refund	1065330 - ParksRec BASEBALL EXPE	
MENDOZA, ABEL	1974	20250722	07/22/2025	08/21/2025	70.00	Coach Refund	1065330 - ParksRec BASEBALL EXPE	
SAN JUAN COUNTY LANDFILL OP	1975	849	07/31/2025	08/21/2025	471.96	Residential Waste Vouchers	5740300 - CITY CLEAN UP DAY	
SHUMWAY, STETLER	1976	20250722	07/22/2025	08/21/2025	50.00	Coach Refund	1065330 - ParksRec BASEBALL EXPE	
SWIRE COCA-COLA USA	1977	48290637015	08/07/2025	08/21/2025	423.80	VENDING	1066330 - Wellness Center VENDING	
HUFFAKER, LYRIC	1978	20250825	08/25/2025	08/28/2025	25.00	Refund Fall Festival Booth	1050330 - Econ Dev & Visitor Cntr FAL	

City of Blanding
Check Register
All Bank Accounts - 08/01/2025 to 08/31/2025

Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
SAN JUAN COUNTY	1979	08132025	08/13/2025	08/28/2025	1,149.60	Blanding Fire Dispatch	1053310 - Fire PROFESSIONAL/TECH	
UTAH RETIREMENT SYSTEMS	1980	ADJ202508	08/28/2025	08/28/2025	53.15	Retirement Adjustments	102225 - RETIREMENT PAYABLE	
PRATCHEN, VIOLA	ACH.08072516	RFD 653345120.	07/31/2025	08/07/2025	146.04	Deposit Refund: 653345120 - PRATCHEN, VIOLA	532290 - CUSTOMER DEPOSITS	
C.R. Contracting	ACH.08072516	249939	07/01/2025	08/07/2025	47,474.43	Airport	1046310 - Airport PROFESSIONAL/TE	
MOUNTAINLAND SUPPLY, LLC	ACH.08072516	S107153232.001	07/22/2025	08/07/2025	761.43	WATER	5140250 - EQUIPMENT REPAIR & MAI	
PACIFICORP-MAINT	ACH.08072516	CR218010	07/28/2025	08/07/2025	12,315.22	ELECTRIC UTILITY SVCS AGREEMENT	531601 - Construction in progress	
SAN JUAN BUILDING SUPPLY	ACH.08072516	2507-284214	07/09/2025	08/07/2025	11.30	SHOP	1060260 - Streets BUILDINGS - SUPP	
SAN JUAN BUILDING SUPPLY	ACH.08072516	2507-284729	07/16/2025	08/07/2025	40.65	STREETS	1060260 - Streets BUILDINGS - SUPP	
SAN JUAN BUILDING SUPPLY	ACH.08072516	2507-285056	07/21/2025	08/07/2025	2.68	PARKS	1065250 - ParksRec REPAIR & MAINT	
					\$54.63			
PACKARD WHOLESALE CO	ACH.08072516	3038890	07/31/2025	08/07/2025	10.77	Wellness Center Vending	1066330 - Wellness Center VENDING	
PACKARD WHOLESALE CO	ACH.08072516	3038891	07/31/2025	08/07/2025	101.84	Wellness Center Cleaning	1066240 - Wellness Center OFFICE E	
PACKARD WHOLESALE CO	ACH.08072516	3038891	07/31/2025	08/07/2025	503.89	Wellness Center Vending	1066330 - Wellness Center VENDING	
					\$616.50			
UAMPS	ACH.08072516	20250723	07/23/2025	08/07/2025	124,805.53	ELECTRIC PURCHASES	5340265 - ELECTRIC PURCHASES	
PERKINS, DECKER	ACH.08072516	20250730	07/30/2025	08/07/2025	77.55	Reimbursement	1060310 - Streets PROFESSIONAL/TE	
MOTOR PARTS	ACH.08072516	889915	07/02/2025	08/07/2025	42.13	STREETS	1060250 - Streets REPAIR & MAINT	
MOTOR PARTS	ACH.08072516	889916	07/02/2025	08/07/2025	14.99	STREETS	1060250 - Streets REPAIR & MAINT	
MOTOR PARTS	ACH.08072516	890202	07/08/2025	08/07/2025	5.99	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	890690	07/16/2025	08/07/2025	28.99	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	890856	07/18/2025	08/07/2025	87.80	PARKS	1065250 - ParksRec REPAIR & MAINT	
MOTOR PARTS	ACH.08072516	890989	07/21/2025	08/07/2025	16.99	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	891018	07/22/2025	08/07/2025	4.08	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	891023	07/22/2025	08/07/2025	8.49	WATER	5140250 - EQUIPMENT REPAIR & MAI	
MOTOR PARTS	ACH.08072516	891409	07/29/2025	08/07/2025	21.99	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	891530	07/31/2025	08/07/2025	12.99	GAS	1060250 - Streets REPAIR & MAINT	
MOTOR PARTS	ACH.08072516	891552	07/31/2025	08/07/2025	53.98	SHOP SUPPLIES	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08072516	891564	07/31/2025	08/07/2025	43.98	GAS	1060250 - Streets REPAIR & MAINT	
MOTOR PARTS	ACH.08072516	891568	07/31/2025	08/07/2025	63.16	PARKS	1065250 - ParksRec REPAIR & MAINT	
					\$405.56			
JONES & DEMILLE ENGINEERING,	ACH.08072516	0138326	07/29/2025	08/07/2025	13,692.75	Gas Line Feasibility & Design	541601 - Construction in progress	
STAPLES	ACH.08072516	6037518767	07/23/2025	08/07/2025	54.78	ADMIN	1044240 - Admin OFFICE EXPENSE &	
CHEMTECH-FORD LABORATORIE	ACH.08072516	25G0747	07/10/2025	08/07/2025	210.00	WATER TESTING	5140250 - EQUIPMENT REPAIR & MAI	
CHEMTECH-FORD LABORATORIE	ACH.08072516	25G0753	07/15/2025	08/07/2025	215.00	WATER TESTING	5140250 - EQUIPMENT REPAIR & MAI	
					\$425.00			
SMASH ATHLETIC UNIFORMS	ACH.08072516	20203	07/23/2025	08/07/2025	4,064.46	SOCCER	1065350 - ParksRec SOCCER EXPEN	
REDD'S ACE HARDWARE	ACH.08072516	75186	07/01/2025	08/07/2025	7.73	SEWER	5240250 - REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	75363	07/01/2025	08/07/2025	80.98	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	76523	07/02/2025	08/07/2025	54.87	FIRE	1053240 - Fire OFFICE EXPENSE & S	
REDD'S ACE HARDWARE	ACH.08072516	77435	07/03/2025	08/07/2025	175.27	FIRE	1053240 - Fire OFFICE EXPENSE & S	
REDD'S ACE HARDWARE	ACH.08072516	79226	07/07/2025	08/07/2025	32.01	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	79422	07/07/2025	08/07/2025	8.99	WELLNESS CENTER	1066250 - Wellness Center REPAIR &	
REDD'S ACE HARDWARE	ACH.08072516	79444	07/07/2025	08/07/2025	1.80	WELLNESS CENTER	1066250 - Wellness Center REPAIR &	
REDD'S ACE HARDWARE	ACH.08072516	79631	07/07/2025	08/07/2025	4.13	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	80129	07/08/2025	08/07/2025	14.36	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	80211	07/08/2025	08/07/2025	36.96	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08072516	80462	07/08/2025	08/07/2025	32.54	GAS	5440240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08072516	80900	07/09/2025	08/07/2025	4.66	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	80970	07/09/2025	08/07/2025	43.87	ADMIN	1044240 - Admin OFFICE EXPENSE &	

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REDD'S ACE HARDWARE	ACH.08072516	80977	07/09/2025	08/07/2025	8.09	GAS	5440240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08072516	81019	07/09/2025	08/07/2025	25.89	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	81714	07/10/2025	08/07/2025	4.95	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	81839	07/10/2025	08/07/2025	57.56	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	81961	07/10/2025	08/07/2025	48.00	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	82122	07/10/2025	08/07/2025	7.73	SHOP	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	82897	07/11/2025	08/07/2025	12.59	FIRE	1053250 - Fire REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	85173	07/15/2025	08/07/2025	33.29	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	85202	07/15/2025	08/07/2025	22.12	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	85299	07/15/2025	08/07/2025	15.18	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	85385	07/15/2025	08/07/2025	0.75	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	85927	07/16/2025	08/07/2025	20.63	GAS	5440250 - EQUIPMENT REPAIR & MAI	
REDD'S ACE HARDWARE	ACH.08072516	86067	07/16/2025	08/07/2025	16.19	WELLNESS CENTER	1066250 - Wellness Center REPAIR &	
REDD'S ACE HARDWARE	ACH.08072516	86828	07/17/2025	08/07/2025	33.29	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	89206	07/21/2025	08/07/2025	1,529.10	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	89713	07/21/2025	08/07/2025	6.29	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	89889	07/22/2025	08/07/2025	26.99	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	90322	07/22/2025	08/07/2025	28.41	GAS	5440250 - EQUIPMENT REPAIR & MAI	
REDD'S ACE HARDWARE	ACH.08072516	90557	07/23/2025	08/07/2025	17.99	GAS	5440250 - EQUIPMENT REPAIR & MAI	
REDD'S ACE HARDWARE	ACH.08072516	90674	07/23/2025	08/07/2025	-25.52	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	90727	07/23/2025	08/07/2025	4.49	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	90754	07/23/2025	08/07/2025	5.03	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	91407	07/24/2025	08/07/2025	23.39	SHOP	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	93679	07/28/2025	08/07/2025	154.78	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	94138	07/28/2025	08/07/2025	38.66	SHOP	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	94720	07/29/2025	08/07/2025	24.01	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	95107	07/30/2025	08/07/2025	43.17	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	95197	07/30/2025	08/07/2025	17.99	POOL	1066320 - Wellness Center POOL EXP	
REDD'S ACE HARDWARE	ACH.08072516	95494	07/30/2025	08/07/2025	14.38	WELLNESS CENTER	1066250 - Wellness Center REPAIR &	
REDD'S ACE HARDWARE	ACH.08072516	95779	07/31/2025	08/07/2025	108.86	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08072516	96012	07/31/2025	08/07/2025	11.86	ELECTRIC	5340240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08072516	96207	07/31/2025	08/07/2025	38.37	VISITOR CENTER	1050250 - Econ Dev & Visitor Cntr REP	
					\$2,872.68			
CURTIS - LN CURTIS AND SONS	ACH.08072516	INV968914	07/07/2025	08/07/2025	1,873.74	FIRE	1053250 - Fire REPAIR & MAINT	
BEAR SKINS CUSTOM INK	ACH.08072516	1800	07/08/2025	08/07/2025	596.20	Swim Team Shirts	1066320 - Wellness Center POOL EXP	
CHARLES, KENCINTHIA & TOHTS	ACH.08072516	RFD 553342863.	08/01/2025	08/07/2025	84.64	Deposit Refund: 553342863 - CHARLES, KENCINT	532290 - CUSTOMER DEPOSITS	
CHARLES, KENCINTHIA & TOHTS	ACH.08072516	RFD 553342863.	08/01/2025	08/07/2025	102.00	Deposit Refund: 553342863 - CHARLES, KENCINT	532290 - CUSTOMER DEPOSITS	
					\$186.64			
RELADYNE WEST LLC	ACH.08072516	1254758-IN	07/17/2025	08/07/2025	46.90	FIRE DEPT	1053250 - Fire REPAIR & MAINT	
Thatcher Company Inc	ACH.08072516	2025100110435	07/18/2025	08/07/2025	6,137.00	T-Chlor	1066320 - Wellness Center POOL EXP	
PEAK ALARM A PYE-BARKER FIRE	ACH.08142516	6803831	08/01/2025	08/14/2025	65.25	Justice Court	1042310 - Court PROFESSIONAL/TEC	
EVEREST COMMUNICATIONS	ACH.08142516	2025026	07/29/2025	08/14/2025	2,089.99	BDG AWOS Tri-Annual Inspection	1046310 - Airport PROFESSIONAL/TE	
MOUNTAINLAND SUPPLY, LLC	ACH.08142516	S107191816.001	07/31/2025	08/14/2025	1,490.53	PARKS AND REC	1065255 - ParksRec SMALL TOOLS &	
MOUNTAINLAND SUPPLY, LLC	ACH.08142516	S107208580.001	08/05/2025	08/14/2025	188.16	PARKS AND REC	1065250 - ParksRec REPAIR & MAINT	
MOUNTAINLAND SUPPLY, LLC	ACH.08142516	S107218649.001	08/07/2025	08/14/2025	143.72	WATER	5140250 - EQUIPMENT REPAIR & MAI	
					\$1,822.41			
MOUNTAIN STATES PIPE & SUPPL	ACH.08142516	INV33589	08/12/2025	08/14/2025	5,268.27	GAS	5440250 - EQUIPMENT REPAIR & MAI	
SAN JUAN BUILDING SUPPLY	ACH.08142516	2507-285660	07/28/2025	08/14/2025	9.49	PARKS	1065250 - ParksRec REPAIR & MAINT	
SAN JUAN BUILDING SUPPLY	ACH.08142516	2507-285887	07/30/2025	08/14/2025	32.97	PARKS	1065250 - ParksRec REPAIR & MAINT	
SAN JUAN BUILDING SUPPLY	ACH.08142516	2508-286247	08/04/2025	08/14/2025	5.15	PARKS	1065250 - ParksRec REPAIR & MAINT	
					\$47.61			

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PACKARD WHOLESALE CO	ACH.08142516	3038395	07/23/2025	08/14/2025	21.55	Wellness Center Vending	1066330 - Wellness Center VENDING	
PACKARD WHOLESALE CO	ACH.08142516	3038401	07/23/2025	08/14/2025	110.71	Wellness Center Cleaning	1066240 - Wellness Center OFFICE E	
PACKARD WHOLESALE CO	ACH.08142516	3038401	07/23/2025	08/14/2025	248.33	Wellness Center Vending	1066330 - Wellness Center VENDING	
PACKARD WHOLESALE CO	ACH.08142516	3038892	07/31/2025	08/14/2025	304.88	Visitor Center Cleaning	1050260 - Econ Dev & Visitor Cntr BUI	
PACKARD WHOLESALE CO	ACH.08142516	3039346	08/06/2025	08/14/2025	10.77	Wellness Center Vending	1066330 - Wellness Center VENDING	
PACKARD WHOLESALE CO	ACH.08142516	3039355	08/06/2025	08/14/2025	148.65	Wellness Center Cleaning	1066240 - Wellness Center OFFICE E	
PACKARD WHOLESALE CO	ACH.08142516	3039355	08/06/2025	08/14/2025	340.58	Wellness Center Vending	1066330 - Wellness Center VENDING	
					\$1,185.47			
PITNEY BOWES - LEASES	ACH.08142516	3321095395	07/28/2025	08/14/2025	164.97	EQUIPMENT LEASE	5340250 - EQUIPMENT REPAIR & MAI	
XEROX CORPORATION	ACH.08142516	024010724	08/01/2025	08/14/2025	27.14	COPIES	5340250 - EQUIPMENT REPAIR & MAI	
CANYONLANDS TIRE CO	ACH.08142516	110135121	07/10/2025	08/14/2025	99.99	539527 POLICE	1052250 - Police REPAIR & MAINT	
CANYONLANDS TIRE CO	ACH.08142516	110135134	07/11/2025	08/14/2025	99.99	521714EX POLICE	1052250 - Police REPAIR & MAINT	
					\$199.98			
LYLE NORTHERN ELECTRIC INC	ACH.08142516	4152	08/08/2025	08/14/2025	2,484.95	Pickleball Court	1065260 - ParksRec BUILDINGS - SU	
LYLE NORTHERN ELECTRIC INC	ACH.08142516	4155	08/08/2025	08/14/2025	342.86	Sewer	5240250 - REPAIR & MAINT	
LYLE NORTHERN ELECTRIC INC	ACH.08142516	4160	08/08/2025	08/14/2025	1,331.06	Electric	5340260 - BUILDINGS - SUPPLIES &	
					\$4,158.87			
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15330	07/14/2025	08/14/2025	856.00	Streets	1060260 - Streets BUILDINGS - SUPP	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15334	07/15/2025	08/14/2025	1,155.00	SIDEWALK PARTICIPATION	4040747 - ROADS	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15337	07/15/2025	08/14/2025	2,448.00	Pickle Ball Court	1065480 - ParksRec OTHER SPECIAL	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15356	07/18/2025	08/14/2025	1,050.00	SIDEWALK PARTICIPATION	4040747 - ROADS	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15361	07/22/2025	08/14/2025	515.00	SIDEWALK PARTICIPATION	4040747 - ROADS	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15365	07/23/2025	08/14/2025	997.50	SIDEWALK PARTICIPATION	4040747 - ROADS	
HOLLIDAY CONSTRUCTION INC	ACH.08142516	15375	07/24/2025	08/14/2025	2,625.00	SIDEWALK PARTICIPATION	4040747 - ROADS	
					\$9,646.50			
HOLLAND EQUIPMENT COMPANY	ACH.08142516	39413	08/11/2025	08/14/2025	1,652.22	Public Works Equipment	1060255 - Streets SMALL TOOLS & MI	
STAPLES	ACH.08142516	6036678312	07/10/2025	08/14/2025	17.81	ADMIN	1044240 - Admin OFFICE EXPENSE &	
STAPLES	ACH.08142516	6036678313	07/10/2025	08/14/2025	43.61	ADMIN	1044240 - Admin OFFICE EXPENSE &	
STAPLES	ACH.08142516	6037144516	07/17/2025	08/14/2025	9.30	ADMIN	1044240 - Admin OFFICE EXPENSE &	
STAPLES	ACH.08142516	6037144517	07/17/2025	08/14/2025	29.29	ADMIN	1044240 - Admin OFFICE EXPENSE &	
STAPLES	ACH.08142516	6037144518	07/17/2025	08/14/2025	13.38	ADMIN	1044240 - Admin OFFICE EXPENSE &	
					\$113.39			
SKM, INC	ACH.08142516	30903	08/04/2025	08/14/2025	458.75	SCADA Maintenance	5140250 - EQUIPMENT REPAIR & MAI	
SUMMIT ENERGY	ACH.08142516	0725BLAN	08/05/2025	08/14/2025	16,612.20	NATURAL GAS PURCHASES	5440265 - NATURAL GAS PURCHASE	
CHEMTECH-FORD LABORATORIE	ACH.08142516	25H0399	08/11/2025	08/14/2025	980.00	WATER TESTING	5140250 - EQUIPMENT REPAIR & MAI	
SJR Media	ACH.08142516	166108	07/16/2025	08/14/2025	71.40	LEGAL NOTICES	1044220 - Admin PUBLIC NOTICES	
SJR Media	ACH.08142516	166119	07/24/2025	08/14/2025	156.80	LEGAL NOTICES	1044220 - Admin PUBLIC NOTICES	
					\$228.20			
SMASH ATHLETIC UNIFORMS	ACH.08142516	20213	07/29/2025	08/14/2025	52.73	SOCCER	1065350 - ParksRec SOCCER EXPEN	
SMASH ATHLETIC UNIFORMS	ACH.08142516	20249	08/08/2025	08/14/2025	62.73	SOCCER	1065350 - ParksRec SOCCER EXPEN	
					\$115.46			
PVS DX INC	ACH.08142516	747001494-25	08/04/2025	08/14/2025	1,937.84	CHLORINE-74015700	5140250 - EQUIPMENT REPAIR & MAI	
WASTE MANAGEMENT	ACH.08142516	0454399-4889-9	07/22/2025	08/14/2025	23,908.99	16-83085-03000	5740310 - PROFESSIONAL/TECHNIC	
WASTE MANAGEMENT	ACH.08142516	0455692-4889-6	08/01/2025	08/14/2025	779.20	30-58447-23002	1050320 - Econ Dev & Visitor Cntr 4TH	
					\$24,688.19			
COUNTRY COMFORT LLC	ACH.08142516	9894	07/29/2025	08/14/2025	225.00	Parks	1065250 - ParksRec REPAIR & MAINT	
COUNTRY COMFORT LLC	ACH.08142516	9895	07/29/2025	08/14/2025	225.00	Parks	1065250 - ParksRec REPAIR & MAINT	
COUNTRY COMFORT LLC	ACH.08142516	9896	07/29/2025	08/14/2025	225.00	Parks	1065250 - ParksRec REPAIR & MAINT	
					\$675.00			

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UTILITY FINANCIAL SOLUTIONS L	ACH.08142516	6756UFS	08/05/2025	08/14/2025	3,610.00	Electric Cost Study	531601 - Construction in progress	
MOTOROLA SOLUTIONS	ACH.08142516	8230530520	08/02/2025	08/14/2025	3,020.52	POLICE-1209114841	1052210 - Police SUBSCRIPTIONS/M	
THE LAW OFFICES OF STEPHEN	ACH.08142516	4848	08/01/2025	08/14/2025	3,500.00	PROSECUTION SERVICES	1042410 - Court PROSECUTION	
GOTO COMMUNICATIONS	ACH.08142516	IN7104134794	08/01/2025	08/14/2025	495.24	PHONE SERVICE	1044280 - Admin TELEPHONE	
LATHAM, LANA	ACH.08142516	20250812	08/12/2025	08/14/2025	13.94	CLEANING SUPPLIES	1044240 - Admin OFFICE EXPENSE &	
ETJ LAW INC	ACH.08142516	3181	08/08/2025	08/14/2025	320.00	Legal Services	1045310 - Attorney PROFESSIONAL/T	
FOUR CORNERS WELDING & GAS	ACH.08142516	GR00199362	07/31/2025	08/14/2025	15.00	OXYGEN/ACETYLENE	1060250 - Streets REPAIR & MAINT	
SAN JUAN BUILDING SUPPLY	ACH.08212517	2508-287093	08/14/2025	08/21/2025	5.28	WATER	5140250 - EQUIPMENT REPAIR & MAINT	
PACKARD WHOLESALE CO	ACH.08212517	3039852	08/13/2025	08/21/2025	10.77	Wellness Center Vending	1066330 - Wellness Center VENDING	
PACKARD WHOLESALE CO	ACH.08212517	3039857	08/13/2025	08/21/2025	86.76	Wellness Center Cleaning	1066240 - Wellness Center OFFICE E	
PACKARD WHOLESALE CO	ACH.08212517	3039857	08/13/2025	08/21/2025	453.06	Wellness Center Vending	1066330 - Wellness Center VENDING	
					\$550.59			
RARICK, LISA	ACH.08212517	20250815	08/15/2025	08/21/2025	28.95	Purchase Reimbursement	1044150 - Admin EMPLOYEE MORAL	
MOTOR PARTS	ACH.08212517	891782	08/04/2025	08/21/2025	-13.01	GAS	5440250 - EQUIPMENT REPAIR & MAINT	
MOTOR PARTS	ACH.08212517	891928	08/06/2025	08/21/2025	251.90	GAS	541601 - Construction in progress	
MOTOR PARTS	ACH.08212517	891929	08/06/2025	08/21/2025	22.99	STREETS	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08212517	891931	08/06/2025	08/21/2025	664.03	GAS	541601 - Construction in progress	
MOTOR PARTS	ACH.08212517	892030	08/08/2025	08/21/2025	2.17	STREETS	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08212517	892031	08/08/2025	08/21/2025	43.99	STREETS	1060255 - Streets SMALL TOOLS & MI	
MOTOR PARTS	ACH.08212517	892386	08/13/2025	08/21/2025	88.96	STREETS	1060255 - Streets SMALL TOOLS & MI	
MOTOR PARTS	ACH.08212517	892387	08/13/2025	08/21/2025	281.90	ELECTRIC	531601 - Construction in progress	
MOTOR PARTS	ACH.08212517	892437	08/14/2025	08/21/2025	7.43	STREETS	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08212517	892438	08/14/2025	08/21/2025	8.00	STREETS	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08212517	892458	08/14/2025	08/21/2025	146.95	STREETS	1060240 - Streets OFFICE EXPENSE	
MOTOR PARTS	ACH.08212517	892606	08/18/2025	08/21/2025	33.98	STREETS	1060250 - Streets REPAIR & MAINT	
MOTOR PARTS	ACH.08212517	892686	08/19/2025	08/21/2025	22.97	GAS	5440250 - EQUIPMENT REPAIR & MAINT	
MOTOR PARTS	ACH.08212517	892705	08/19/2025	08/21/2025	597.98	GAS	541601 - Construction in progress	
MOTOR PARTS	ACH.08212517	892713	08/19/2025	08/21/2025	3.99	PARKS	1065250 - ParksRec REPAIR & MAINT	
MOTOR PARTS	ACH.08212517	892719	08/19/2025	08/21/2025	131.50	SUPPLIES - safe stripe air hose	5440255 - SMALL TOOLS & MINOR E	
					\$2,295.73			
LYLE NORTHERN ELECTRIC INC	ACH.08212517	3997	08/12/2025	08/21/2025	605.48	Pool	1065320 - ParksRec POOL EXPENSE	
HOLLIDAY CONSTRUCTION INC	ACH.08212517	15217	06/17/2025	08/21/2025	2,625.00	Wellness Center	1066260 - Wellness Center BUILDING	
HOLLIDAY CONSTRUCTION INC	ACH.08212517	15221	06/17/2025	08/21/2025	945.00	Wellness Center	1066260 - Wellness Center BUILDING	
					\$3,570.00			
JONES & DEMILLE ENGINEERING,	ACH.08212517	0138325	07/29/2025	08/21/2025	1,680.00	4th Reservoir Walking Path Design	4040740 - CAPITAL OUTLAY	
JONES & DEMILLE ENGINEERING,	ACH.08212517	0138416	08/12/2025	08/21/2025	1,600.00	Trails Master Planning and Permitting	4040740 - CAPITAL OUTLAY	
					\$3,280.00			
RIDDELL	ACH.08212517	952379372	07/26/2025	08/21/2025	12,355.95	Parks & Rec Football Helmets	4040740 - CAPITAL OUTLAY	
CHEMTECH-FORD LABORATORIE	ACH.08212517	25H0959	08/13/2025	08/21/2025	210.00	WATER TESTING	5140250 - EQUIPMENT REPAIR & MAINT	
CHEMTECH-FORD LABORATORIE	ACH.08212517	25H0970	08/14/2025	08/21/2025	215.00	WATER TESTING	5140250 - EQUIPMENT REPAIR & MAINT	
					\$425.00			
REDD'S ACE HARDWARE	ACH.08212517	100222	08/06/2025	08/21/2025	134.99	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	100321	08/06/2025	08/21/2025	53.39	POLICE	1052240 - Police OFFICE EXPENSE &	
REDD'S ACE HARDWARE	ACH.08212517	100395	08/06/2025	08/21/2025	23.38	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	100582	08/07/2025	08/21/2025	17.24	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	101116	08/07/2025	08/21/2025	15.77	ADMIN	1044240 - Admin OFFICE EXPENSE &	
REDD'S ACE HARDWARE	ACH.08212517	101197	08/07/2025	08/21/2025	14.39	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	101309	08/08/2025	08/21/2025	13.49	SHOP	1060260 - Streets BUILDINGS - SUPP	

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Payee Name	Reference Number	Invoice Number	Invoice Ledger Date	Payment Date	Amount	Description	Ledger Account	Activity Code
REDD'S ACE HARDWARE	ACH.08212517	102960	08/11/2025	08/21/2025	20.48	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	103028	08/11/2025	08/21/2025	14.36	POLICE	1052240 - Police OFFICE EXPENSE &	
REDD'S ACE HARDWARE	ACH.08212517	103448	08/12/2025	08/21/2025	18.99	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	103564	08/12/2025	08/21/2025	14.58	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	104068	08/13/2025	08/21/2025	12.59	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	104091	08/13/2025	08/21/2025	11.86	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	104176	08/13/2025	08/21/2025	61.39	VISITOR CENTER	1050250 - Econ Dev & Visitor Cntr REP	
REDD'S ACE HARDWARE	ACH.08212517	104482	08/13/2025	08/21/2025	169.09	FALL FESTIVAL	1050330 - Econ Dev & Visitor Cntr FAL	
REDD'S ACE HARDWARE	ACH.08212517	104663	08/14/2025	08/21/2025	16.18	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	104687	08/14/2025	08/21/2025	11.86	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	104873	08/14/2025	08/21/2025	80.99	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	107242	08/18/2025	08/21/2025	13.67	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	107324	08/18/2025	08/21/2025	8.63	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	107432	08/18/2025	08/21/2025	10.78	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	107780	08/19/2025	08/21/2025	25.14	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	108126	08/19/2025	08/21/2025	3.58	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	108228	08/19/2025	08/21/2025	134.99	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	108491	08/20/2025	08/21/2025	8.63	GAS	5440240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	108632	08/20/2025	08/21/2025	25.88	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	108638	08/20/2025	08/21/2025	229.00	SHOP-Reciprocating Saw	1060255 - Streets SMALL TOOLS & MI	
REDD'S ACE HARDWARE	ACH.08212517	108782	08/20/2025	08/21/2025	27.88	ADMIN	1044250 - Admin REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	108835	08/20/2025	08/21/2025	3.23	ADMIN	1044250 - Admin REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	109137	08/21/2025	08/21/2025	4.49	ADMIN	1044250 - Admin REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	98417	08/04/2025	08/21/2025	38.48	SHOP	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	98469	08/04/2025	08/21/2025	36.52	ELECTRIC	5340240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	98485	08/04/2025	08/21/2025	9.00	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	98743	08/04/2025	08/21/2025	10.79	VISITOR CENTER	1050250 - Econ Dev & Visitor Cntr REP	
REDD'S ACE HARDWARE	ACH.08212517	98848	08/04/2025	08/21/2025	28.73	VISITOR CENTER	1050250 - Econ Dev & Visitor Cntr REP	
REDD'S ACE HARDWARE	ACH.08212517	99162	08/05/2025	08/21/2025	56.78	STREETS	1060250 - Streets REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	99209	08/05/2025	08/21/2025	90.64	WATER	5140240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	99285	08/05/2025	08/21/2025	46.22	GAS	5440240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	99458	08/05/2025	08/21/2025	62.22	PARKS	1065250 - ParksRec REPAIR & MAINT	
REDD'S ACE HARDWARE	ACH.08212517	99909	08/06/2025	08/21/2025	5.93	GAS	5440240 - OFFICE EXPENSE & SUPP	
REDD'S ACE HARDWARE	ACH.08212517	99979	08/06/2025	08/21/2025	143.99	STREETS	1060255 - Streets SMALL TOOLS & MI	
					\$1,730.22			
PEAK SOFTWARE SYSTEMS	ACH.08212517	028916	08/07/2025	08/21/2025	4,481.40	Wellness Center	1066210 - Wellness Center SUBSCRIP	
WALKER ENTERPRISES LW/CW L	ACH.08212517	20250815	08/15/2025	08/21/2025	4,375.00	LAWN MAINTENANCE	1065310 - ParksRec PROFESSIONAL/	
POWER WEST ENGINEERING	ACH.08212517	2069	08/13/2025	08/21/2025	3,772.46	SUPPLIES	5340250 - EQUIPMENT REPAIR & MAI	
O'DONNELL, MICHAEL	ACH.08212517	20250711	07/11/2025	08/21/2025	92.00	Fire Reimbursement	1053120 - Fire Wildland Fire	
BLUE MOUNTAIN EXTERMINATIN	ACH.08212517	12817	08/12/2025	08/21/2025	45.00	JUSTICE COURT	1042310 - Court PROFESSIONAL/TEC	
BLUE MOUNTAIN EXTERMINATIN	ACH.08212517	12818	08/12/2025	08/21/2025	35.00	CITY OFFICE	1044310 - Admin PROFESSIONAL/TE	
BLUE MOUNTAIN EXTERMINATIN	ACH.08212517	12819	08/12/2025	08/21/2025	80.00	WELLNESS CENTER	1066310 - Wellness Center PROFESSI	
					\$160.00			
LAUREL INNOVATION - BROOKSE	ACH.08212517	INV-0041	08/05/2025	08/21/2025	1,000.00	Marathon	1050340 - Econ Dev & Visitor Cntr MA	
FAA	EFT	27QNBOV01	08/20/2025	08/21/2025	31,732.56	REILs	4040746 - AIRPORT	
UTAH RETIREMENT SYSTEMS	EFT.081425111	PR070425-277	07/11/2025	08/14/2025	350.00	Roth IRA - URS	102225 - RETIREMENT PAYABLE	
UTAH RETIREMENT SYSTEMS	EFT.081425111	PR070425-277	07/11/2025	08/14/2025	641.96	Retirement Loan	102225 - RETIREMENT PAYABLE	
UTAH RETIREMENT SYSTEMS	EFT.081425111	PR070425-277	07/11/2025	08/14/2025	2,782.89	401k	102225 - RETIREMENT PAYABLE	
UTAH RETIREMENT SYSTEMS	EFT.081425111	PR070425-277	07/11/2025	08/14/2025	20,297.54	Retirement	102225 - RETIREMENT PAYABLE	
					\$24,072.39			
HEALTH EQUITY - HSA	EFT.081425161	PR080125-7854	08/08/2025	08/14/2025	155.96	HSA - Employer Contribution - Double	102226.1 - HSA PAYABLE	
HEALTH EQUITY - HSA	EFT.081425161	PR080125-7854	08/08/2025	08/14/2025	1,180.00	HSA Employee Contribution	102226.1 - HSA PAYABLE	

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HEALTH EQUITY - HSA	EFT.081425161	PR080125-7854	08/08/2025	08/14/2025	3,500.04	HSA - Employer Contribution	102226.1 - HSA PAYABLE	
					\$4,836.00			
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	-104.50	CENTER ST (PALMERS WATER)	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	-88.60	120 S MAIN ST	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	-88.60	161 S MAIN ST	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	24.46	198 E 200 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	24.63	900 S 300 W (REC STORAGE 4 PLEX)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	25.00	3030 N RESERVOIR RD	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	25.63	OCL BY D SMITH'S FIELDS	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	26.39	141 E 800 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	26.49	260 W 1600 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	31.05	VISITOR CENTER WELL #2	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	33.19	50 W 100 S (JAIL)	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	43.31	NATURAL GAS BORDER STATION - EAST	5440270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	43.76	TENNIS COURT	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	51.51	12 N GRAYSON PKWY (PIONEER PARK)	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	54.89	N HWY 191 (JOHN IMLAY SEWER PUMP STATIO	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	85.51	491 S 650 W	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	109.87	1095 S 100 W	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	112.78	MILLION GALLON TANK PUMP STATION 3RD RE	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	122.46	360 W 200 S (FIRE STATION EXPAN)	1053270 - Fire UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	128.93	550 S MAIN ST (SOUTH PARK)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	147.91	250 W FREEDOM WAY	1046270 - Airport UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	191.79	12 N GRAYSON PKWY	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	217.87	LLEAGUE BOOSTER PUMP STATION	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	243.21	153 S 400 W (OLD SHOP)	5440270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	304.57	167 E 500 N POLICE STATION	1052270 - Police UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	315.77	360 W 200 S	1053270 - Fire UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	353.03	900 S 300 W (4 PLEX RESTROOMS)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	413.24	50 W 100 S (OFFICE)	5340270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	482.13	200-300 S 100 W (WTR LLEAGUE FIELD)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	986.40	567 W 550 N (SHOP)	1060270 - Streets UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	1,044.58	TREATMENT PLANT 1999 N RESERVOIR RD	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	1,476.28	12 N GRAYSON PKWY (WATER)	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	2,046.26	1013 S 300 W WELLNESS CENTER	1066270 - Wellness Center UTILITIES	
BLANDING CITY	EFT.082825093	20250725-10165	07/25/2025	08/19/2025	6,951.80	1090 S 100 W	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	-100.50	CENTER ST (PALMERS WATER)	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	-84.60	120 S MAIN ST	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	-84.60	161 S MAIN ST	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	23.40	900 S 300 W (REC STORAGE 4 PLEX)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	23.62	260 W 1600 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	24.22	198 E 200 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	24.48	3030 N RESERVOIR RD	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	25.37	OCL BY D SMITH'S FIELDS	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	25.38	141 E 800 S	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	29.31	50 W 100 S (JAIL)	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	31.50	VISITOR CENTER WELL #2	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	41.87	TENNIS COURT	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	42.53	NATURAL GAS BORDER STATION - EAST	5440270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	49.42	12 N GRAYSON PKWY (PIONEER PARK)	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	59.64	N HWY 191 (JOHN IMLAY SEWER PUMP STATIO	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	93.86	491 S 650 W	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	105.22	MILLION GALLON TANK PUMP STATION 3RD RE	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	112.28	360 W 200 S (FIRE STATION EXPAN)	1053270 - Fire UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	117.17	1095 S 100 W	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	124.47	550 S MAIN ST (SOUTH PARK)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	143.03	250 W FREEDOM WAY	1046270 - Airport UTILITIES	

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<u>Payee Name</u>	<u>Reference Number</u>	<u>Invoice Number</u>	<u>Invoice Ledger Date</u>	<u>Payment Date</u>	<u>Amount</u>	<u>Description</u>	<u>Ledger Account</u>	<u>Activity Code</u>
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	156.23	LLEAGUE BOOSTER PUMP STATION	5240270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	186.84	12 N GRAYSON PKWY	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	231.92	153 S 400 W (OLD SHOP)	5440270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	246.62	360 W 200 S	1053270 - Fire UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	288.11	900 S 300 W (4 PLEX RESTROOMS)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	312.39	167 E 500 N POLICE STATION	1052270 - Police UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	457.28	50 W 100 S (OFFICE)	5340270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	573.35	200-300 S 100 W (WTR LLEAGUE FIELD)	1065270 - ParksRec UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	782.56	567 W 550 N (SHOP)	1060270 - Streets UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	858.85	TREATMENT PLANT 1999 N RESERVOIR RD	5140270 - UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	1,209.94	12 N GRAYSON PKWY (WATER)	1050270 - Econ Dev & Visitor Cntr UTI	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	2,263.99	1013 S 300 W WELLNESS CENTER	1066270 - Wellness Center UTILITIES	
BLANDING CITY	EFT.082825093	20250825-10165	08/28/2025	08/28/2025	8,963.10	1090 S 100 W	1065270 - ParksRec UTILITIES	
					<u>\$33,221.25</u>			
					<u>\$559,226.68</u>			



CITY COUNCIL MEETING - STAFF REPORT

Author: Ben Muhlestein, Community Development Director
Department: Community Development
Subject: Staff Report
Date: 9/9/25
Type of Item: Report

Business:

We are in the process of changing the application process to Citi Inspect. It currently works, but the online instructions need to be updated.

Events:

July 4th: We are working on a few new things for next year. Otherwise, nothing to report.

Fall Festival: The Fall Festival is this week! We can always use volunteers to help with set up and take down and other functions.

Bears Ears Marathon: Planning is ramping up for the marathon. We are working on website updates, merchandise, advertising and the rest. Registrations are beginning to pick up.

Community Development:

This is a busy time for the Planning Commission and staff.

- The Planning Commission is still working on R-1 updates. The major changes so far are in the lot size requirements. As part of this we are considering how these updates might affect those seeking to do temporary rentals. They are additionally going to discuss the Mobile Home district.
- Planning Commission has received a zone change request from San Juan County. Once notices have been sent out we'll schedule a public hearing.
- Staff have received another Zone Change request, which the Planning Commission will review later this week.

Grants:

- As mentioned last time, we received \$13,000 for our yearly marketing grant this year. We'll put those funds to good use developing our visitor website, Social Media and further advertising City Events.
- We submitted the grant application for the Bike Park Complex. Official ranking will happen late October and we should hear back mid-November.



CITY COUNCIL MEETING - STAFF REPORT

Author: JJ Bradford
Department: Police
Subject: Monthly report
Type of Item: Information
Date: September 9, 2025

August cases were up from last year.

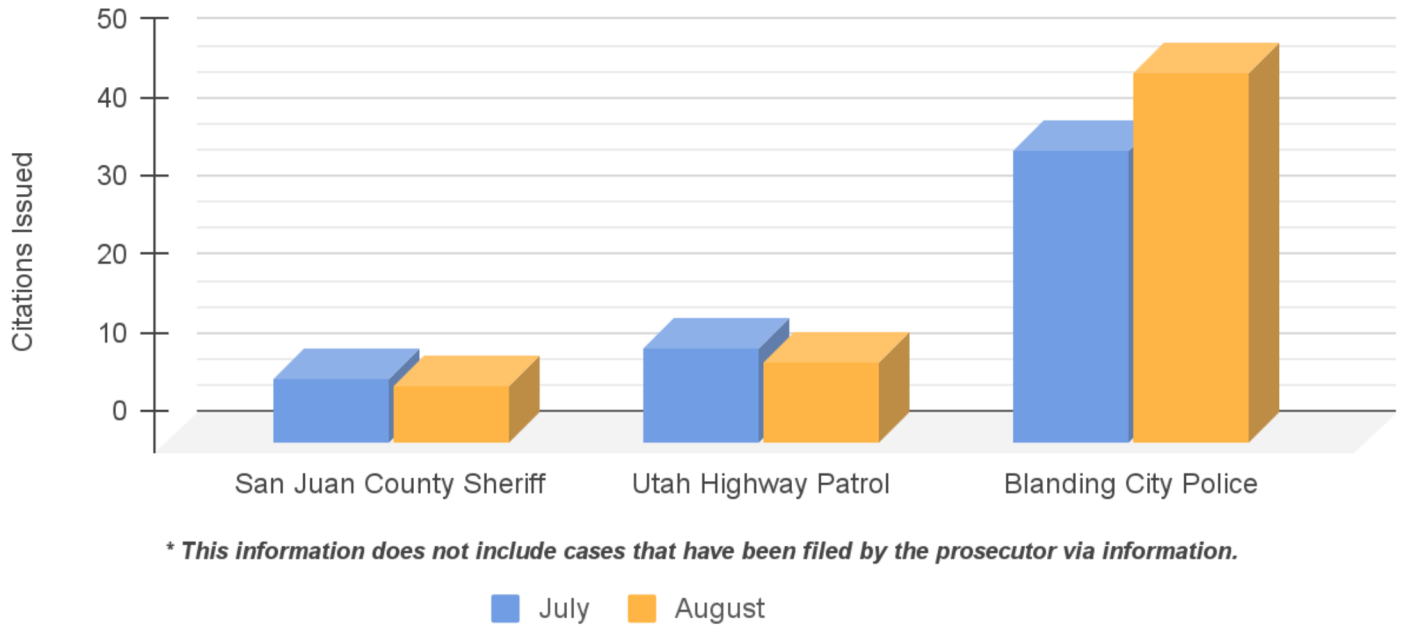
We had our testing and two applicants tested. We have offered the position to Weston Laws who is currently working as a corrections officer for San Juan County. He has begun the POST application packet and is waiting for his POST start date.

We had our night for the citizen's academy. Thanks to those who participated.

August 2025 Police Department Statistics						
	Incidents by type			2024 VS 2025		
	911 Hang Up	8		2024 Total Arrests/Charges		22
	911 Open Line	5		2024 Total Citations Issued:		84 with 102 violations
	Traffic Accident PD	5		2024 Total Incidents:		71
	Agency Assit	2				
	Animal Problem	6		2025 Total Arrests/Charges		13 with 4 warrants
	Burglary Alarm	2		2025 Total Citations Issued:		48 with 72 violations
	Burglary	1		2025 Total Incidents:		98
	Citizen Assist	2				
	Civil Problem	1		Trainings:		
	Custodial Interference	1				
	Disorderly Conduct	1				
	Disturbance	1				
	Domestic Disturbance	5		Statistics by Officer		
	Controlled Substance Problem	2		Chief JJ Bradford		
	DUI Arrest	2		Arrest/Charges	---	
	Cardiac Arrest	1		Citations:	1	
	Falls	1		Incidents:	25	
	Mental/Suicidal	2				
	Traffic Accident PI	1		Sgt. Jared Hillhouse		
	Traumatic Injuries	1		Arrest/Charges	---	
	Alarms Fire	2		Citations:	24 with 39 violations	
	Vehicle Fire	1		Incidents:	21	
	Fight	2				
	Fireworks	1		Officer Cole Palmer		
	Found Property	1		Arrest/Charges	1	
	Fraud	2		Citations:	8 with 10 violations	
	Hit and Run Accident	1		Incidents:	10	
	Indecent Exposure	1				
	Intoxicated Person	3		Officer Tell Stewart		
	Juvenile Problem	1		Arrest/Charges	5	
	Keep the Peace	1		Citations:	4 with 6 violations	
	Medical Alarm	1		Incidents:	23	
	Meet Complaintant	2				
	Overdue Party	1		Officer Dylan Blake		
	Phone Call	2		Arrest/Charges	7 with 4 warrants	
	Property Damage/ Non Vandalism	1		Citations:	11 with 16 violations	
	Shuttle	1		Incidents:	19	
	Suspicious Person/Circumstance	3				
	Theft	5		Officer		
	Traffic Stop	1		Arrest/Charges		
	Trespassing	3		Citations:		
	Ungovernable Juvenile	1		Incidents:		
	Unknown Problem	1		Dog incidents: 4 dogs picked up 3 returned to owner 1 put down.		
	Unwanted Person	1				
	Vehicle Burglary	1				
	Warrant Arrest	2				
	Welfare Check	4				

Filing and Disposition by Prosecutor Report for ALL LEAS

Jul 1 - August 31, 2025



*Case types all range from traffic/criminal to class B misdemeanors and Small Claims.

*Some cases may have been deleted due to court jurisdiction reasons, ex. Eligible District/Juvenile Court cases, duplicate cases.

	July	August
SJC Sheriff's Office	8	7
UHP	12	10
BPD	37	47
Total	57	64

Small Claims filed for the month of:

July - 2

August - 0

SEVENTH JUDICIAL DISTRICT - BL
Filing Summary Report

ALL CASES

Report Period: 07/01/2025 - 07/31/2025

Case Type	Count	Percent
-----	-----	-----
CRIMINAL		
State Felony	0	.00%
Misdemeanor	4	100.00%
Infraction	0	.00%
Not Applicable	0	.00%
Special Matters	0	.00%
Misdemeanor DUI	0	.00%
TOTAL CRIMINAL	4	6.78%

TRAFFIC		
Deferred Traffic Pro	1	1.89%
Parking Citation	0	.00%
Parking Court Case	0	.00%
Traffic Citation	40	75.47%
Traffic Court Case	12	22.64%
TOTAL TRAFFIC	53	89.83%

GENERAL CIVIL		
Contempt	0	.00%
Miscellaneous	0	.00%
Small Claim	2	100.00%
Small Claims - Govt	0	.00%
Small Claims/Park TP	0	.00%
TOTAL GENERAL CIVIL	2	3.39%

GRAND TOTAL	59	100.00%

SEVENTH JUDICIAL DISTRICT - BL
Filing Summary Report

ALL CASES

Report Period: 08/01/2025 - 08/31/2025

Case Type	Count	Percent
-----	-----	-----
CRIMINAL		
State Felony	0	.00%
Misdemeanor	11	84.62%
Infraction	0	.00%
Not Applicable	0	.00%
Special Matters	0	.00%
Misdemeanor DUI	2	15.38%
TOTAL CRIMINAL	13	20.31%

TRAFFIC		
Deferred Traffic Pro	0	.00%
Parking Citation	0	.00%
Parking Court Case	0	.00%
Traffic Citation	39	76.47%
Traffic Court Case	12	23.53%
TOTAL TRAFFIC	51	79.69%

GENERAL CIVIL		
Contempt	0	.00%
Miscellaneous	0	.00%
Small Claim	0	.00%
Small Claims - Govt	0	.00%
Small Claims/Park TP	0	.00%
TOTAL GENERAL CIVIL	0	.00%

GRAND TOTAL	64	100.00%

CITY COUNCIL MEETING - STAFF REPORT

Prepared By: Taylor Francom
Department: Building Department
Subject: August 2025 Report

New permits issued

- 4 Permits
 - Electric meter set - 2
 - Commercial Inspection only - 2

Inspections Completed

- 39 Inspections completed
 - Residential - 24
 - Commercial - 15

Building Permit fees

- Update permit fees to follow current ICC building valuation data

Notes:

- Active issued permits: 24
- SJSD contract being used and working well



RESOLUTION 09-09-2025-1

A RESOLUTION APPROVING THE SAN JUAN STRIKE FORCE INTER-LOCAL AGREEMENT BETWEEN SAN JUAN COUNTY, MONTICELLO CITY, BLANDING CITY, AND THE UTAH HIGHWAY PATROL

1. **WHEREAS**, the Utah Inter-local Cooperation Act authorizes public agencies to enter into cooperative agreements to provide joint services and exercise shared powers; and
2. **WHEREAS**, San Juan County, Monticello City, Blanding City, and the Utah Highway Patrol have, for over twenty years, collaborated in operating the San Juan Strike Force, a regional law enforcement entity dedicated to combating the production, trade, and use of illegal controlled substances; and
3. **WHEREAS**, the Strike Force is overseen by an Administrative Board, serving in an advisory capacity, and an Executive Board, exercising voting authority and governance over policies, leadership, finances, and operations; and
4. **WHEREAS**, the Strike Force is administered by a Unit Commander, a certified law enforcement officer responsible for operational oversight, financial records, and reporting; and
5. **WHEREAS**, the Strike Force operates within San Juan County and its participating jurisdictions, providing coordinated investigations, prosecution support, and a county-wide database for controlled substance-related cases; and
6. **WHEREAS**, funding is provided through contributions of manpower, resources, and an annually approved budget, with all property seized under drug laws referred to the Strike Force for follow-up and legal proceedings; and
7. **WHEREAS**, liability insurance is maintained for officers and agencies, and participants indemnify their officers for claims exceeding coverage; and
8. **WHEREAS**, the Inter-local Agreement establishing the San Juan Strike Force provides for a duration of up to fifty (50) years, with provisions for withdrawal, termination, and proportional distribution of property and funds upon dissolution; and
9. **WHEREAS**, the City Council of Blanding City finds that continued participation in the San Juan Strike Force is in the best interest of the citizens of Blanding City and promotes public health, safety, and welfare;



10. NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
BLANDING CITY, UTAH:

- **SECTION 1.** The Blanding City Council hereby approves the San Juan Strike Force Inter-local Agreement, in substantially the form presented, and authorizes continued participation in the San Juan Strike Force.
- **SECTION 2.** The Mayor is authorized to execute the Inter-local Agreement and any necessary documents on behalf of Blanding City, and the City Recorder is authorized to attest to the same.
- **SECTION 3.** This resolution shall become effective upon adoption.

ADOPTED AND APPROVED this _____ day of _____, 2025.

SIGNED:

Trevor Olsen, Mayor

ATTEST:

Pratt Redd, City Manager/Deputy Recorder

SAN JUAN STRIKE FORCE INTER-LOCAL AGREEMENT

This is an agreement by and among the undersigned parties creating an inter-local Law Enforcement Strike Force.

This Agreement is made and execute by and among the following undersigned jurisdictions: San Juan County, Monticello City, Blanding City, and Utah Highway Patrol.

RATIONAL FOR ESTABLISHING STRIKE FORCE

WHEREAS, 11-13-1 et seq., Utah Code Annotated, 1953, as amended, commonly known as the Inter-local Cooperation Act, authorizes public agencies to enter joint agreements for the promotion of police protection; and

WHEREAS, al the parties hereto are public agencies as defined by the Inter-local Cooperation Act; and

WHEREAS, all of the parties hereto have experienced within their jurisdiction a continuing problem of the production, manufacture, trade and use of illegal controlled substances; and

WHEREAS, the effective investigation and prosecution of sales, use and manufacturing of controlled substances requires specialized personnel, able to investigate on a regional basis and in a cooperative arrangement;

NOW THEREFORE, the parties do mutually agree, pursuant to the terms and provisions on the Inter-local Cooperation Act, as follows:

SECTION ONE RATIFICATION AND MISSION STATEMENT

1.1 The creation of the San Juan Strike Force (hereinafter "Strike Force") is hereby ratified by the parties. The parties have not contemplated nor intended to establish a separate legal entity under the terms of this Inter-Local Agreement. The Strike Force is created by the participants pursuant to the Inter-local Cooperation Act for the purpose of investigating and prosecuting the illegal importation, manufacture, use and sale of controlled substances under state, federal and local laws within the San Juan County area as provided herein.

SECTION TWO GOVERNING BOARDS

2.1 The Strike Force shall utilize two boards in its administration and governance, and Administrative Board acting in an advisory capacity and an Executive Board vested with voting authority to govern and regulate the Strike Force.

2.1.1 Administrative Board

A. The Administrative Board shall consist of the San Juan County Attorney or his/her designee, (who shall act as the chair of the Board), the head of each participant's law enforcement office/department or a duty appointed assistant thereto, as determined by the participant.

B. Members of the Administrative Board shall designate (on or about the first of January every other year) one of their members to serve in an "at large" position on the Executive Board for a period of two (2) years. The designated "at large" representative shall have voting status as a member of the Executive Board.

1. The duties of the Administrative Board shall be to:

- a. Review the activities of the Strike Force generally;
- b. Recommend a Strike Force Unit Commander;
- c. Request financial audits as deemed necessary, but ensure at least one audit per year is performed with an additional audit done upon completion of any Unit Commander's term;
- d. Issue an annual report of the preceding year's activities to the participants;
- e. Conduct program evaluation;
- f. Seek federal and state grant money as may be available;
- g. Recommend the appointment of supervisors and staff as needed;
- h. Recommend operating policy as needed; and
- i. Recommend appropriate training.

C. Meetings: The Administrative Board shall have no less than two meetings per calendar year during the months of March and October, for the purpose of fulfilling their duties as specified in this agreement.

2.1.2 Executive Board

The Executive Board of the Strike Force is comprised of members of the Administrative Board that have acquired voting status. The Board shall select at its first meeting during a calendar year, a Chair and a Vice-Chair for the purpose of conducting the business of the Board. Any reference in this Agreement to an action by vote shall be referred to as a vote of the entire Executive Board.

A. The Executive Board shall be made up of a representative from each jurisdiction that provides at least one officer or the monetary equivalent to the strike Force a minimum of twelve (12) months of every three (3) years, plus an at-large member as appointed by the Administrative Board.

B. Non-voting participants are those who have provided other resources.

1. The duties of the Executive Board shall be to:

- a. Govern the activities of the Strike Force generally;
- b. Adopt by-laws or rules for regulating the activities of the Strike Force;
- c. Select a Strike Force Unit Commander;
- d. Make and execute contracts or agreements necessary for the performance of its duties and the exercise of its powers under the Inter-local Cooperation Act;
- e. Own, lease, operate, maintain, repair any equipment of facility useful in carrying out the purpose of the Strike Force;
- f. Receive property, grants, gifts, supplies, materials, contributions, forfeitures, and any benefit derived there from for the provision of law enforcement services as provided by this Agreement and in accordance with state and federal law;
- g. Conduct financial audits as deemed necessary, ensuring that at least one audit per year is performed with and additional audit done upon completion on any Unit Commander's term;
- h. Issue an annual report of the preceding year's activities to the participants and public;
- i. Conduct program evaluation;
- j. Seek federal and state grant money as may be available;
- k. Appointment of supervisors and staff as needed;
- l. Establish operating policy as needed;
- m. Coordinate training as appropriate; and
- n. Provide insurance as specified in this Agreement.

C. Meeting: The Executive Board shall have no less than two meetings per calendar year during the months of March and October, for the purpose of fulfilling their duties as specified in this Agreement.

SECTION THREE STRIKE FORCE ADMINISTRATION

- 3.1 The Strike Force shall primarily investigate crimes related to controlled substances. The Strike Force will notify individual jurisdiction of all crimes discovered in their geographic boundaries, provided, such notification may be delayed if, in discretion of the Strike Force Unit Commander, notification will hinder a current Strike Force Investigation.
- 3.1.1 The Strike Force shall be headed by a Unit Commander.
- a. The Unit Commander shall be a Certified Law Enforcement Officer.
 - b. The Unit Commander shall be solely in charge of directing the Strike Force activities subject to approval to the Executive Board;
 - c. The Unit Commander shall be responsible for the administrative activity of the Strike Force including maintain financial records and reporting as required by the Executive Board.
 - d. The Unit Commander shall perform such other duties as required by the Executive Board.
- 3.1.2 All Peace Officers of the Strike Force shall be Certified Law Enforcement or Correctional Officers as defined by the laws of the State of Utah.

SECTION FOUR STRIKE FORCE JURISDICTION

- 4.1 All of the participants acknowledge the territorial jurisdiction of the strike Force to be that of San Juan County. The Signatories hereto expressly consent to the investigations conducted by the Strike Force within their respective geographical boundaries provided that Strike Force Investigators not from the jurisdiction in which an investigation is conducted shall not be considered agents of that jurisdiction nor shall jurisdiction assume any liability for the actions of the strike Force except as provided in Section Seven.
- 4.2 Participating jurisdictions may refer any controlled substance investigations within their jurisdiction to the Strike Force. IN order to maintain a complete county-wide database, all agencies will route drug case information to the Strike Force. The Strike Force may decline any case for cause.

SECTION FIVE SEIZURES AND FORFEITURES

5.1 All seizures and forfeitures of property, funds, vehicles, etc., effected for violations of the Controlled Substances Act shall be referred to the Strike Force for follow-up and forfeiture proceedings in accordance with an pursuant to the State and Federal laws.

SECTION SIX STRIKE FORCE FUNDING

- 6.1 Except as provided at the sole discretion of the Strike Force, each participant hereto shall absorb all costs associated with their participation. In the event a city contributes manpower on alternating years, the manpower will serve as their contribution only during the years the manpower is with the Strike Force. During the time an entity does not contribute manpower, they must pay the assessments as provided by the Executive Board.
- 6.2 The Administrative Board will provide for an operating fund for general costs incurred not directly attributable to any participant herein. In an annual budget meeting the Executive Board shall review the budget and expenses of the past year; review a proposed budget for the coming budget. After approval of the budget, the executive Committee shall make proposed assessments for the coming fiscal year.
- 6.3 The Administrative Board shall review the budget and assessments proposed by the Strike Force Commander and within 30 days shall submit said budget with any comments to the Executive Board for final approval. Once the Executive Board has approved the budget and assessments, the budget shall be submitted to the participating entities for approval in accordance with their respective budget approval processes.
- 6.3.1 Assessments shall be applied within 30 days of the beginning of the fiscal year unless other arrangements are made with the approval of the Executive Board.
- 6.3.2 The Executive Board shall provide the needed office space for the Strike Force. The Executive Board may acquire other facilities as needed.

SECTION SEVEN INSURANCE AND PARTICIPATING MEMBER LIABILITY

The Strike Force shall procure and keep in force a General Liability and Directors' and Officers' Liability Policy with limits prescribed the Executive Board for the purpose for defending and indemnifying its officers and participating agencies. In no event shall this section be construed with respect to third parties as a waiver of any governmental immunity to which the parties are otherwise entitled. Each

participant shall indemnify its own officers for any claim of liability arising while participating in the Strike Force for amounts exceeding Strike Force liability policy limits.

SECTION EIGHT STRIKE FORCE DURATION AND DISSOLUTION

- 8.1 This Agreement shall be in effect for an indefinite period of time not to exceed 50 years, provided, however, that:
- 8.1.1 Any party may withdraw at the end of the fiscal year upon 30 days written notice to the Executive Board.
 - 8.1.2 The Executive Board may terminate the Agreement upon a majority vote of the total membership of the Executive Board.
 - A. Upon withdrawal of any party or termination of this agreement the withdrawing party shall retain that property which it allowed to be used by the Strike Force. Upon termination of this agreement, any property obtained in common shall be sold and the proceeds divided among the current members in proportion to their most recent annual contribution.
 - B. Upon termination of this entire agreement, all total available funds shall be distributed among the current members in proportion to their most recent annual contribution.
 - 8.1.3 Other jurisdictions, not an original party to this agreement, may join with approval of the Executive Board. The Executive Board may offer investigative service to any jurisdiction without granting membership status or provide such assistance as thought appropriate by the Executive Board.

SECTION NINE STRIKE FORCE POLICY AND PROCEDURES

- 9.1 All participants hereto agree that their personnel working in or with the Strike Force shall follow Strike Force policy and procedures in the case of conflict with their own policy and procedure. If no Strike Force policy or procedure applies, each officer shall be bound by his own department's policies while acting for the Strike Force.
- 9.2 The Strike Force shall have no authority to discipline an officer except that the Unit Commander may suspend an officer from the Strike Force and make recommendations to the Executive Board and responsible department. Removal of an officer, if the officer is the only officer contributed for the current year by a particular department, shall cause the participant to lose voting status unless another officer is contributed to the Strike Force within 15 days.

SECTION TEN MISCELLANEOUS

10.1 Warranties of Participants

Each participant hereby represents and warrants that:

- (i) It is a public agency or public entity within the meaning of the Act and the Inter-local act; and
- (ii) It is duly authorized to execute and deliver this Inter-local Agreement; and
- (iii) There is no litigation or legal governmental action, proceeding, inquiry or investigation pending or threatened by governmental authorities or others or to which such Participant is a party or to which any of its property is subject which if determined adversely to such Participant would individually or in the aggregate a) effect the validity or enforceability of this Inter-local Agreement, or b) otherwise materially adversely affect the ability of such Participant to comply with its obligations hereunder or the transaction contemplated hereby.

10.2 Documents of File

Executed copies of this Inter-local agreement shall be placed on file in the office of the Keeper or Records of each of the Participants and shall remain on file for public inspection during the term of this Inter-local Agreement.

10.3 Amendment

This Agreement may be changed, modified or amended by written agreement of the Participants, upon adoption of a resolution by each of the Participants and upon meeting all other applicable requirements of the Inter-local Act.

10.4 Effective Date

This Inter-local Agreement shall become effective immediately upon the execution of a resolution approving this Agreement by each of the Participants which shall include the approval as to form by each participant's respective attorney.

10.5 Laws of Utah

It is understood and agreed by the parties hereto that this agreement shall be governed by the laws of the State of Utah both as to interpretation and performance.

10.6 Severability of Provisions

If any provision of this agreement is held invalid, the remainder of the agreement shall not be affected thereby as such as remainder would then continue to conform to the terms and requirements of applicable law.

10.7 Captions and Headings

The captions and heading herein are for convenience of reference only and in no way define, limit or describe the scope or intent of any sections or provisions of this Agreement.

10.8 Broad Construction

It is the intention of the Participants that this joint and cooperative undertaking contemplated in the Agreement be broadly construed to include all actions, undertakings and objectives permitted or contemplated by the provision of the Act, and any other applicable law, insofar as such provisions related to fostering and protecting public health. The provisions of this Agreement shall be construed as broadly as necessary to accomplish the purposes and objectives set forth herein and pursuant to State Law.

10.9 Counterparts

This agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one of the same instrument.

IN WITNESS WHEREOF, the parties have affixed their signature hereto upon resolution of their governing body as required by law and join and give effect to the Agreement.

Board of County Commissioners of San Juan County

Date _____ by _____

Chair

ATTEST:

Lyman Duncan
San Juan County Clerk

APPROVED AS TO PRPER FROM AND AS COMPATIBLE WITH THE LAWS OF THE STATE OF UTAH, AND DULY AUTHORIZED, EXECUTED AND DELIVERED BY THE FOREGOING PARTICIPANT.

Date _____ by _____

San Juan County Attorney



RESOLUTION 09-09-2025-2

A RESOLUTION UPDATING THE BUILDING PERMIT FEE SCHEDULE FOR BLANDING CITY TO FOLLOW INTERNATIONAL CODE COUNCIL BUILDING VALUATION DATA

1. **WHEREAS**, the International Code Council (ICC) publishes Building Valuation Data (BVD), which are average construction costs per square foot used by jurisdictions nationwide to help determine building permit fees; and
2. **WHEREAS**, ICC Building Valuation Data is updated semi-annually to reflect fluctuations in construction costs, and provides consistent, standardized values across construction types and occupancy groups; and
3. **WHEREAS**, Blanding City currently uses a fee schedule and permit program based on two separate ICC rates that have not fully aligned; and
4. **WHEREAS**, the City Council finds it to be in the public interest to modernize the City's building permit fee schedule by adopting the ICC Building Valuation Data as the baseline for determining permit fees, while implementing reasonable caps to avoid excessive increases to builders; and
5. **WHEREAS**, in adopting this update, the City Council intends to:
 - Apply a maximum multiplier of **1.0%** for new construction projects, and
 - Apply a maximum multiplier of **0.5%** for remodel projects, and
 - Allow the City Manager and Building Department, at their discretion, to reduce the multiplier to **0.75% (0.0075)** in the event ICC valuations create an undue burden on builders;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BLANDING CITY, UTAH:

SECTION 1. The Blanding City Building Permit Fee Schedule is hereby updated to adopt the International Code Council Building Valuation Data (BVD) as the basis for calculating building permit fees, consistent with the provisions outlined in this resolution.

SECTION 2. The Building Department, under the direction of the City Manager, shall administer the fee schedule, apply the designated multipliers, and review ICC updates semi-annually to ensure fees remain current and equitable.



SECTION 3. This resolution shall become effective immediately upon adoption and shall govern all building permit applications submitted thereafter.

ADOPTED AND APPROVED this _____ day of _____, 2025.

SIGNED:

Trevor Olsen, Mayor

ATTEST:

Pratt Redd, City Manager/Deputy Recorder



Building Department Fees

General Inspection/Reinspection Fee (Roof, hot water heater, trailer setup, etc...)	\$50
Demolition Fee	\$50
Sign Fee - (total cost less than \$500)	\$15
Sign Fee - (total cost over \$500)	1.5% of total cost
Plan Review Fee - Residential (2 hours)	\$75
Plan Review Fee - Commercial (4 hours)	\$150
Variance Request	\$200
Amendment Request (i.e., rezoning)	\$200
Failure to Obtain Permit (Proof of work needed)	200% Permit Fee
Building Permit Fees: Based on Current ICC Building Valuation Data Builder requests or preferences shall not determine fee adjustments; only ICC updates and City review may trigger a discretionary reduction of 0.75% to new construction only when ICC BVD increases create an excessive fee escalation.	1.0% Maximum multiplier applied to ICC BVD valuation
Remodel Building Permit Fees: Based on Current ICC Building Valuation Data	0.5% Maximum multiplier applied to ICC BVD valuation
Permit Fee Cancellation - Within 3 Months	50% Fee Refund
Permit Fee Cancellation - After 3 Months	No Refund



RESOLUTION 09-09-2025-3

A RESOLUTION APPROVING THE PROPOSAL OF CJ CRACK SEAL FOR THE 2025 BLANDING CITY CRACK SEAL STREET PROJECT

1. **WHEREAS**, Blanding City is responsible for maintaining its streets and roadways to ensure public safety, extend pavement life, and preserve infrastructure investments; and
2. **WHEREAS**, the City Engineer issued a request for proposals for crack sealing services for the 2025 Blanding City Crack Seal Project; and
3. **WHEREAS**, CJ Crack Seal (Carlson & Johnson LLC) submitted a proposal dated September 3, 2025, offering to perform crack sealing services at a rate of **\$4,800 per pallet**, with an estimated usage of approximately 32 pallets of crack seal material for 20–30 miles of roadway; and
4. **WHEREAS**, the proposal includes all necessary labor, equipment, materials, and traffic control to complete the project, with completion anticipated by November 30, 2025; and
5. **WHEREAS**, the City Council has reviewed the proposal and determined that CJ Crack Seal is qualified, experienced, and prepared to complete the project in accordance with the City's needs and budget; and
6. **WHEREAS**, the City Council finds that awarding the project to CJ Crack Seal is in the best interest of the residents of Blanding City;
7. NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF BLANDING CITY, UTAH:
 - SECTION 1. The Blanding City Council hereby approves the contract with CJ Crack Seal (Carlson & Johnson LLC) for the 2025 Crack Seal Project, in substantially the form presented in their proposal dated September 3, 2025.
 - SECTION 2. The Mayor, or designee, is authorized to execute the contract and all related documents on behalf of Blanding City.
 - SECTION 3. This resolution shall become effective immediately upon adoption



ADOPTED AND APPROVED this _____ day of _____, 2025.

SIGNED:

Trevor Olsen, Mayor

ATTEST:

Pratt Redd, City Manager/Deputy Recorder



Carlson + Johnson

2032 West 1040 South, Lehi Ut 84043

Casey Carlson 435-485-0190 -

cjcrackseal@gmail.com

City of Blanding Utah

Crack Sealing Services – 2025 Project

Bid Date – September 3rd, 2025, at 12:00PM

Carlson and Johnson were established in 2019 with just a small truck and trailer. Since then, we've grown into a thriving operation, now equipped with a Craftco crack-seal kettle, two sealcoat trailers, and a fleet of trucks. We take pride in delivering high-quality work with efficiency and care. From small residential driveways to large municipal projects—and everything in between—we have the equipment, experience, and dedication to get the job done right.

For the Blanding project, we will utilize a four-man crew. One team member will operate the high-pressure air nozzle to clean out cracks, another will drive the truck, a third will apply crack seal with the wand, and the fourth will assist with traffic control to ensure vehicles safely navigate around the work zone. We will complete the project in sections, sealing half of the road at a time to allow traffic to pass while the crack seal cools and sets. Our expected production rate is approximately 1.5 to 2 pallets of crack seal material per day.

Experience & References

- **Lehi City** – Performed crack sealing on multiple city streets during 2024–2025, using approximately 20–30 pallets of crack seal. Lehi City provided weekly street maps, and our crew completed the work as scheduled.
 - **Contact:** Todd King | 801-836-0725 | tking@lehi-ut.gov
- **The Church of Jesus Christ of Latter-Day Saints** – Contracted to perform crack sealing, seal coating, and striping on all LDS Churches in Blanding, White Mesa, Bluff, Montezuma Creek, Kayenta, and Page, AZ. Project completed in Spring 2025, utilizing approximately 15 pallets of crack seal and 10,000 gallons of seal coat.
 - **Contact:** Kyle Hosler | 435-419-0844 | kyle.hosler@churchofjesuschrist.org

- **Utah Navajo Health System, Inc. (UNHS)** – Contracted for crack sealing, seal coating, and striping for all UNHS medical buildings in Blanding, Montezuma Creek, and Monument Valley. Project included approximately 10 pallets of crack seal and 8,000 gallons of seal coat.
 - **Contact:** Bryan Mose | 970-529-3697 | bryanmose@unhsinc.org

Pricing

Our pricing for this project is \$4,800 per pallet of crack seal. Each pallet contains 2.1 tons of material and can cover approximately 15,000 linear feet of cracks that are ½” or less in width. We have chosen to bid per pallet for ease of tracking and accuracy. Bidding by lane mile is challenging due to unknown road conditions, but using a per-pallet structure allows us to provide an accurate count of material used each morning or evening. For the estimated 20–30 miles of roadway, we anticipate using approximately 30 pallets of crack seal material.

Carlson and Johnson have the manpower, equipment, and schedule necessary to complete this project by November 30, 2025. Please don’t hesitate to reach out if you have any questions.



Carlson + Johnson

2032 West 1040 South, Lehi Ut 84043
385-312-2988 - cjcrackseal@gmail.com

Sales Quote

Prepared Date 9/3/2025

Blanding Crack Seal Project

Blanding Utah

Item	QTY		Unit Price	Total
Crack Seal -Billed per Pallet, Includes blow out and clean cracks and fill with hot rubberized asphalt, Traffic Control	1	Pallet	\$ 4,800.00	\$ 4,800.00

\$ 4,800.00

General Notes:

Does not include remove or replace of asphalt, unless specified above.

This price only includes 2 Mobilizations

Contractor License Number is: **11435123-0160**

Payment shall be made 30 days from invoice date

This bid is based on the cost of Fuel, and Oil on bid day. Any cost increase will be passed through the Owner

This bid proposal is based on the acceptance of all items detailed above. This Proposal is strictly limited to the scope of work outlined above. If accepted, this proposal will become a contract

ACCEPTED:
The above prices, specification and conditions are satisfactory and hereby accepted
Buyer:
Signature:
Date of Acceptance:

Confirmed by CJ Crackseal
Signature:
Date of Acceptance:



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
09/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Integrated Insurance Solutions, Inc. 3191 South Valley St. Suite 206 Salt Lake City UT 84109		CONTACT NAME: Jennifer Fleagle PHONE (A/C, No, Ext): (801) 487-3000 FAX (A/C, No): (801) 412-0893 E-MAIL ADDRESS: jennifer.fleagle@integratedslc.com	
		INSURER(S) AFFORDING COVERAGE	
		INSURER A: General Insurance Company of America	
		INSURER B: Ohio Security Insurance Company	
		INSURER C: WCF Mutual Insurance Company	
		INSURER D:	
		INSURER E:	
		INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL2581983279 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY			BWG60296975	09/06/2025	09/06/2026	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ 15,000
							PERSONAL & ADV INJURY \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000
	☐ POLICY ☒ PRO-JECT ☐ LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000
	OTHER:						\$
B	AUTOMOBILE LIABILITY			BAS60296975	09/06/2025	09/06/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☒ SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	☒ HIRED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED RETENTION \$						\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			4096655	08/20/2025	08/20/2026	☒ PER STATUTE ☐ OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y / N					E.L. EACH ACCIDENT \$ 1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below	☒ Y	N / A				E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

Please call with any questions.

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

P. Wilson

STATE OF UTAH DEPARTMENT OF COMMERCE ACTIVE LICENSE	
Carlson Johnson LLC 444 East Pinion Ridge Lane Blanding UT 84511	
EFFECTIVE 12/12/2024	EXPIRATION 11/30/2027

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)	
14187500-5501	Contractor With LRF
S260	
DBAs:	None Associated

IMPORTANT LICENSURE REMINDERS:

- Your license is valid until the expiration date listed on this form.
- Please note the address listed below. This is your public address of record for the division, and all future correspondence from the division will be mailed to this address. If you move, it is your responsibility to notify us directly of the change. Maintaining your current address with us is the easiest way to ensure continuous licensure.
- This license has been issued to the business entity. Any change in the license's original entity structure requires a new license (i.e. DBA to a Corporation, etc.). Please contact the division before you make such changes.

CARLSON JOHNSON LLC
444 EAST PINION RIDGE LANE
BLANDING UT 84511

Please visit our web site at
www.dopl.utah.gov should you have any
questions in the future.

STATE OF UTAH DEPARTMENT OF COMMERCE DIVISION OF PROFESSIONAL LICENSING ACTIVE LICENSE	
EFFECTIVE DATE:	12/12/2024
EXPIRATION DATE:	11/30/2027
ISSUED TO:	Carlson Johnson LLC 444 East Pinion Ridge Lane Blanding UT 84511
	
REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)	
14187500-5501	Contractor With LRF
S260	DBAs: None Associated