



CITY COUNCIL MEETING AGENDA

Mayor Logan Monson
Mayor Pro Tempore Cheryl Bowers
Council Member Chris Ewald
Council Member Charlie Taylor
Council Member Erik Grover
Council Member Kellen Nielson

March 12, 2024 at 7:00pm
50 West 100 South Street,
Blanding Utah 84511

Meetings live streamed when available at:
<https://meet.google.com/ymf-jwqo-rjs>

Notice is hereby given that the City Council of Blanding, Utah will hold a Regular Council Meeting on March 12, 2024 at 7:00 pm at the City Office, located at 50 W. 100 S. Street.

POLICY MEETING

- I. Call to Order
- II. Roll Call
- III. Prayer or Thought
Anyone in attendance is invited to notify the Mayor prior to the meeting if they would like to offer a prayer or thought
- IV. Pledge of Allegiance
- V. Approval: Consent Agenda and Minutes from February 27, 2024 Regular Session
- VI. Declaration of Conflicts of Interest

Public Input

Anyone wishing to address the Council on any item is invited to do so. Public Input is an opportunity for the public to bring information to the Council. Clarifying questions may be asked by the Council, but it is not an appropriate time for substantive discussion.

Reports

1. Mayor
2. City Council
3. Finance Report Pg. 12
4. Patrick Parsons Pg. 13
 - a. Projects
5. Bret Hosler Pg. 17
 - a. 2023 Annual Report
 - b. February Building Report Pg. 18
6. Chief JJ Bradford Pg. 19
 - a. Police Report
7. Trent Herring Pg. 21
 - a. Court Report

Business Items

1. **Resolution** - Adoption of the MWPP - Patrick Parsons Pg. 24



2. **Resolution** - Acceptance of the Energy Fuels Water Contract

Pg. 55

Discussion Items

1. National Honor Society Easter Egg Hunt
2. Wellness Center Sprinkler & Bathroom Project - Trent Herring & David Palmer
3. Noise Ordinance - Trent Herring
4. Accounts sent to collections - Trent Herring
5. Work Session Once Per Month - Trent Herring

Pg. 60

Closed Session

Possible closed session for the purpose of discussing pending or reasonably imminent litigation; to discuss the character, professional competence, or physical or mental health of an individual; to discuss collective bargaining; or to discuss the purchase, exchange, sale or lease of real property. *Utah Code 52-4-205*

Adjournment

In compliance with the ADA, individuals needing special accommodations during this meeting may call the City Offices at (435) 678-2791 at least twenty-four hours in advance. Every effort will be made to provide the appropriate services. One or more members may participate in the meeting electronically, according to Blanding City Ordinance 1-5-5-F regarding electronic meeting participation. All agenda times are approximate.



CITY COUNCIL MINUTES

Mayor Logan Monson

Mayor Pro Tempore Cheryl Bowers (absent)
Councilmember Chris Ewald (absent)
Councilmember Charlie Taylor
Councilmember Erik Grover
Councilmember Kellen Nielson

February 27, 2024 at 7:00pm

50 West 100 South Street,
Blanding Utah 84511

Meetings live streamed when available at:
<https://meet.google.com/ymf-jwqo-rjs>

POLICY MEETING

- I. Call to Order
- II. Roll Call
- III. Prayer or Thought - Prayer was offered by Council member Nielson
- IV. The Pledge of Allegiance was recited by all in attendance.
- V. Approval: Consent Agenda and Minutes from February 13, 2024 Regular Session
Councilmember Grover made a motion to approve the consent agenda and minutes from February 13, 2024. Councilmember Nielson seconded the motion. Mayor Monson repeated the motion and asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye: Councilmember Taylor
Councilmember Grover
Councilmember Nielson

Those voting nay: None

Constituting all members thereof, Mayor Monson declared the motion carried.

- VI. Declaration of Conflicts of Interest - None

Public Input - None

Reports

1. Mayor

- Mayor Monson stated he went to the Public Power and UAMPS meetings last week. Nothing has really changed with UAMPS. He will continue to go to the UAMPS meetings as usual. They will keep us posted if anything changes on the power end of things.
- He went to a coalition meeting with the San Juan County Prevention Action Coalition. It was good with lots of information. They have videos that we can use if we choose to do so on our social media.
- Caucus meetings are on the 5th, next week. They are asking people to pre-register to vote.



2. City Council

- Councilmember Nielson met with the San Juan County Historical Society and talked about the Swallow's Nest. He showed them the estimate from Tri-Hurst Construction. They are pretty adamant about going with someone who is proficient in fixing historical buildings. They contacted a company out of Colorado that specializes in that work. The estimate was about \$14,000.

Mr. Herring said that the quote from Tri-Hurst Construction is for a professional to do the work. Councilmember Nielson stated that when he talked to Joe Hurst he didn't get that impression. Councilmember Nielson also stated it still needs a drain installed. The San Juan Historical Society is willing to raise funds on their own.

Mr. Herring asked if the quote from Colorado is for repairing the door. Councilmember Nielson stated that it's to repair the damage on the building done by water. Mr. Herring asked if they were willing to oversee it and take charge. Councilmember Nielson said that that was the impression he got from them. Councilmember Grover asked if they wanted to own it. Councilmember Nielson stated that he doesn't think they can.

3. Finance Report - James Francom

- Mr. Francom stated that the check register is included in the packet. There is about a month's worth of expenses. He said it includes the expenses for dispatch. We just started the street design, so some of those expenses are showing up.
- Councilmember Grover asked if the dispatch expense was yearly or quarterly. Mr. Francom stated that it's yearly in the amount of \$32,000.
- Mayor Monson asked about the reimbursements from all the grant projects. Mr. Francom stated that we are fully reimbursed for the deep well. We just received a payment for the airport project. There are still some projects that are being worked on.
- Mr. Herring has asked all the department heads to hit it hard to try and get a bunch of projects cleaned up and done. He would like for him and Mr. Francom to get a better understanding of the full picture of a project. Mr. Herring stated that Mr. Francom has done a good job and made some great progress in getting reimbursements for a lot of projects.

4. Economic Development - Ben Muhlestein

- Mr. Muhlestein stated that he added some additional things in his report. He spoke about some statistics from the Visitor Center. He talked about visits and sales. There were over 28,000 visitors at the Visitor Center and there was a decent amount of revenue. Last year there was about \$55,500 in sales just at the Visitor Center.
- Mr. Muhlestein talked about the Visit Blanding website. There was an increase in visits to the website with our best year so far. There was a 200% increase in site visits. There were 8.7 million views on various ads that we put out there. We also saw an increase in TRT taxes that we receive from the State compared to 2022.
- Mr. Muhlestein stated that he is working on updating all three of our websites.



The City website has a lot of buttons and he is working on eliminating duplicate buttons and making it easier to use. He is also updating the Visit Blanding website. He is putting more links there to direct people to what is going on in Blanding. He said that the marathon portion of the website is getting updated and getting more pictures and information.

- Councilmember Grover asked about TRT taxes. Mr. Muhlestien stated that we get paid for those from the State and then the County is supposed to match it.
- Mr. Muhlestein has been talking to a lot of businesses and trying to figure out who has been renewing and who hasn't and trying to figure out why or why not. He is looking into incentives for businesses. He said that we have a CRA and a CEA set up but he needs to learn more about them.
- There is a list of new businesses: Brown's Towing and Tire; Day-z Concrete; Root for Kids; Utah Food Bank, TLB Properties; Jb2; B2B Mentor; Come2Success, LLP; Eddie Jim Painting; and Best Dough Bread, LLC.
- Mr. Muhlestien talked about upcoming events. He said that the fire department will do our fireworks for the 4th of July. It will be a big money saver for the City to have the fire department provide that service. The 4th of July will be celebrated on Thursday, July 4, 2024. Mr. Muhlestien is continuing to explore event sponsorship and opportunities. He has already had vendors reach out to him for the 4th of July.
- Mr. Muhlestein reported making the Fall Festival bigger than it has been in the past. He has already met with our major partner, the SJCPAC. The group is looking into making it more of a County event by bringing in different sponsors, schools, and vendors.
- Registration for the marathon is already live. There are runners and sponsors already signing up. He has been working with Bluff to solidify partnerships and make sure the finish line is solid and smooth. The marathon will finish at the old elementary school near the Bluff Fort. Councilmember Taylor asked when he will be meeting to make safety plans with law enforcement and EMS. Mr. Muhlestein said he already met with Bluff to see what they want. He will be reaching out to law enforcement and EMS in March. He said that Bluff would like to see the Cow Canyon portion of the road closed. Councilmember Taylor feels like it's fine to keep it open and should not be a problem. He said if the marathon gets bigger then we will address it then.
- Mr. Muhlestein said that the Tree for All is a great event that has been going on for a long time and they want to add a light parade to bring Santa to the event in style. There was a discussion about the fire truck being involved and what street would be used for the parade.
- Mr. Muhlestein has been involved in some community development projects. One in particular is a \$30,000 grant application for ARPA funding for downtown renewal. We are a finalist for that, it's a federal grant, so who knows when we will actually find out if it will be awarded to Blanding City. They are also working on putting in trails.
- Mayor Monson stated that some other upcoming events are Little Miss Blanding June 29th, SFW Banquet March 22nd and the PRCA Pro Rodeo June 6-8.
- Mr. Herring stated that as part of the City website revamp, we want to do a city calendar and a community events calendar.



5. Fire Department - Corey Spillman

- Chief Spillman stated that they are getting the correct detectors in the correct places out at the college to try and eliminate some of the false alarms.
- They send people to the fire school in St. George every year and three firefighters participated this year. They came back with some good training that will be implemented in the near future.
- The upcoming training will be geared toward wildland as the wildland season is coming up. There will be multiple trainings in the next few months to get people recertified and certified and on to new levels. There are also classes on air operations. It helps communication with helicopters and airplanes on where to dump water on fires.
- Chief Spillman stated that he has spent a lot of time working on the fireworks. He has received a lot of help from Monticello Fire Chief John Nielson. A course must be completed that includes a test. Those that pass the test will have their names submitted to the State Fire Marshal's office after which there is another more in depth test. Anyone involved with fireworks has to take and pass this course.
- Mayor Monson asked what his staff numbers are like right now. Chief Spillman reported he has 14 total. Ten of the firefighters have agreed to get trained and help with fireworks. He has talked with Mr. Parsons about the possibility of using some of the Public Works employees to assist in loading the fireworks in the tubes. That part of the process is not technical.
- Councilmember Taylor asked if there is a place on our website to post jobs. Mr. Muhlestein responded yes and that the firefighter volunteer position is on the website. Mr. Muhlestein said that he will also include it in the newsletter.
- Council discussed a call that the fire department responded to the previous day and some issues they had with dispatch. Councilmember Taylor stated that we pay \$32,000 for dispatch services, we need to make sure they are doing their job. Chief Spillman said that he has spoken with the dispatch director and clarified with her when they should be paged out.

6. Parks and Rec - David Palmer

- Mr. Herring read Mr. Palmer's report in his absence. The boys 5th and 6th grade end of year basketball tournament was held at the Wellness Center. It went well. He heard a lot of great things from those involved.
- Volleyball season has started. Girls are down there all the time and there is a large group participating.
- The grant for the shade structure has run into some obstacles. He had to get more bids, but it's coming along slowly but surely.
- Numbers for visits this year compared to last year are up.
- He is on track for the Wellness Center rate increases to go live on March 1st.

Business Items

1. Resolution - 02-27-2024-1 Adoption of the General Plan - Trent Herring

- Mayor Monson stated that nothing has changed with the general plan, we just



wanted a few more weeks for review.

- Mr. Herring stated that he sent it to the Council several different times for them to review.
- Councilmember Nielson stated that he has read through most of it. It looks like there are a few spelling errors and a recommendation to build a recreation center, but he likes a lot of the suggestions.
- As a reminder from previous discussions, this is a plan and what things could look like, not a hard and fast rule or what things have to be.

Councilmember Nielson made a motion to approve Resolution 02-27-2024-1 Adoption of the General Plan. Councilmember Taylor seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

**Those voting aye: Councilmember Taylor
 Councilmember Grover
 Councilmember Nielson**

Those voting nay: None

Constituting all members thereof, Mayor Monson declared the motion carried.

2. Resolution - 02-27-2024-2 Equal Pay Enrollment Outside Meter Reading Radius

- Mr. Herring stated that we are getting meters that are being read digitally and not manually. We have meters that go almost to Monticello due to the gas line that was installed. Instead of sending someone out as far as Monticello, he wants to get people signed up on an equal pay program. The lines will be checked quarterly and the meters will be read annually and the equal pay will be updated according to those readings. Equal pay is a 12 month program, then they reevaluate.
- Mayor Monson asked what is considered outside the reading radius. Mr. Francom stated that the meters being installed reach a certain distance, so depending on how many meters are installed, will determine how many meters will be reached.
- Mr. Herring stated they will talk with people before putting them on the equal pay program. He believes it won't be a problem for people when explained in the right way. This will affect very few residents.

Councilmember Grover made a motion to accept Resolution 02-27-2024-2 Equal Pay Enrollment Outside Meter Reading Radius. Councilmember Nielson seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

**Those voting aye: Councilmember Taylor
 Councilmember Grover
 Councilmember Nielson**

Those voting nay: None



Constituting all members thereof, Mayor Monson declared the motion carried.

3. Resolution - 02-27-2024-3 Paper Statement Fee for Utility Statements

- Mr. Herring stated there is a cost for everything we do. We pay a company to put our paper statements together. We have staff that spend time getting information together and sent out. He stated we currently have processes that allow for paperless billing and automatic payments online. Councilmember Grover asked what are the total costs? Mr. Herring stated that he believes it's about \$2-3 but they are working on figuring out those costs, and getting a fee schedule together.
- Councilmember Nielson asked how many bills are still being mailed out. Mr. Francom replied it is approximately 900. He stated that of those 900 most are also getting emails too. Mr. Herring stated that this will be a slow moving thing.
- Councilmember Grover stated that he is opposed to raising taxes on ourselves. Mayor Monson said that this wouldn't be put into place until the fee schedule is set.
- Councilmember Taylor stated that he would like to put it out to citizens and give them the option and information about the paper statement fee before passing a resolution on it.

Councilmember Taylor made a motion to table Resolution 02-27-2024-3 Paper Statement Fee for Utility Statements. Councilmember Grover seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye:

**Councilmember Taylor
Councilmember Grover
Councilmember Nielson**

Those voting nay:

None

Constituting all members thereof, Mayor Monson declared the motion carried.

4. Resolution - 02-27-2024-4 View-Only Access City Inspect

- Mr. Herring stated that the county reached out to him and asked if they could have access to view only access to City Inspect which is the building permit program. He stated that the County already has an agreement like this with all other cities in the County. This is a request from the San Juan County Assessor's office. It will allow them to gather the proper information on permits and buildings for a smoother process.
- Rick Meyer, San Juan County Assessor, was present. He stated his office requests from Bret Hosler all of the City's building permits. The San Juan County Assessor's office puts a value on it and then the county puts a tax on it, which benefits Blanding and if they have more time and correct information to work on it, then things are done quicker and more efficiently.
- It was explained how this new process would work compared to how it has been done in the past. Mr. Meyer stated that it can help diffuse potential problems.



Councilmember Taylor made a motion to approve Resolution 02-27-2024-4 View-Only Access City Inspect. Councilmember Grover seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

**Those voting aye: Councilmember Taylor
Councilmember Grover
Councilmember Nielson**

Those voting nay: None

Constituting all members thereof, Mayor Monson declared the motion carried.

Discussion Items

1. Work Sessions Once Per Month - Trent Herring

- Mr. Herring stated that he is learning new things. He would love to entertain the idea of doing more work sessions, possibly coming in monthly and having a discussion, making minutes a lot easier, exchanging information and ideas.
- Councilmember Grover asked when that would happen. Mayor Monson stated that the idea would be to come in at 6pm on council night and have a hard cut off time at 7pm. Councilmember Grover stated that the San Juan County Commission has done this same kind of thing.
- Councilmember Taylor stated that he thinks this is a good idea. He likes the idea of having a time that employees can come talk to him and the Council.
- Mr. Herring stated that some discussion items can take quite some time. Mayor Monson stated this is to help make things more effective. A work session would be open to the public just like a city council meeting is.
- They discussed some possible times for holding the work session.

2. Animals at City Parks - Charlie Taylor

- Mr. Herring said that he plays a lot of baseball, he takes his kids to a lot of ball fields, and he doesn't know of a park outside of Blanding that doesn't have a sign that says no dogs allowed. He gets why people take their dogs there, it's fenced in, it's convenient, the dogs can run freely, but people aren't cleaning up after their dogs.
- Councilmember Taylor stated that he trained his dogs there, (Centennial park baseball fields) but this is a situation where one bad dog owner will ruin it for the rest of them. There are baggie stations around the park.
- Council member Taylor stated that at the skatepark, they warn if it's not taken care of or it's being vandalized then it will be shut down. He wants to have a place for people to take their dogs, but he wants them to take care of any messes that are made. No one wants to step in or sit in a dog mess when the fields are being used for other sports. There is a lot of time and money spent on getting the softball and baseball fields ready. Maybe they need to be locked up during those seasons. The softball field in particular is in bad shape.
- Mr. Herring said he will post some signs telling dog owners to clean up after them



and if the problem persists, then they will do something different and more drastic.

3. Fee Schedule Update - Trent Herring

- Mr. Herring said that we have so many fees out there. He wants to have all fees in one place in one document and have it easy to update and easy for citizens to find and see. He said that some fees have been stagnant for many years. We are well behind or lower compared to neighboring municipalities.
- Mayor Monson said that we tend to get behind and then when it's time to raise a fee it feels like a lot. He also stated that at times there is a need to decrease a fee and get rid of it all together. He said that the purpose of this isn't to raise fees.
- Council member Grover said that he wants to see a fee go away that was supposed to go away a long time ago, the natural gas fee. He said that that fee was put on there way back when Chris Webb was here and it was supposed to be taken off. Mr. Herring explained that it's a stub fee. Council member Grover said that it was supposed to go away after 8 years and it's never gone away. Mr. Herring said that the purpose of the fee is a maintenance fee, it covers the ongoing maintenance costs.
- The idea of this is to look at all the fees and determine what needs updated, what needs eliminated and get them all in an accessible spot. It will help us be less reactive and more proactive.
- Mr. Herring said that his goal is to put all of our policies on a rotation where they will get looked at every 3 years and be updated if needed.

4. Wellness Center Sprinkler & Bathroom Project - Trent Herring & David Palmer

- Mr. Herring said that the tile guys came back and they did not do a good job. There is a portion of the work that needs to be redone. He will do it himself if needed. The good news is the tile doesn't need to be torn out.
- Mr. Herring said that he went back and forth with the sprinkler company and they would not increase the warranty but they did up their offer of \$1000 to \$10,000. Mr. Herring said that as far as he can tell, the schedule 10 pipes can last longer than schedule 40. The only change that will happen is in the pool room.

5. Pickleball Courts - Trent Herring

- Mr. Herring stated that we are waiting on a final quote to do the job ourselves. The quote for another company to do it is \$25,000. Council member Nielson said he saw people playing on them the other day. They had their own net.

6. MWPP Report - Trent Herring

- Mr. Herring stated that this is an annual report that our water department has to do every year. It will be presented at the next meeting. There will be an action item for approval. (Municipal WasteWater Planning Program) It's a big report and it has a lot to do with what David Lyman does all the time.

Closed Session

Councilmember Taylor made a motion to go into closed session to discuss possible litigation. Council member Grover seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

Those voting aye:

Councilmember Taylor



**Councilmember Grover
Councilmember Nielson**

Those voting nay: None

Constituting all members thereof, Mayor Monson declared the motion carried.

Adjournment

Councilmember Grover made a motion to adjourn. Councilmember Taylor seconded the motion. Mayor Monson repeated the motion. He asked for discussion or questions. Hearing none, he called for a vote.

**Those voting aye: Councilmember Taylor
 Councilmember Grover
 Councilmember Nielson**

Those voting nay: None

**Constituting all members thereof, Mayor Monson declared the motion carried.
Meeting adjourned at 9:41pm.**

City of Blanding
Comparison of last year Report
10 10 General Fund - 07/01/2023 to 03/06/2024

	Prior YTD	Current YTD	Percent Used
Change In Net Position			
Revenue:			
Taxes	1,047,976.13	979,274.08	93.44%
Licenses and permits	39,838.16	33,024.05	82.90%
Intergovernmental revenue	225,237.57	361,076.46	160.31%
Charges for services	29,956.16	34,079.47	113.76%
Fines and forfeitures	82,692.95	63,689.65	77.02%
Interest	281,274.53	386,693.57	137.48%
Miscellaneous revenue	212,432.88	183,482.19	86.37%
Contributions and transfers	107,000.00	107,000.00	100.00%
Total Revenue:	2,026,408.38	2,148,319.47	106.02%
Expenditures:			
General government			
Council	12,246.11	9,914.51	80.96%
Court	111,486.04	81,873.70	73.44%
Public Defender	0.00	12,800.00	0.00%
Administrative	56,350.59	62,762.37	111.38%
Attorney	6,142.50	5,462.50	88.93%
Planning and zoning	60,396.21	46,461.54	76.93%
Total General government	246,621.45	219,274.62	88.91%
Public safety			
Police	579,546.57	596,198.48	102.87%
Fire	48,096.85	62,203.98	129.33%
Total Public safety	627,643.42	658,402.46	104.90%
Highways and public improvements			
Class C roads	2,075.81	0.00	0.00%
Streets and shop	82,227.30	72,857.65	88.61%
Airport	8,851.00	6,606.56	74.64%
City Engineer	20,399.85	20,103.68	98.55%
Total Highways and public improvements	113,553.96	99,567.89	87.68%
Parks, recreation, and public property			
Visitors Center	99,575.23	116,512.33	117.01%
Parks and recreation	196,614.32	185,572.32	94.38%
Total Parks, recreation, and public property	296,189.55	302,084.65	101.99%
Wellness Center	294,403.05	316,783.45	107.60%
Total Expenditures:	1,578,411.43	1,596,113.07	101.12%
Total Change In Net Position	447,996.95	552,206.40	123.26%

Blanding City Monthly Water Report



February 2024 Reported in Acre Feet

Reservoir	Total Reservoir Capacity	Required Consrvn Capacity	Total Usable Capacity	City Share of Total Capacity	Current Reservoir Volume	Unused City Storage	City Share of Current Volume	City Share of Volume 2023	City Share of Volume 2022
Starvation	500	0	500	500	388	112	388	184	242
4th Reservoir	2,350	250	2,100	2,100	2,033	317	1,783	1,061	1,158
3rd Reservoir	250	50	200	200	240	10	190	30	0
Drywash	500	100	400	0	110	0	0	0	0
Recapture	8,444	2,500	5,944	800	6,575	800	0	0	760
Total	12,044	2,900	9,144	3,600	9,346	1,239	2,361	1,275	2,160

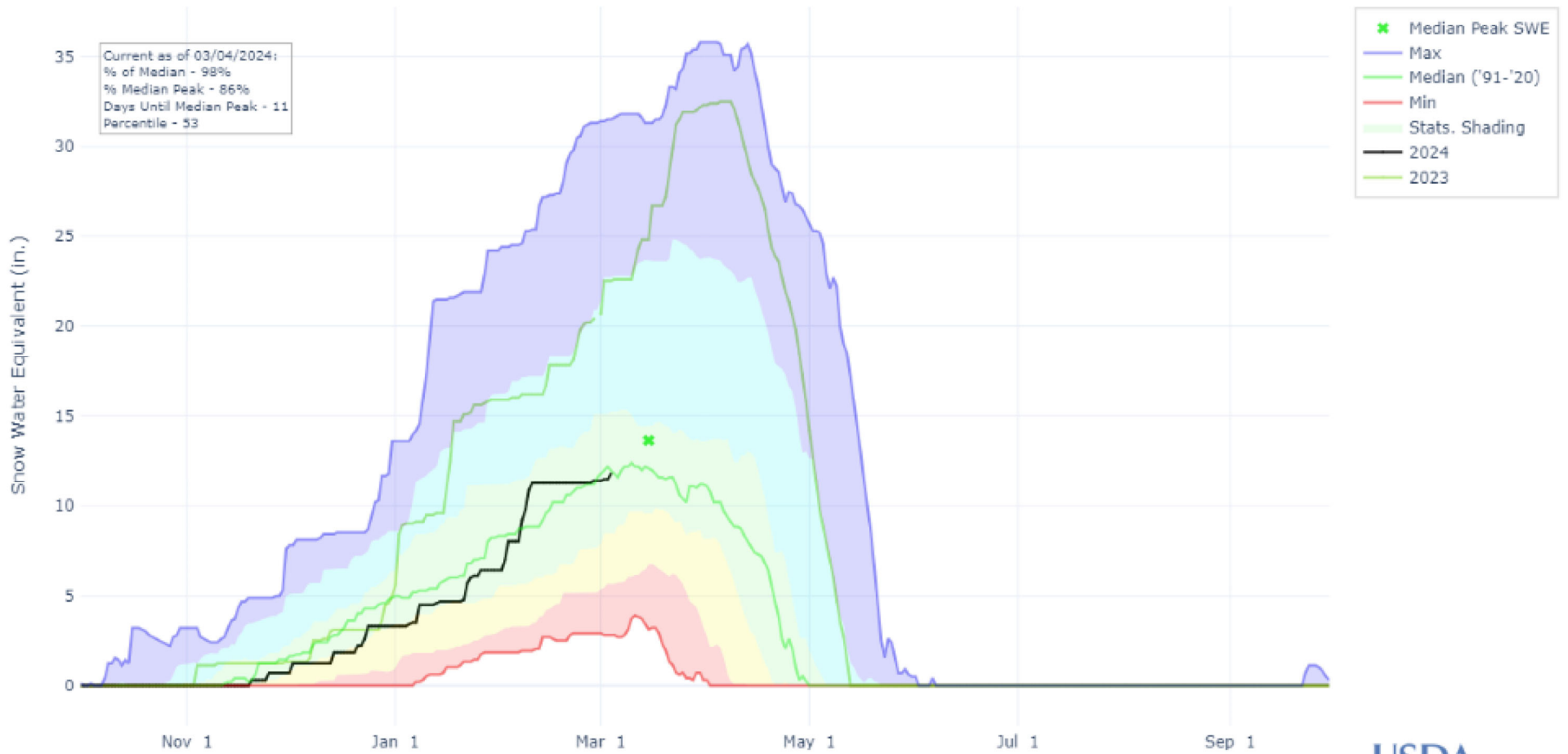
	Gallons/Per Day	Acre Feet/Month
Pipeline Flow	370	33

	Gallons	Acre Feet
Monthly Total Treated	9,223,921	28.00
Monthly Total Pumped	Well A	0.00
	Well B	0.00
	Well C	0.00
Total Montly Treated and Pumped		28.00

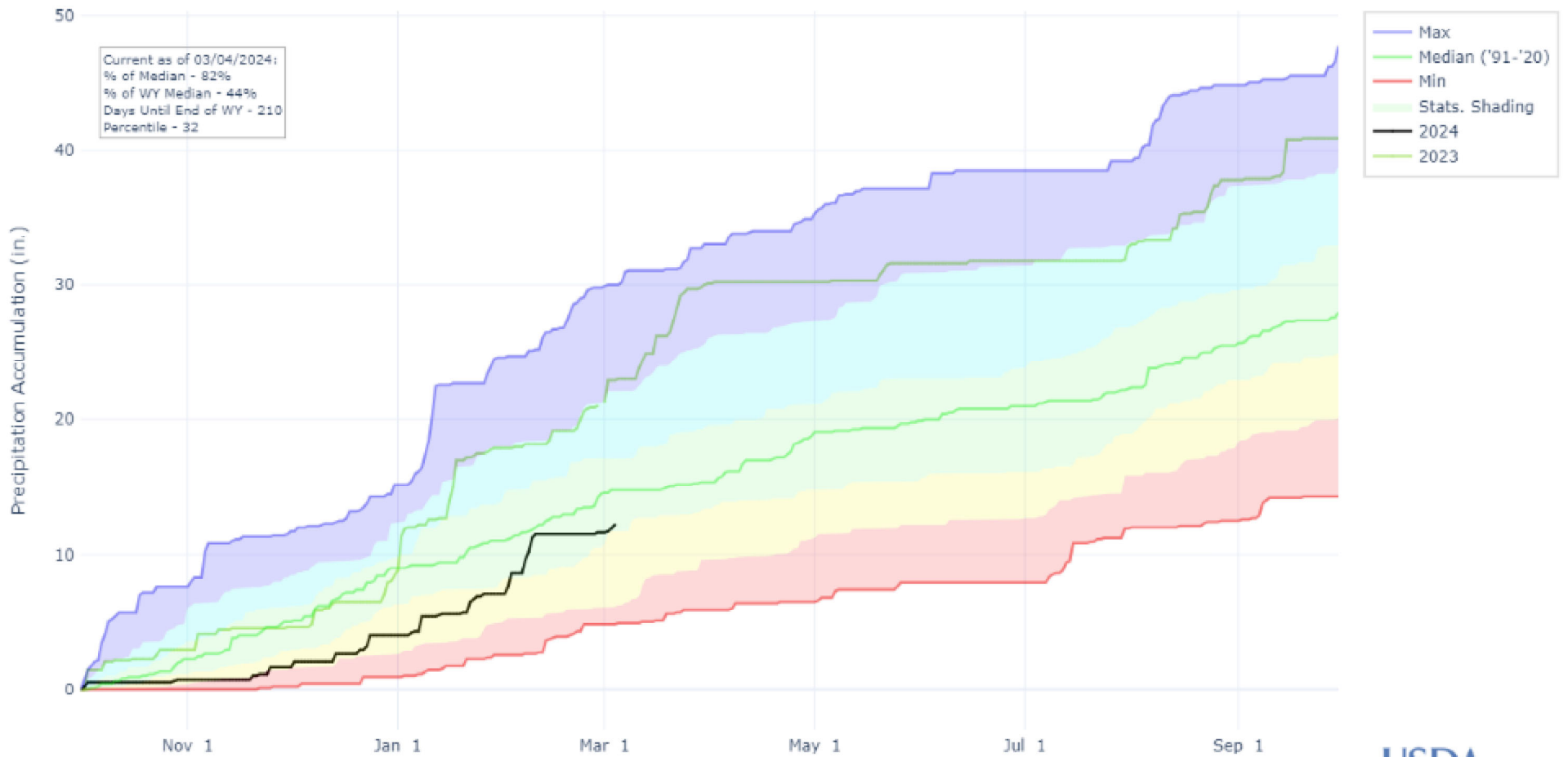
Notes:
As of 3/04/2024, Annual Precipitation is at 12.2 inches, which is 82% of average for current water year. Snow Water Equivalent is 11.8 inches and 98% of average.

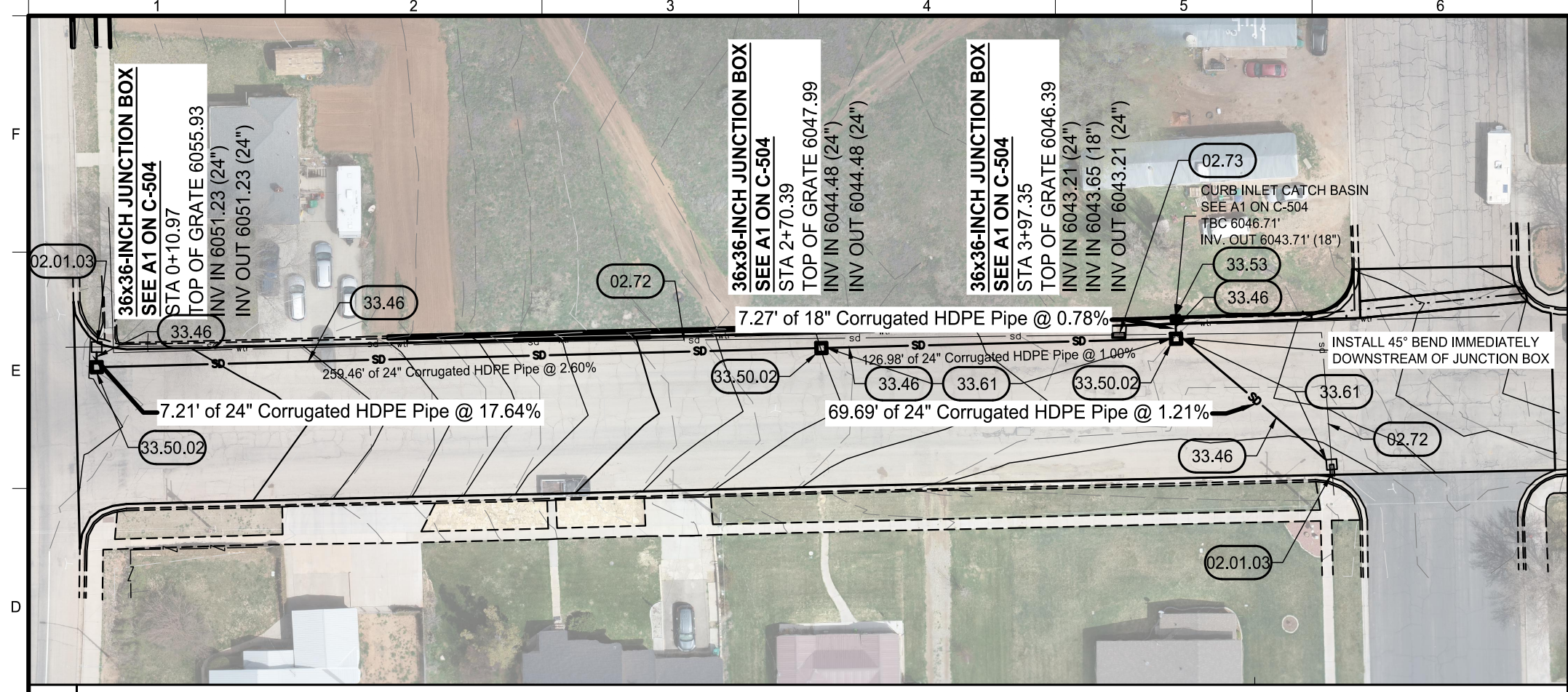
Month to Month Reconciliation Upper System	
Beginning Reservoirs Storage	2,360.00
Plus Water Taken From Pipeline	33.00
Plus Water Taken From Ditch	0.00
Plus Water Pumped from Recapture	0.00
Plus Water to System from Irrigation Shares	0.00
Less Water Treated	28.00
Less Water Sold Third Parties	0.00
Less Raw Water Tap Sales	0.48
Less Water Loaned Irrigation Agreement	0.00
Less Evap/Ditch/Theft/Backwash losses	3.52
Ending Reservoir Storage	2,361.00

CAMP JACKSON, UT (383) SNOW WATER EQUIVALENT

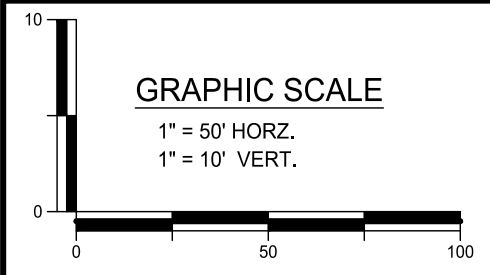
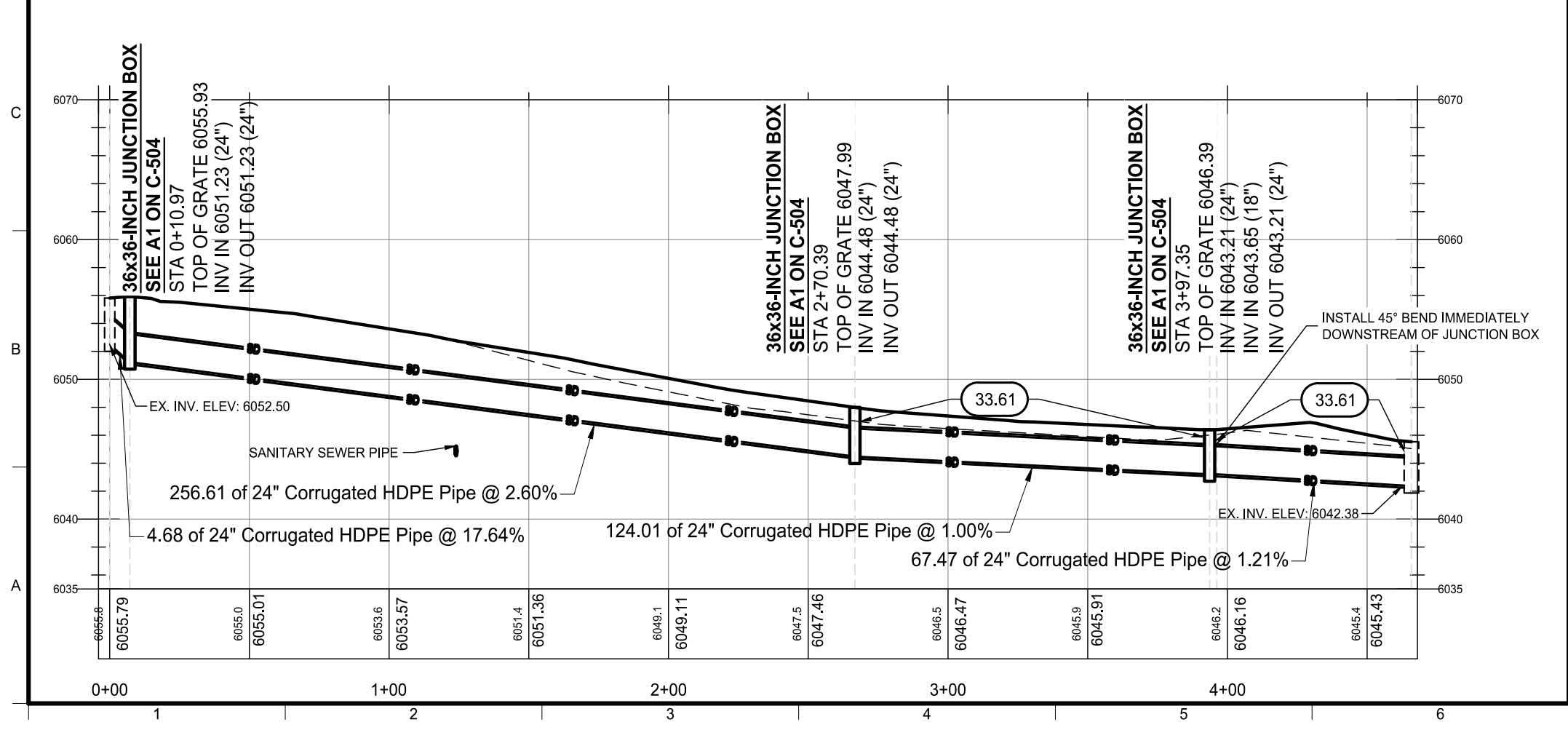


CAMP JACKSON, UT (383) PRECIPITATION ACCUMULATION





D1 500 SOUTH - MAIN ST. TO 100 E
SCALE 1"=50'



KEY NOTES					
ITEM	DESCRIPTION	DETAIL	SPEC	UNITS	TOTAL QUANTITY
02.01.03	EXISTING STORM DRAIN INLET BOX. PROTECT IN PLACE	N/A	02 41 13	EA	2
02.72	REMOVE EXISTING 24-IN CMP STORM DRAIN	N/A	02 41 13	LF	486
02.73	REMOVE CONCRETE CATCH BASIN	N/A	02 41 13, 33 42 13	EA	1
33.45	18-IN. HDPE STORM DRAIN PIPE; INCL. TRENCHING AND BACKFILLING	N/A	33 42 11	LF	8
33.46	24-IN. HDPE STORM DRAIN PIPE; INCL. TRENCHING AND BACKFILLING	N/A	33 42 11	LF	465
33.50.02	36 X 36-IN. SQUARE JUNCTION BOX; INCL. CONNECTING AND GROUTING PIPE, FRAME AND COVER	A1/C-505	33 42 33	EA	3
33.53	CURB INLET CATCH BASIN; INCL. CONNECTING AND GROUTING PIPE, HOOD AND GRATE	D1/C-505	33 42 33	EA	1
33.61	PLACE FLOWABLE FILL OVER EXISTING CMP STORM DRAIN PIPE	A5/C-505	31 23 23.33	CY	19

REVISIONS

NO.	DATE	REMARKS

SCALE: 1" = 50'

DWG NAME: H:\JD\Proj\2211-057\dwg\SD_C-202.dwg
 UPDATED: 2/29/2024
 PLOTTED: 2/29/2024

Jones & DeMille Engineering, Inc.
 CIVIL & STRUCTURAL ENGINEERING - SURVEYING
 GIS - ENVIRONMENTAL - MATERIALS TESTING
 1-800-748-5275 www.jonesanddemille.com

BLANDING CITY
 2023 CITY STREETS
 500 S STORM DRAIN IMPROVEMENTS

SUBMITTAL: **BID SET**
 PROJECT NUMBER: 2211-057

SAN JUAN COUNTY

SHEET NO. C-202





2023 Annual Building Report

Building Permits	Permits Issued	Fees Collected
Public Hearings	0	\$0.00
Sign Permits	0	\$0.00
Building Permits (Private)	27	\$23,537.56
Real Estate Inspection Fees	0	\$0.00
Set Up Inspections	0	\$0.00
Demolition Permit	1	\$15.00
Penalty Fees	0	\$0.00
State 1%	0	\$0.00
Total	28	\$23,552.56
Dwelling Breakdown		
Trailers	0	
Modulars	0	
Stick Built	6	
Total Dwellings	6	
Private Construction Valuation		\$3,251,485.80
Government Institutions, etc.		
None	0	\$0.00
City of Blanding Projects		
None	0	\$0.00
Other Construction Valuation		\$0.00
Total Valuation		\$3,251,485.80



CITY COUNCIL MEETING - STAFF REPORT

Author: Bret Hosler
Department: Community Development
Subject: Monthly report
Date: Mar 12, 2024
Type of Item: Information

Active Projects

- a. Leonard Howe land exchange
- b. Close out of the west terminal project
- c. Developing a map and list of all City owned properties
- d. Working on Preston Palmer annexation project

New permits

- a. No new permits
- c.

Questions/ concerns

Direction



CITY COUNCIL MEETING - STAFF REPORT

Author: JJ Bradford
Department: Police
Subject: Monthly report
Date: **March 12, 2024**
Type of Item: Information

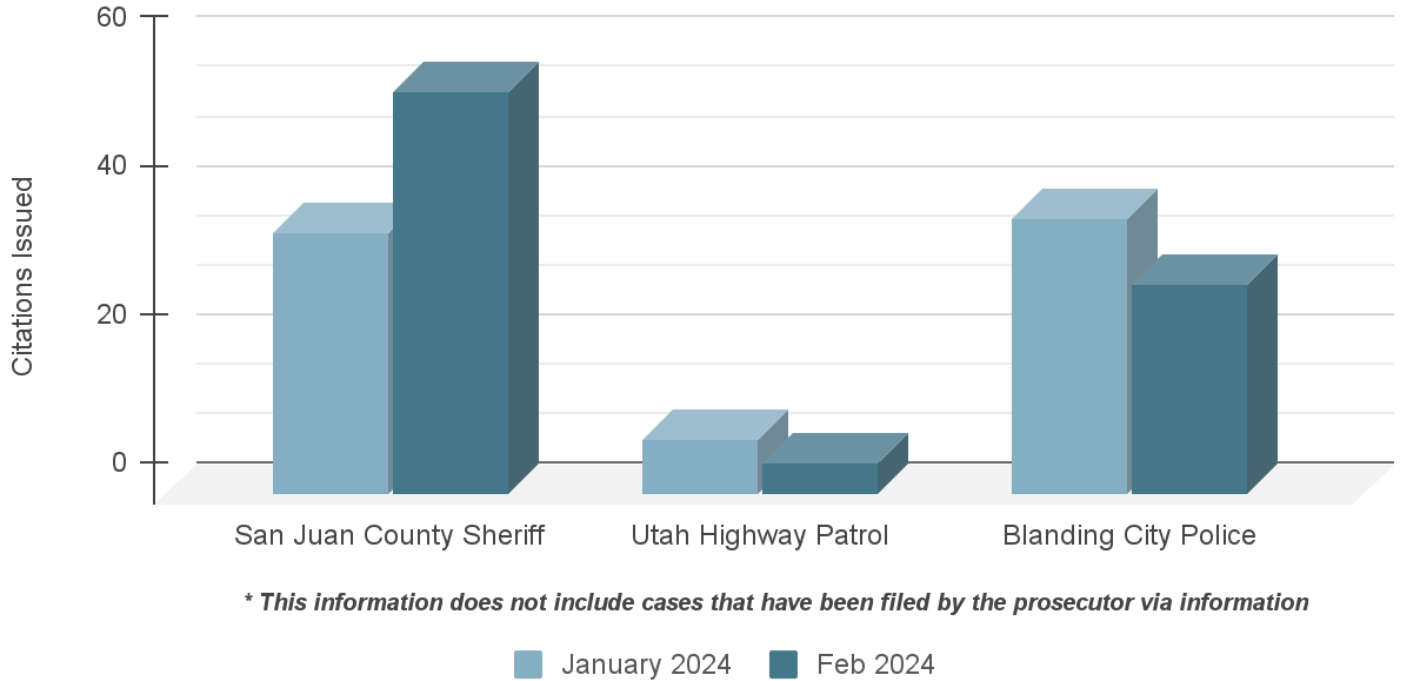
Officer Blake completed and graduated P.O.S.T. on March 8th and will begin his field training program now.

Officers have kept busy working investigations throughout February and cases/citations overall were up over February of '23. We are seeing the increase in tourist traffic pick up now.

February 2024 Police Department Statistics					
Incidents by type			2022 VS 2023		
911 Hang Up	6		2024 Total Arrests/Charges	20 with 1 warrant	
Agency Assist	5		2024 Total Citations Issued:	38	
Illegal Consumption	1		2024 Total Incidents:	66	
Animal Control	4				
Assault	3		2023 Total Arrests/Charges	10 with 2 warrants	
Attempt to Locate	1		2023 Total Citations Issued:	33	
Burglary	1		2023 Total Incidents:	43	
Business Alarm	2				
Citizen Assist	7		Trainings: Monthly Tracking: Trey, Jared, JJ, Tell SERT: Trey, JJ, Tell, Cole		
Civil Problem	2				
Child/Property Exchange	3				
Disorderly Conduct	1				
Domestic Violence	1		Statistics by Officer		
Domestic Dispute	1		<u>Chief JJ Bradford</u>		
Fire	1		Arrest/Charges	3 with 1 warrant	
Fraud	1		Citations:	1	
Harassment	2		Incidents:	14	
Intoxicated Person	1				
Juvenile Problem	1		<u>Sgt. Jared Hillhouse</u>		
Lockout	1		Arrest/Charges	5	
Medical Emergency	1		Citations:	8	
Mental Subject	1		Incidents:	15	
Noise complaint	1				
Officer report	3		<u>Officer Trey McDonald</u>		
Property Damage, Non Vandal	1		Arrest/Charges	12	
Protective Order Violation	1		Citations:	20 with 21 violations	
Shoplifting	1		Incidents:	18	
Suspicious Person/Circumstance	6				
Traffic Accident PD	2		<u>Officer Cole Palmer</u>		
Trespassing	1		Arrest/Charges	---	
Weapons Offense	1		Citations:	3 with 4 violations	
Welfare Check	2		Incidents:	4	
			<u>Officer Tell Stewart</u>		
			Arrest/Charges	---	
			Citations:	6	
			Incidents:	15	
			Dog incidents: 4 animal calls. 1 dog picked up and returned for the county.		
Total	66				

Total Citations Issued

Jan 1 - Feb 29, 2024



*Case types all range from traffic/criminal to class B misdemeanors.

San Juan County	Jan - 35	Feb - 54
UHP	Jan - 7	Feb - 4
BPD	Jan - 37	Feb - 28
Total	79	86

BLANDING JUSTICE COURT
Filing Summary Report

ALL CASES

Report Period: 01/01/2024 - 01/31/2024

Case Type	Count	Percent

CRIMINAL		
State Felony	0	.00%
Misdemeanor	10	100.00%
Infraction	0	.00%
Not Applicable	0	.00%
Special Matters	0	.00%
Misdemeanor DUI	0	.00%
TOTAL CRIMINAL	10	12.50%

TRAFFIC		
Deferred Traffic Pro	0	.00%
Parking Citation	0	.00%
Parking Court Case	0	.00%
Traffic Citation	55	78.57%
Traffic Court Case	15	21.43%
TOTAL TRAFFIC	70	87.50%

GENERAL CIVIL		
Contempt	0	.00%
Miscellaneous	0	.00%
Small Claim	0	.00%
Small Claims - Govt	0	.00%
Small Claims/Park TP	0	.00%
TOTAL GENERAL CIVIL	0	.00%

GRAND TOTAL	80	100.00%

BLANDING JUSTICE COURT
Filing Summary Report

ALL CASES

Report Period: 02/01/2024 - 02/29/2024

Case Type	Count	Percent
-----	-----	-----
CRIMINAL		
State Felony	0	.00%
Misdemeanor	13	86.67%
Infraction	0	.00%
Not Applicable	0	.00%
Special Matters	0	.00%
Misdemeanor DUI	2	13.33%
TOTAL CRIMINAL	15	16.85%
-----	-----	-----
TRAFFIC		
Deferred Traffic Pro	0	.00%
Parking Citation	0	.00%
Parking Court Case	0	.00%
Traffic Citation	54	72.97%
Traffic Court Case	20	27.03%
TOTAL TRAFFIC	74	83.15%
-----	-----	-----
GENERAL CIVIL		
Contempt	0	.00%
Miscellaneous	0	.00%
Small Claim	0	.00%
Small Claims - Govt	0	.00%
Small Claims/Park TP	0	.00%
TOTAL GENERAL CIVIL	0	.00%
-----	-----	-----
GRAND TOTAL	89	100.00%



RESOLUTION 03-12-2024-1

City Resolution Accepting the Municipal Wastewater Planning Program (MWPP) 2024

Whereas, the City of Blanding recognizes the importance of effective wastewater management to protect public health, the environment, and water resources; and

Whereas, the Municipal Wastewater Planning Program (MWPP) offers valuable resources and technical assistance to municipalities for the development and implementation of comprehensive wastewater management plans; and

Whereas, participation in the MWPP can assist the City of Blanding in addressing wastewater infrastructure needs, complying with regulatory requirements, and ensuring the sustainability of wastewater treatment and disposal systems;

NOW THEREFORE, BE IT RESOLVED BY THAT:

Blanding City adopts the Municipal Wastewater Planning Program (MWPP) 2024

ADOPTED AND APPROVED this _____ day of _____, 2024.

SIGNED:

Logan J. Monson, Mayor

ATTEST:

Trent Herring, City Manager/Deputy
Recorder



Fwd: Full MWPP Survey - 2024

1 message

***This report is for Calendar Year 2023**

Thanks for filling out [Full MWPP Survey - 2024](#)

Here's what was received.

[Edit response](#)

Full MWPP Survey - 2024

Municipal Wastewater Planning Program survey for 2024.

Email *

dlyman@blanding.city

Section I: General Information

Name of the Facility? *

Blanding City

What is the name of the person responsible for this organization?

*

Trent Herring

What is the title of the person responsible for this organization? *

City Administrator

What is the email Address for the person responsible for this organization? *

therring@blanding .city

What is the phone number for the person responsible for this organization? *

435-678-2791

Facility Location? *

Please provide either Longitude and Latitude, address, or a written description of the location (with area or point).

50 West 100 South Blanding, Utah 84511

Federal Facility Section

Are you a federal facility?

A federal facility is a military base, a national park, a facility associated with the forest service, etc.

Yes

No

Financial Evaluation Section

This form is completed by [name]? *

David Lyman

Part I: GENERAL QUESTIONS

Please answer the following questions regarding GENERAL QUESTIONS.

Are sewer revenues maintained in a dedicated purpose enterprise/district account?

Yes

No

Are you collecting 95% or more of your anticipated sewer revenue?

*

Yes

No

Are Debt Service Reserve Fund requirements being met?

Yes

No

Where are sewer revenues maintained?

- General Fund
- Combined Utilities Fund
- Other

What was the average annual User Charge for 2023?

If there is more than one rate divide the total municipal yearly User Charge collected, by the total number of connections.

330.00

Do you have a water and/or sewer customer assistance program (CAP)?

- Yes
- No

Part II: OPERATING REVENUES AND RESERVES

Please answer the following questions regarding OPERATING REVENUES AND RESERVES.

Are property taxes or other assessments applied to the sewer systems?

- Yes
- No

Revenue from these taxes =

NA

Are sewer revenues sufficient to cover operations & maintenance costs, and repair & replacement costs (OM&R) at this time?

Yes

No

Are projected sewer revenues sufficient to cover operation, maintenance, and repair (OM&R) costs for the next five years?

Yes

No

Does the sewer system have sufficient staff to provide proper OM&R?

Yes

No

Has a repair and replacement sinking fund been established for the sewer system?

Yes

No

Is the repair & replacement sinking fund sufficient to meet anticipated needs?

Yes

No

Part III: Capital Improvements, Revenues and Reserves.

Please answer the following questions regarding Capital Improvements, Revenues and Reserves.

Are sewer revenues sufficient to cover all costs of current capital improvements projects?

Yes

No

Has a Capital Improvements Reserve Fund been established to provide for anticipated capital improvement projects?

Yes

No

Are projected Capital Improvements Reserve Funds sufficient for the next five years?

Yes

No

Are projected Capital Improvements Reserve Funds sufficient for the next ten years?

Yes

No

Are projected Capital Improvements Reserve Funds sufficient for the next twenty years?

Yes

No

Please answer the following questions regarding FISCAL SUSTAINABILITY REVIEW.

Have you completed a rate study within the last five years?

- Yes
- No

Do you charge Impact fees?

- Yes
- No

Impact Fee (if not a flat fee, use average of all collected fees) =

2500.00

Have you completed an impact fee study in accordance with UCA 11-36a-3 within the last five years?

- Yes
- No

Do you maintain a Plan of Operations?

- Yes
- No

Have you updated your Capital Facility Plan within the last five years?

- Yes

No

In what year was the Capital Facility Plan last updated?

2021

Do you use an Asset Management system for your sewer systems?

Yes

No

Do you know the total replacement cost of your sewer system capital assets?

Yes

No

Replacement Cost =

NA

Do you fund sewer system capital improvements annually with sewer revenues at 2% or more of the total replacement cost?

Yes

No

What is the sewer/treatment system annual asset renewal cost as a percentage of its total replacement cost?

NA

Describe the Asset Management System.

Check all that apply

- Spreadsheet
- GIS
- Accounting Software
- Specialized Software

Please answer the following: - 2023 Capital Assets Cumulative Depreciation?

NA

Please answer the following: - 2023 Capital Assets Book Value?

Book Value = total cost - accumulated depreciation

NA

Part V: PROJECTED CAPITAL INVESTMENT COSTS

Please answer the following questions regarding PROJECTED CAPITAL INVESTMENT COSTS.

Cost of projected capital improvements - Please enter a valid numerical value. - 2023?

50,000

Cost of projected capital improvements - Please enter a valid numerical value. - 2024 through 2028?

250,000

Cost of projected capital improvements - Please enter a valid numerical value. - 2029 through 2033?

NA

Cost of projected capital improvements - Please enter a valid numerical value. - 2034 through 2038?

NA

Cost of projected capital improvements - Please enter a valid numerical value. - 2039 through 2043?

NA

Purpose of Capital Improvements - 2023?

Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

Purpose of projected Capital Improvements - 2024 through 2028?

Check all that apply.

- Replace/Restore

- New Technology
- Increased Capacity

Purpose of projected Capital Improvements - 2029 through 2033?

Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

Purpose of projected Capital Improvements - 2034 through 2038?

Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

Purpose of projected Capital Improvements from 2039 through 2043?

Check all that apply.

- Replace/Restore
- New Technology
- Increased Capacity

To the best of my knowledge, the Financial Evaluation section is completed and accurate.

- True
- False

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

Do you have a collection system?

The answer to this question is obvious in most cases, but for clarification, some wastewater systems consist of only wastewater collections (answer Yes). Some wastewater systems do not have a collection system but receive wastewater from separate collection system jurisdictions (answer No). Some wastewater systems have treatment and collections and consider their entire system as one entity (answer Yes). Some wastewater systems have treatment and collections, but consider their collections a separate entity from treatment (answer No). If you have treatment but have an independent collection system and you answered "No," you must enter your collection system separately as an independent response to the survey.

Yes

No

Collection System

The collection of wastewater in a system of pipes and possibly pump stations that deliver wastewater to a treatment system that may or may not be independent of the treatment system.

This form is completed by [name]?

The person completing this form may receive Continuing Education Units (CEUs).

David Lyman

Part I: SYSTEM DESCRIPTION

Please answer the following questions regarding SYSTEM DESCRIPTION.

What is the largest diameter pipe in the collection system?

Please enter the diameter in inches.

15

What is the average depth of the collection system?

Please enter the depth in feet.

7.12

What is the total length of sewer pipe in the collection system?

Please enter the length in miles.

32

How many lift/pump stations are there in the collection system?

6

What is the largest capacity lift/pump station in the collection system?

Please enter the design capacity in gpm.

150

Do seasonal daily peak flows exceed the average peak daily flow by 100 percent or more?

Yes

No

What year was your collection system first constructed (approximately)?

1949

In what year was the largest diameter sewer pipe in the collection system constructed, replaced or renewed?

If more than one, cite the oldest.

1983

Part II: DISCHARGES

Please answer the following questions regarding DISCHARGES.

How many days last year was there a sewage bypass, overflow or basement flooding in the system due to rain or snowmelt?

0

How many days last year was there a sewage bypass, overflow or basement flooding due to equipment failure (except plugged laterals)?

0

Sanitary Sewer Overflow (SSO)

Class 1 - a Significant SSO means a SSO backup that is not caused by a private lateral obstruction or problem that:

- (a) affects more than five private structures;
- (b) affects one or more public, commercial or industrial structure(s);
- (c) may result in a public health risk to the general public;
- (d) has a spill volume that exceeds 5,000 gallons, excluding those in single private structures; or
- (e) discharges to Waters of the State.

Class 2 - a Non-Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that does not meet the Class 1 SSO criteria

What is the number of Class 1 SSOs in Calendar year 2023?

0

What is the number of Class 2 SSOs in Calendar year 2023?

0

Please indicate what caused the SSO(s) in the previous question.

NA

Please specify whether the SSOs were caused by contract or tributary community, etc.

NA

Part III: NEW DEVELOPMENT

Please answer the following questions regarding NEW DEVELOPMENT.

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?

Yes

No

Are new developments (industrial, commercial, or residential) anticipated in the next 2 - 3 years that will increase flow or BOD5 loadings to the sewerage system by 25% or more?

Yes

No

What is the number of new commercial/industrial connections in 2023?

1

What is the number of new residential sewer connections added in 2023?

8

How many equivalent residential connections are served?

1544

Part IV: OPERATOR CERTIFICATION

Please answer the following questions regarding OPERATOR CERTIFICATION.

How many collection system operators do you employ?

1

What is the approximate population served?

3600

State of Utah Administrative Rules require all public system chief operators considered to be in Direct Responsible Charge (DRC) to be appropriately certified at no less than the Facility's Grade. List the designated Chief Operator/DRC for the Collection System by: First and Last Name, Grade, and email.

Grades: Grade I, Grade II, Grade III, and Grade IV.

David Lyman Grade II dlyman@blanding.city

Please list all other Collection System operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV.

NA

Please list all other Collection System operators by name and certification grade. Please separate names and certification grades for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV.

NA

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?

Yes

No

Part V: FACILITY MAINTENANCE

Please answer the following questions regarding FACILITY MAINTENANCE.

Have you implemented a preventative maintenance program for your collection system?

Yes

No

Have you updated the collection system operations and maintenance manual within the past 5 years?

Yes

No

Do you have a written emergency response plan for sewer systems?

Yes

No

Do you have a written safety plan for sewer systems?

Yes

No

Is the entire collections system TV inspected at least every 5 years?

Yes

No

Is at least 85% of the collections system mapped in GIS?

Yes

No

Part VI: SSMP EVALUATION

Please answer the following questions regarding SSMP EVALUATION.

Have you completed a Sewer System Management Plan (SSMP)?

Yes

No

Has the SSMP been adopted by the permittee's governing body at a public meeting?

Yes

No

Has the completed SSMP been public noticed?

Yes

No

SSMP Public Notice Date

Date of public notice?

MM DD YYYY

07 / 01 / 2017

Continue 1

During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?

Yes

No

What adjustments were made to the SSMP (i.e. line cleaning, CCTV inspections, manhole inspections, and/or SSO events)?

NA

During 2023, was any part of the SSMP audited as part of the five year audit?

Yes

No

If yes, what part of the SSMP was audited and were changes made to the SSMP as a result of the audit?

NA

Have you completed a System Evaluation and Capacity Assurance Plan (SECAP) as defined by the Utah Sewer Management Plan?

Yes

No

Part VII: NARRATIVE EVALUATION

Please answer the following questions regarding NARRATIVE EVALUATION.

Describe the physical condition of the sewerage system: (lift stations, etc. included)

Aging but adequate

What sewerage system capital improvements does the utility need to implement in the next 10 years?

Extend East Side System

What sewerage system problems, other than plugging, have you had over the last year?

Lift station repairs

Is your utility currently preparing or updating its capital facilities plan?

- Yes
- No

Does the municipality/district pay for the continuing education expenses of operators?

- 100%
- Partially
- Does not pay

Is there a written policy regarding continued education and training for wastewater operators?

- Yes
- No

Do you have any additional comments?

No

To the best of my knowledge, the Collections System section is completed and accurate

- True
- False

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

Wastewater Treatment Options

You have either just completed or just bypassed questions about a Collection System. This section (the questions below) determines the next set of questions that you will be presented based on the choice you make for treatment.

What kind of wastewater treatment do you have in your wastewater treatment system?

If you have treatment, you must choose from Mechanical Plant, Discharging Lagoon, or Non-Discharging Lagoon. If you don't have treatment then choose "No Treatment." Choose only one answer.

- Mechanical Plant
- Discharging Lagoon
- Non-Discharging Lagoon
- No Treatment of Wastewater

Non-Discharging Lagoon

This form is completed by [name]?

The person completing this form may receive Continuing Education Units (CEUs).

David Lyman

Part I: INFLUENT INFORMATION

Please answer the following questions regarding INFLUENT into your lagoon.

What is the design basis or rated capacity for average daily flow in MGD?

.47

What is the design basis or rated capacity for average daily BOD loading in lb/day?

NA

What is the design basis or rated capacity for average daily TSS loading in lb/day?

NA

What was the 2023 average daily flow in MGD?

.23

What was the 2023 average daily loading for BOD in lb/day?

NA

What was the 2023 average daily loading for TSS in lb/day?

NA

What was the percent capacity used by the 2023 average daily flow?

48

What was the percent capacity used by the 2023 daily average BOD?

NA

What was the percent capacity used by the 2023 daily average TSS?

NA

Part II: FACILITY AGE

Please answer the following questions about FACILITY AGE. If your plant does not have the treatment unit please enter N/A.

In what year was your HEADWORKS most recently evaluated?

1983

In what year was your HEADWORKS most recently constructed, upgraded, or renewed?

1983

What is the age of your HEADWORKS?

41

In what year was your LAGOONS (including aeration) evaluated?

NA

In what year was your LAGOONS (including aeration) most recently constructed, upgraded, or renewed?

1983

What is the age of your LAGOONS (including aeration)?

41

In what year was your DISINFECTION SYSTEM evaluated?

NA

In what year was your DISINFECTION SYSTEM most recently constructed, upgraded, or renewed?

1983

What is the age of your DISINFECTION SYSTEM?

41

In what year was your LAND APPLICATION/DISPOSAL evaluated?

NA

In what year was your LAND APPLICATION/DISPOSAL most recently constructed, upgraded, or renewed?

1983

What is the age of your LAND APPLICATION/DISPOSAL?

NA

Part III: DISCHARGES

Please answer the following questions regarding DISCHARGES.

How many days in the past year was there a bypass or overflow of wastewater at the facility due to high flows?

0

How many days in the past year was there a bypass or overflow of wastewater at the facility due to equipment failure?

0

Part IV: NEW DEVELOPMENT

Please answer the following questions regarding NEW DEVELOPMENT.

How many commercial/industrial connections were added in 2023?

1

How many residential sewer connections were added in 2023?

8

How many equivalent residential connections did you serve in 2023?

1544

Part V: OPERATOR CERTIFICATION

Please answer the following question regarding OPERATOR CERTIFICATION.

How many treatment operators do you employ?

1

Utah administrative rules require all public system chief operators with Direct Responsible Charge (DRC) to be appropriately certified at no less than the facility's grade. Please list the designated Chief Operator/DRC for the wastewater treatment system below. Please give their first and last name, grade level, and email address.

Grades: Grade I, Grade II, Grade III, and Grade IV.

David Grade II dlyman@blanding.city

Please list all other wastewater treatment system operators with DRC responsibilities in the field, by name and certification grade. Please separate names and certification grade for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV.

NA

Please list all other wastewater treatment operators by name and certification grade. Please separate names and certification grades for each operator by commas.

Grades: Grade I, Grade II, Grade III, and Grade IV. Include operators that are not certified.

NA

Is/are all your DRC operators currently certified at the appropriate grade level for this facility?

- Yes
- No

Part VI: FACILITY MAINTENANCE

Please answer the following questions regarding FACILITY MAINTENANCE.

Have you implemented a preventative maintenance program for your treatment system?

- Yes
- No

Have you updated the treatment system operations and maintenance manual within the past five years?

- Yes
- No

To the best of my knowledge I certify the non-discharging lagoon portion of the MWPP survey to be correct and accurate.

- True
- False

Note: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. If you

received financial assistance from the Water Quality Board, annual submittal of this report is a condition of the assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

Adopt & Sign

I have reviewed this report and to the best of my knowledge the information provided in this report is correct. *

- True
- False

Has this been adopted by the City Council or District Board? *

- yes
- No

Not Adopted by Council

What date will it be presented to the City Council or District Board? *

MM DD YYYY
03 / 12 / 2024

End of Survey

This is the end of the survey. Please make sure you have submitted your responses for each section. Thank you for your participation.

Report Abuse



RESOLUTION 03-12-2024-2

A Resolution of Blanding City accepting the Energy Fuels Water Contract

Whereas, the City of Blanding recognizes the importance of ensuring a reliable and sustainable water supply for its residents and businesses; and

Whereas, Energy Fuels Resources has proposed a contract for water services to support its operations south of the city limits of Blanding, located outside of city limits; and

Whereas, the terms and conditions of the proposed Energy Fuels Water Contract have been reviewed and deemed beneficial to the city's interests;

NOW THEREFORE, BE IT RESOLVED BY THAT:

Blanding City accepts the Energy Fuels Water Contract.

ADOPTED AND APPROVED this _____ day of _____, 2024.

SIGNED:

Logan J. Monson, Mayor

ATTEST:

Trent Herring, City Manager/Deputy
Recorder

WATER USE AGREEMENT

THIS WATER USE AGREEMENT (the “**Agreement**”) is effective as of the ____ day of _____, 2024 (the “**Effective Date**”) by and between Energy Fuels Resources (USA) Inc. (“**EFR**”), a Delaware corporation with offices and a mailing address at 225 Union Blvd., Suite 600, Lakewood, CO 80228, authorized to do business in the State of Utah, and the City of Blanding, Utah (together with its employees and agents, the “**City**”), with offices and a mailing address at 50 West 100 South, Blanding UT 84511. EFR and the City are sometimes referred to herein individually as a “**Party**” and collectively as the “**Parties**.”

RECITALS

- A. WHEREAS, the Parties have previously entered into agreements for the sale of raw water from the City’s Recapture Reservoir (the “**Reservoir**”), located north of Blanding, UT off of Highway 191, to EFR for use at the White Mesa Mill property located at 6425 S. Hwy 191, Blanding, UT 84511 (the “**Mill**”), which is operated by EFR and owned by EFR’s affiliate, EFR White Mesa LLC;
- B. AND WHEREAS, the City desires to continue to make such raw water available to the Mill solely for its own industrial purposes, and EFR desires to continue accepting such raw water for the same (the “**Purpose**”), on the terms herein contained,

AGREEMENT

NOW, THEREFORE, in consideration of the promises and covenants contained herein, the Parties hereto mutually covenant and agree as follows:

1. Water Source, Quality and Transport:

- a. All raw water provided to the Mill by the City in accordance with this Agreement shall come directly from the Reservoir and shall not be commingled with other water sources.
- b. The quality of water delivered by the City to the Mill shall be suitable for industrial purposes only and shall not be required to meet public health standards for any alternate uses.
- c. The water to be furnished under this Agreement shall be delivered by the City to EFR at the water meter located on the northeast corner of the EFR property south of Blanding. (the “**Delivery Point**”). The City shall use its best efforts to maintain a pressure of not less than forty (40) pounds per square inch at the Delivery Point.

2. Fees & Purchase Schedule:

- a. The term of this Agreement is a period of ten (10) years from the Effective Date, unless earlier terminated in accordance with Section 4 or further extended by the mutual written consent of the Parties (the “**Term**”). Upon expiration of the initial term, this agreement shall automatically renew for a period of one year unless a termination notice is given in accordance with Section 4.
- b. The City agrees to sell to EFR 250 acre feet of water/year (the “**Base Supply**”) at a rate of \$100.00/acre foot, for a total annual fee of \$25,000 (the “**Annual Fee**”) before Eligible Adjustments, as defined below.
- c. To the extent available, the City grants EFR a right of first refusal (which it may exercise, in whole or in part, in its sole discretion) on up to an additional 250 acre feet of water/year at a rate of \$100.00/acre foot.

- d. For purposes of this Agreement, water is “available” to EFR when the water level of the Reservoir is 300 or more acre feet above the “conservation pool,” being the first 2500 acre feet; in short, when the water level is at 2800 acre feet or higher (the “**Minimum Level**”). Notwithstanding the foregoing, however, water will be deemed available where the Reservoir’s water level is below the Minimum Level but snowpack at Camp Jackson is sufficient that the City concludes, acting reasonably and in accordance with all applicable laws, that its own 800 acre feet ensured by the conservation pool will be replenished from spring runoff. The City can also decide at any time at its sole discretion to allow the level to drop below the 300 acre foot threshold.
- e. EFR desires to be efficient in the use of water and will not use more water than it deems necessary for its operations. Therefore, any unused water that is obligated to EFR shall only be charged at 50% rate (\$50/acre foot).
- f. In contrast, where Base Supply water is not deemed available to EFR for a given month, the City shall reduce the Annual Fee by 1/12 (i.e., shall not charge for the month in question).
- g. The City shall be solely responsible for all costs of water collection from the Reservoir and transportation to the Delivery Point, and EFR shall be solely responsible for all such costs incurred after the meter.
- h. The City shall send to the Company an invoice quarterly. EFR shall make payment to the City within 30 days of invoice receipt.
- i. The Parties acknowledge that the City has a water year-end of October 31, which varies from the Mill’s year-round operations and water needs. As such, the Parties agree to work together in good faith on an ongoing basis to ensure that the Mill’s expected water needs are timely communicated to the City, and that the City reserves such quantities for the Mill, to the extent it is or becomes available, in accordance with this Agreement. A meeting on the first Tuesday of April (or other similar date if necessary) will be held annually between an EFR representative and a City representative to discuss water availability and usage projections.

3. Rights & Use:

- a. All water acquired from the Reservoir by EFR pursuant to this Agreement shall be utilized solely for the Mill’s own industrial uses, and shall not be sold, traded, given or otherwise provided to any third party who is not bound by the terms of this Agreement.
- b. The City agrees not to sell Reservoir water to any third parties where such sale(s) would be likely to result in a drop in the Reservoir’s water level below the Minimum Level.
- c. The City reserves the limited right to enter upon the Mill’s property to establish recording devices and to measure quantities of water purchased; provided, it may be done only with reasonable advance notice given to EFR and the Mill and with adequate supervision by authorized Mill personnel in compliance with the site’s safety procedures.
- d. The effectiveness of this Agreement will not be impacted by delays in the ability of the City to effect a given delivery, or in the ability of the Mill to accept a given delivery, on the preferred time schedule due to a Force Majeure event (as defined below), nor will any such occurrences constitute a breach of this Agreement by either Party. For purposes of this Agreement, “**Force Majeure**” means an occurrence or occurrences beyond the reasonable control of the Party otherwise required to perform and which, by the exercise of reasonable diligence by such Party, could not have been prevented, including but not be limited to storms, floods, droughts, natural disasters, epidemics, war, riot, strikes, lockouts, labor disturbances, materials supply disruptions, regulatory actions, road closures and other major events outside the reasonable control of either Party. Both Parties will exercise reasonable diligence to resume services after a Force Majeure event.

4. Termination. This Agreement shall commence on the Effective Date and terminate upon the earliest of: (i) expiry of the Term; (ii) 30 days after notice of a breach of this Agreement is delivered to one Party by the other Party, if such breach is not remedied within such 30-day period; and (iii) 60 days after notice from EFR to the City that no further water will be required from the Reservoir for use at the Mill, provided that EFR shall not have a right of recovery to any fees already paid for the year then in effect. Notwithstanding the foregoing, early termination shall not relieve the Parties of their respective obligations incurred up to the effective date of termination.

5. Notice. Any notice required or permitted hereunder shall be deemed to have been properly given or delivered when made in writing and delivered personally to the Party to whom directed or when sent by U.S. certified or registered mail, or by email with successful transmission or receipt confirmed, and addressed to the Party to whom directed at its below-specified address:

As to EFR:

Logan Shumway
Director of Conventional Operations
(435) 678-2221 x 119
LoShumway@energyfuels.com

As to the City of Blanding:

Name/Title: Trent Herring, City Manager
Phone: 435-678-2791
Email: therring@blanding.city

Either Party may change its address for the purpose of notices by furnishing notice of such change to the other Party in compliance with Section 5.

6. Miscellaneous Provisions:

- a. Compliance with Laws. The Parties shall each comply fully with all applicable laws, rules, orders and regulations of all governments and agencies having jurisdiction thereover, whether federal, state or local. EFR shall be solely responsible to report and pay all property, franchise and other taxes or charges, whether federal, state or local, levied, imposed or assessed in connection with the receipt, storage and use of any water from the Reservoir, as well as all social security, old age and unemployment taxes, contributions and charges levied on or with respect to EFR's employees.
- b. No Relationship. Nothing in this Agreement shall be construed as creating an agency, employee, partner or joint venture relationship between the Parties or with any water hauler utilized in connection with the actions contemplated herein.
- c. Insurance. Each Party shall maintain insurance coverage in amounts sufficient to cover any actions taken pursuant to this Agreement for the duration of the Term.
- d. Assignment. Neither Party shall assign this Agreement, or any rights or obligations hereunder, without the prior written consent of the other Party.
- e. Amendments. This Agreement may be amended only by a writing executed by both Parties.
- f. Governing Law. The validity, construction and performance of this Agreement and all disputes between the Parties arising out of or related to this Agreement shall be governed by the laws of the State of Utah with a venue located in San Juan County, Utah. The obligations and restrictions set out in this Section 6(f) shall survive the termination of this Agreement.
- g. Waiver. Any waiver must be explicit and in writing. A waiver by one Party of any one or more breach(es) of this Agreement by another Party shall not constitute a waiver respecting any such future or other breach thereof, and this Agreement shall continue in full force and effect according to its provisions.
- h. Entire Agreement. This Agreement embodies the entire understanding between the Parties. Each Party represents to the other that in entering into this Agreement, it does not rely upon

any previous representations, whether expressed or implied, or any inducement or agreements of any kind or nature. This Agreement hereby supersedes all prior negotiations, representations, contracts, or agreements between the Parties, whether express or implied, relating to the Purpose.

- i. Counterparts. This Agreement may be executed in any number of counterparts, including through the use of electronic signatures. All counterparts together will be taken to constitute one instrument.

IN WITNESS WHEREOF, the Parties have duly executed this Agreement as of the Effective Date.

Energy Fuels Resources (USA) Inc.

City of Blanding, Utah

Name: _____

Name: _____

Print: _____

Print: _____

Title: _____

Title: _____

Collection 2008-2023

Year	Amount Sent	Amount Collect	Cancelled	Total Balance	%
2008	\$11,350.10	\$1,017.51	\$0.00	\$10,332.59	8.96%
2009	\$2,912.09	\$0.00	\$0.00	\$2,912.09	0.00%
2013	\$37,069.40	\$3,207.97	\$1,535.76	\$32,325.67	9.03%
2014	\$34,228.15	\$3,838.97	\$419.59	\$29,969.59	11.36%
2015	\$6,065.46	\$626.11	\$121.39	\$5,317.96	10.53%
2016	\$3,674.75	\$431.76	\$0.00	\$3,242.99	11.75%
2017	\$26,755.52	\$2,349.67	\$1,233.45	\$23,172.40	9.21%
2018	\$10,294.63	\$562.06	\$2,408.05	\$7,324.52	7.13%
2019	\$7,725.19	\$2,179.24	\$708.58	\$4,837.37	31.06%
2020	\$21,319.71	\$2,429.27	\$900.24	\$17,990.20	11.90%
2021	\$2,096.14	\$485.84	\$0.00	\$1,610.30	23.18%
2022	\$14,326.98	\$6,933.37	\$824.06	\$6,569.55	51.35%
2023	\$1,125.13	\$0.00	\$0.00	\$1,125.13	0.00%
Total	\$178,943.25	\$24,061.77	\$8,151.12	\$146,730.36	14.09%
Year	Bankruptcy				
2008	\$0.00				
2009	\$0.00				
2013	\$782.69				
2014	\$11,255.60				
2015	\$0.00				
2016	\$0.00				
2017	\$1,231.76				
2018	\$0.00				
2019	\$0.00				
2020	\$690.87				
2021	\$0.00				
2022	\$0.00				
2023	\$0.00				
Total	\$13,960.92				



Blanding City Account Collections

Purpose:

The purpose of this policy is to establish guidelines for sending Blanding City utility accounts to collections when they are at least 90 days past due, in order to ensure timely payment of utility bills and to minimize financial losses for the city.

Scope:

This policy applies to all customers receiving utility services from Blanding City Utilities.

Policy:

Past Due Accounts:

- a. A utility account shall be considered past due if payment is not received within 30 days of the billing date.
- b. Blanding City Utilities customers will receive their monthly statement that will show any past due amounts.

90 Days Past Due:

- a. If a utility account remains unpaid for 90 days from the billing date, Blanding City Utilities may initiate the collections process.

Collections Process:

- a. Blanding City Utilities shall contract with a reputable collections agency to pursue payment for delinquent accounts.
- b. The collections agency shall be authorized to contact customers by phone, mail, or other means to request payment and negotiate payment arrangements.
- c. The collections agency may report delinquent accounts to credit bureaus, which may negatively impact the customer's credit score.
- d. Customers with accounts sent to collections may be subject to additional fees and charges as allowed by law.

Disconnection of Service:

- a. Blanding City Utilities reserves the right to disconnect utility services for accounts that remain unpaid despite being sent to collections.



b. Disconnection of service shall be carried out in accordance with applicable laws and regulations, and customers shall be notified of the impending disconnection.

Reconnection of Service:

a. Customers whose service has been disconnected for non-payment must pay all past due amounts, including any fees and charges, before service will be restored.

b. A reconnection fee may be assessed for the restoration of service, as outlined in the Blanding City Utilities fee schedule.

Notification:

a. Blanding City Utilities shall provide clear and timely notification to customers regarding their past due accounts and the collections process.

b. Notices shall be sent via mail or electronically to the customer's last known address on file.

Confidentiality:

a. Blanding City Utilities shall handle customer account information in accordance with applicable privacy laws and regulations.

Review and Amendment:

a. This policy shall be subject to periodic review and may be amended or revised as necessary to ensure its effectiveness and alignment with current regulations and best practices.