

2025 MUNICIPAL WRITE-IN DECLARATION OF CANDIDACY

Please note that the information on this form may be available to the public in accordance with Utah State Code 63G-2-301 and 63G-2-210.

Jesse
FIRST NAME

Glen
MIDDLE NAME

Grover
LAST NAME

for the office of City Council

State of Utah
County of San Juan } ss.

I, Jesse Glen Grover, declare my intention of becoming a candidate for the office of City Council for the _____ district (if applicable). I do solemnly swear that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I reside at 346N. 600 W. in the City or Town of Blanding, Utah, Zip Code 84511, Phone No. 435-419-0911;

I will not knowingly violate any law governing campaigns and elections; if filing via a designated agent, I will be out of the state of Utah during the entire candidate filing period; I will file all campaign financial disclosure reports as required by law; and I understand that failure to do so will result in my disqualification as a candidate for this office and rejection of any votes cast for me.

igrover-36@hotmail.com
Email Address
(one that is closely monitored)

Candidates must provide the filing officer with an email address at the time of filing if the candidate wishes to display a candidate profile on the Statewide Electronic Voter Information website. 20A-9-203(4)(c)(iv)(B)

Jesse Grover
Signature of Candidate
(must be signed in the presence of the filing officer)

Subscribed and sworn to before T. J. [Signature] on this 6/5/25
(filing officer name) (month/day/year)

(Seal)

(City or town)

(Date Received)

QUALIFICATIONS FOR CANDIDATE FILING DECLARATION

Please initial:

- ☒ The filing officer read the constitutional and statutory qualifications as listed below to me, and I meet those qualifications.
- ☒ I understand that an individual who holds a municipal elected office may not, at the same time, hold a county elected office.
- ☒ I agree to file all campaign financial disclosure reports, and I understand that failure to do so may result in my disqualification as a candidate for this office, possible fines and/or criminal penalties, including removal of my name from the ballot.
- ☒ I have completed and/or updated my conflict of interest disclosure statement and it is accurate as of the date of filing my declaration of candidacy according to 10-3-301.5.
- ☒ I received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.
- ☒ I provided a valid email, or physical address if no email is available, and I understand this will be used for official communications and updates from election officials.
- ☒ I understand I will receive all financial disclosure notices by email.
- ☒ I understand my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after 5:00 p.m. on June 6, 2025.
- ☒ I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer may not accept his/her declaration of candidacy (Utah Code Section 20A-9-203).

MUNICIPAL CANDIDATE

Utah Code §10-3-301

Utah Code §20A-9-203

- Registered voter in the municipality in which the individual is elected*
- Must have resided within the municipality for which the candidate is seeking office for the 12 consecutive months immediately before the date of the election.
- Maintain a principal place of residence within the municipality, and within the district that the elected officer represents, during the officer's term of office
- If the individual resides in a territory which was annexed into the municipality: must have resided within the annexed territory or the municipality the 12 consecutive months immediately before the date of the election.
- Pay filing fee, if one is required by municipal ordinance
- Not convicted of a felony, treason, crime, or offense relating to elections**
- Cannot have been declared mentally incompetent

* Utah Code §20A-2-101 states: A registered voter (1) is a citizen of the United States; (2) is a resident of Utah; (3) will, on the date of that election, be at least 18 years old, (4) has been a resident of Utah for 30 days immediately before that election; (5) and is registered to vote.

** Utah Code §20A-2-101.5 states: A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.



PLEDGE OF FAIR CAMPAIGN PRACTICES

(Utah Code §20A-9-206)

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

I SHALL conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism.

I SHALL NOT use, nor shall I permit the use of, scurrilous attacks on any candidate or the candidate's immediate family. I shall not participate in, nor shall I permit the use of, defamation, libel, or slander against any candidate or the candidate's immediate family. I shall not participate in, nor shall I permit the use of, any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign.

I SHALL NOT use, nor shall I permit the use of, any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting.

I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers.

I SHALL immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections.

I SHALL defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices."

Printed Name: Jesse Grover Office: City Council
Signature: [Signature] Date: 6/4/25

***This is a voluntary pledge. Candidates are not required to sign this pledge of fair campaign practices.**

***This document is considered a public record and will be retained for public inspection until 30 days following the election.**

CONFLICT OF INTEREST DISCLOSURE STATEMENT

UNDER THE MUNICIPAL OFFICERS' AND EMPLOYEES' ETHICS ACT

(Utah Code Annotated Section 10-3-1313, 20A-11-1604(6)), and 10-3-301.5

Jesse G. Grover

Regulated Officeholder/Candidate (Print Name)

☐ Mayor ☒ City Council

☐ Candidate for Office

1. The name and address of each current employer and each employer during the preceding year including a brief description of the employment, occupation, and job title.

Current Employer(s):

Employer Name	San Juan School District	Occupation	Education
Employer Address	200 North Main Street Blanding, UT 84511	Job Title	Teacher
Brief Description	Teach Social Studies; US History & US Government & Civics at San Juan High School.		
Employer Name		Occupation	
Employer Address		Job Title	
Brief Description			

Preceding Year Employer(s):

Employer Name	San Juan School District	Occupation	Education
Employer Address	200 North Main Street Blanding, UT 84511	Job Title	Teacher
Brief Description	Teach Social Studies at San Juan High		
Employer Name		Occupation	
Employer Address		Job Title	
Brief Description			

2. The name of the entity in which the regulated officeholder/candidate is or was an owner or officer during the current or preceding year including a brief description of the type of business or activity conducted by the entity and position.

☒ Check if not applicable

Entity Name (current)		Position	
Brief Description			
Entity Name (preceding year)		Position	
Brief Description			

3. The name of each individual or entity, including a brief description of the type of business or activity, from which the regulated officeholder/candidate has received \$5,000 or more in income during preceding year.

☒ Check if not applicable

Individual/Entity Name	
Brief Description	
Individual/Entity Name	
Brief Description	

4. The name and brief description of each entity in which the regulated officeholder/candidate holds any stocks or bonds having a fair market value of \$5,000 or more as of the date of this disclosure statement or during the preceding year (excluding funds managed by a third party, including blind trusts, managed investment accounts, and mutual funds).

☒ Check if not applicable

Entity Name	
Brief Description	
Entity Name	
Brief Description	

5. The name of each entity or organization not listed above in which the regulated officeholder/candidate currently serves, or served in the preceding year, in a paid leadership capacity or in a paid or unpaid position on a board of directors including a brief description of the business or activity and position held.

☒ Check if not applicable

Entity Name		Position	
Brief Description			
Employer Name		Position	
Brief Description			

6. (Optional): Description of any real property in which the regulated officeholder/candidate holds an ownership or other financial interest that the regulated officeholder/candidate believes may constitute a conflict of interest including a description of the type of interest.

☒ Check if not applicable

Real Property	
Type of Interest	
Real Property	
Type of Interest	

7. The name of the regulated officeholder/candidate's spouse and the name and address of each current and preceding year employer if the regulated officeholder/candidate believes the employment may constitute a conflict of interest.

☐ Check if not applicable

Spouse	Margaret Malyn Grover
Employer (current)	San Juan School District
Employer (preceding year)	San Juan School District

8. The name of any other adult residing in the regulated officeholder/candidate's household who is **not** related by blood, including a brief description of their employment or occupation if the regulated officeholder/candidate believes the adult's presence may constitute a conflict of interest.

☒ Check if not applicable

Other Adult	
Employment description OR Occupation	
Other Adult	
Employment description OR Occupation	

9. (Optional) A description of any other matter or interest that the regulated officeholder/candidate believes may constitute a conflict of interest.

☒ Check if not applicable

Check if applicable:

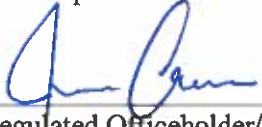
☐ Under UCA 20A-11-1604(7)(a), I claim that I am an at-risk government employee as defined in UCA 63G-2-303(1)(a) and that my employment under Item 1 be redacted.

☐ Under UCA 20A-11-1604(7)(a), I claim that my spouse is an at-risk government employee as defined in UCA 63G-2-303(1)(a) and that my spouse's employment under Item 7 be redacted.

I, the regulated officeholder/candidate, believe the information provided is true and accurate to the best of my knowledge.

Date:

6/4/25


Regulated Officeholder/Candidate Signature

Privacy Notice:

- The personal data collected in this form will be available to the public under 63G-2-301.
- Any personal data redacted in accordance with 20A-11-1604(7)(a) is not considered a public record under 63G-2-301. This data will be used for administrative purposes and will not be displayed to the public. This information is required under 20A-11-1604. Violation of this section may result in a class B misdemeanor and a \$100 fine. The information, unless specified, will be publicly available on the disclosures and possibly other election-related websites. Personal data collected on the website will not be sold. The personal data will be included in the record series GRS 1911.

MUNICIPAL COPY

CANDIDATE TAKE-HOME DOCUMENTS CHECKLIST

Documents provided to the candidate at the conclusion of the filing appointment

Candidate Name: Jesse Grover

Date of Filing: 6/4/24

The following documents have been included in your candidate information packet. These materials are important for your compliance, reference, and record-keeping throughout your candidacy:

Required Documents

☒ **Copy of Voter Certificate**

– Verification of active voter registration.

☒ **Copy of Completed Declaration of Candidacy Application**

– For your personal records. This includes your official declaration information and must be reviewed and signed in the presence of the filing officer.

☒ **Qualifications for Candidate Filing Declaration**

– Includes a copy of the relevant municipal code and initialed qualification statements.

Note: The filing officer will read each declaration aloud. The candidate must verbally confirm and initial each statement at the time of reading.

☒ **Private Contact Information Document**

– For internal municipal use only. Not subject to public release and does not need to be forwarded to the county clerk.

☒ **Pledge of Fair Campaign Practices**

– A voluntary pledge promoting ethical and respectful campaign conduct. Will be published if signed.

☒ **Conflict of Interest Disclosure**

As required by **Utah Code 10-3-301.5**, this form will be forwarded to the Lieutenant Governor's Office.

– ☒ **Initial Disclosure:** I acknowledge that I have completed the initial conflict of interest form.

– ☐ **Renewal:** I am renewing or updating a previously submitted disclosure.

☒ **Submitting Candidate Profile – Voter Information Packet**

– Instructions and deadlines for submitting your candidate profile for the Statewide Voter Information Website (**UCA 20A-7-801**). This must be submitted for each race (Primary and General).

☒ **Campaign Finance Disclosure Code and Deadlines**

– Outlines important financial reporting requirements as per **Utah Code 10-3-208**. *Noncompliance may result in penalties or disqualification.*

☒ **Receipt of Candidate Filing Packet Issuance**

– Acknowledges receipt of these documents and confirms your candidate filing is complete.

Filing Officer Name: Trent Henning

Signature: Trent Henning

San Juan County Voter Certificate

I, Lyman W Duncan, duly elected County Clerk and custodian of the elections records of San Juan County, State of Utah, do hereby certify that...

Jesse Glen Grover
346 N 600 W
Blanding, Utah 84511

...is a legal voting resident of the State of Utah, San Juan County in precinct 1912B as recorded in the official register.

Lyman W Duncan
San Juan County Clerk

Date Registered: October 9, 2012

Voter ID:

1946588

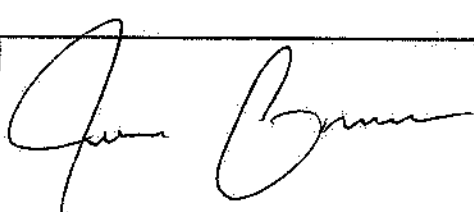
Candidate Financial Disclosure

Financial Campaign Report for Municipal Offices

Name of Candidate			
Jesse Glen Grover			
Address	City	State	Zip Code
346 N. 600 W.	Blanding	UT	84511

Office	Phone Number
City Council	435-419-0911
	Email
	jgrover_36@hotmail.com

Type of Report	Is this report an amendment?
Mark the applicable report	

Affirmation	
I, <u>Jesse Glen Grover</u> Printed Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Signature 	Date 8/5/25

Where to File	
Email: jgrover_36@hotmail.com Mail: 346 N. 600 W. Blanding, UT 84511	
Date of Report 8/5/25	Page 1

Office Use Only
☒ Logged 8/5/2025 ☐ Transmitted

Attach additional pages as needed

Total Expenditures Made \$ 726.57
Sum of all Schedule B pages in this report

Candidate Financial Disclosure

Summary Page

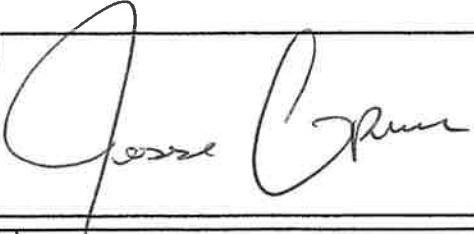
Note: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period	
A \$0	
Contributions Received this Period	Contributions Received Year to Date
B \$0	C \$0
Expenditures Made this Period	Expenditures Made Year to Date
D \$726.57	E \$726.57
Subtotal before Expenditures (Box A + Box B)	
F \$0	
Balance at Close of Reporting Period (Box F - Box D)	
\$-726.57	

Name of Candidate	
Jesse Glen Grover	
Date of Report	Page
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Candidate Financial Disclosure

Financial Campaign Report for Municipal Offices

Name of Candidate Jesse Glen Grover							
Address 346 N. 600 W.	City Blanding	State UT	Zip Code 84511				
Office City Council		Phone Number 435-419-0911					
		Email jgrover_36@hotmail.com					
Type of Report <table border="0"><tr><td><u>Mark the applicable report</u></td><td><u>Is this report an amendment?</u></td></tr><tr><td colspan="2"> </td></tr></table>				<u>Mark the applicable report</u>	<u>Is this report an amendment?</u>	 	
<u>Mark the applicable report</u>	<u>Is this report an amendment?</u>						
Affirmation I, <u>Jesse Glen Grover</u> Printed Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.							
Signature 		Date 10/4/25					
Where to File Email: jgrover_36@hotmail.com Mail: 346 N 600 W Blanding UT		Office Use Only <table border="1"><tr><td>☐ Logged</td></tr><tr><td>☐ Transmitted</td></tr></table>		☐ Logged	☐ Transmitted		
☐ Logged							
☐ Transmitted							
Date of Report 10/4/25	Page 1						

Candidate Financial Disclosure

Schedule B - Itemized Expenditures Made

Attach additional pages as needed

[illegible]

Name of Candidate	
Jesse Glen Grover	
Date of Report	Page
10/4/25	2

Subtotal for this page \$ 6.00

Total Expenditures Made \$ 0.00
Sum of all Schedule B pages in this report

Candidate Financial Disclosure

Summary Page

Note: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period	
A \$726.57	
Contributions Received this Period	Contributions Received Year to Date
B \$0	C \$0
Expenditures Made this Period	Expenditures Made Year to Date
D \$0	E \$726.57
Subtotal before Expenditures (Box A + Box B)	
F \$726.57	
Balance at Close of Reporting Period (Box F - Box D)	
\$726.57	

Name of Candidate	
Jesse Glen Grover	
Date of Report	Page
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Candidate Financial Disclosure

Financial Campaign Report for Municipal Offices

Name of Candidate			
Jesse Glen Grover		Blanding	UT 84511
Address	City	State	Zip Code
346 N. 600 W. Blanding, UT 84511			

Office	Phone Number
City Council	435-419-0911
	Email
	jgrover-36@hotmail.com

Type of Report	Is this report an amendment?
<u>Mark the applicable report</u>	

Affirmation	
I, <u>Jesse Glen Grover</u> Printed Name of Candidate affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
Signature 	Date 10/27/25

Where to File	Office Use Only
Email: jgrover-36@hotmail.com Mail: 346 N. 600 W. Blanding, UT 84511	☐ Logged ☐ Transmitted
Date of Report 10/27/25	Page 1

Attach additional pages as needed

Name of Candidate	
Jesse Glen Grover	
Date of Report	Page
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Total Expenditures Made \$ 0
Sum of all Schedule B pages in this report

Candidate Financial Disclosure

Summary Page

Note: Complete this page after filling out Schedule A and Schedule B

Balance at Beginning of Reporting Period	
A \$726.57	
Contributions Received this Period	Contributions Received Year to Date
B \$0	C \$0
Expenditures Made this Period	Expenditures Made Year to Date
D \$0	E \$726.57
Subtotal before Expenditures (Box A + Box B)	
F \$726.57	
Balance at Close of Reporting Period (Box F - Box D)	
\$726.57	

Name of Candidate	
Jesse Glen Grover	
Date of Report	Page
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