



RESOLUTION 11-16-2021-1

A RESOLUTION OF THE BOARD OF CANVASSERS CERTIFYING THE OFFICIAL CANVASSERS' REPORT OF THE NOVEMBER 2, 2021 MUNICIPAL GENERAL ELECTION FOR BLANDING CITY, UTAH

WHEREAS, UCA 20A-4-301(2), provides as follows:

(2) (a) The mayor and the municipal legislative body are the board of municipal canvassers for the municipality.

(b) The board of municipal canvassers shall meet to canvass the returns at the usual place of meeting of the municipal legislative body: (i) for canvassing of returns from a municipal general election, no sooner than seven days after the election and no later than 14 days after the election; (ii) for canvassing of returns from a municipal primary election, no sooner than seven days after the election and no later than 14 days after the election.

(c) Attendance of a simple majority of the municipal legislative body shall constitute a quorum for conducting the canvass.

WHEREAS, the Blanding City Municipal Primary Election was held on November 2, 2021, by mail-in ballot.

ELECTION RESULTS

The following counts include ballot votes counted on General Election night, November 2, 2021, mail-in ballots, absentee ballots, and provisional ballots verified as acceptable for counting by the San Juan County Clerk's Office.

MAYOR	TOTAL
Logan Monson	628
COUNCIL CANDIDATES 4-YEAR	TOTAL
Shawn Begay	295
Cheryl Bowers	488
J Paul Murdock	184
Erik Merlin Grover	395

COUNCIL CANDIDATES 2-YEAR	TOTAL
Kellen Nielson	623
Colby Monson	110

Logan Monson is hereby declared as "elected" as the Mayor of Blanding City, and Cheryl Bowers, Erik Grover and Kellen Nielson are hereby declared as "elected" as Councilmembers for Blanding City for the term beginning January 1, 2022.

GENERAL ELECTION TURNOUT

TURNOUT	TOTAL
Registered Voters	1545
Number of Ballots Cast	746
Turnout Percentage	48.28%
Ballots Rejected	22

CERTIFICATION

The Board of Canvassers has reviewed this Resolution as the official Canvassers' Report and hereby certifies that the election information contained in it is accurate.

PASSED AND ADOPTED this 16th day of November, 2021


 Joe B. Lyman, Mayor

Attest:


 Kim V. Palmer, Deputy City Recorder

